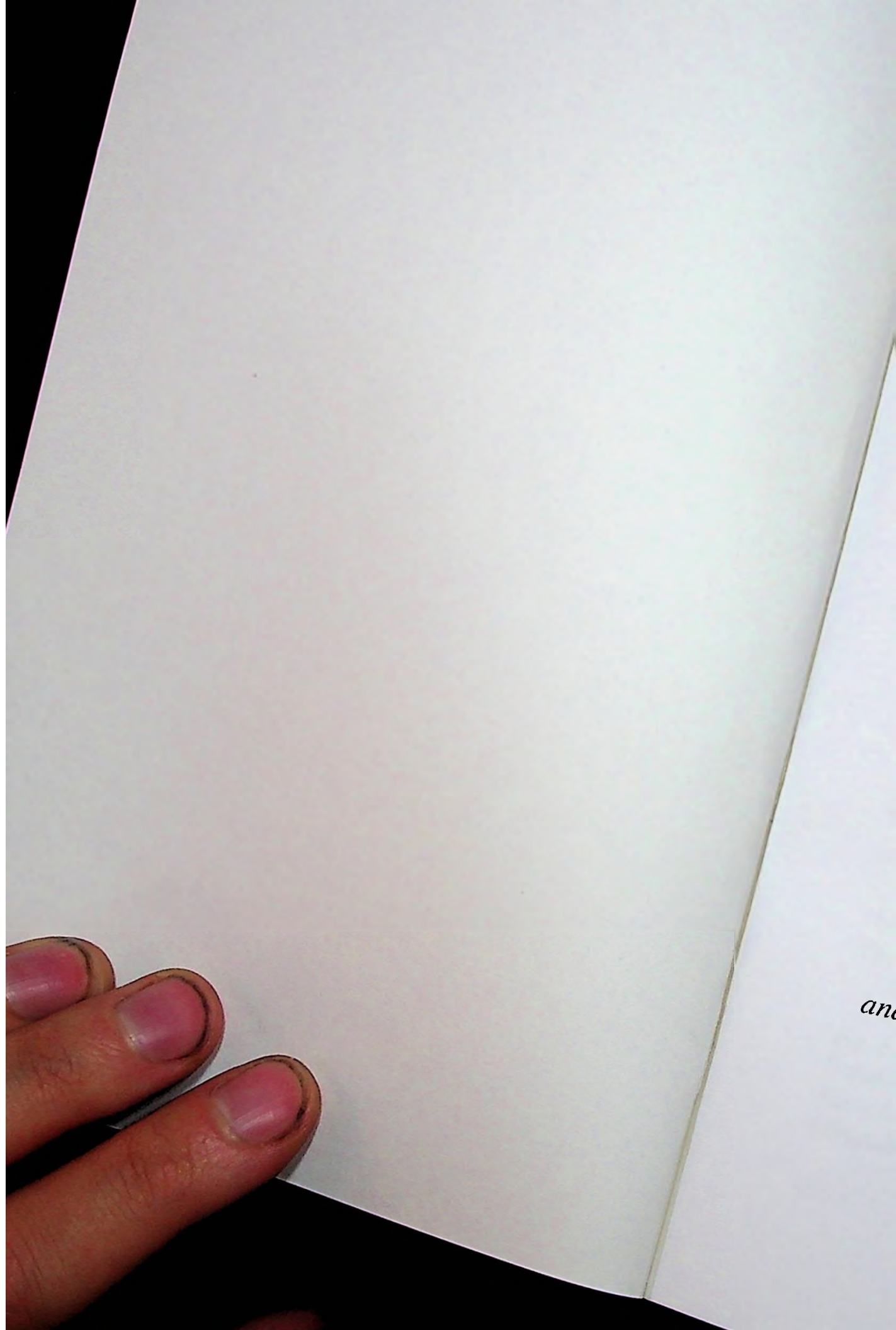


The Massacre of the Innocents



Ippolit Iosifovich Lyutostansky

1911.



and



The Massacre of the Innocents

A Theological and Legal Study

by I. I. Lyutostansky

THIRD EDITION

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Preface to the 2016 English Edition

Contrary to the universally held and politically correct opinion, Jewish ritual murders are not an “anti-Semitic prejudice” or an “evil blood libel” which originated in the dark Middle Ages, but are quite real and have existed for about 1,000 years. Nor is it true that confessions to such murders were always extorted under torture.†¹ The fact is that the reality of Jewish ritual murders, perpetrated by religious fanatics from the sect of the Hasidim, has been repeatedly proven in modern trials using modern rules of evidence, as it happened so many times in the Russian Empire in the 19th and early 20th century, before this country succumbed to Judeo-Bolshevik tyranny in 1917.

Quite a rich literature on this subject, dating back to the pre-Bolshevik period, exists in the Russian language. Two very important studies, The Murder of Andrei Yushchinsky by G.G. Zamyslovsky (1917) and A Memorandum on Ritual Murders by V.I. Dal (1844),†² were re-

†¹ Furthermore, if confessions procured by torture are unreliable, I might ask: *Why does the U.S. government routinely torture people at Guantanamo Bay, Cuba?* Why not instead use a lie detector test and various truth serums? —STP's Note.

†² See the book list in the back of this book. —STP's Note.

cently translated into English by JRBooksOnline.

The present short book was written by I.I. Lyutostansky in 1911 following the ritual murder of Andrei Yushchinsky, a 13-year old boy, in Kiev. Brief information on this and other ritual murder cases — which occurred both in Russia and abroad — is presented here.

Ippolit Iosifovich Lyutostansky (1835–1915) was an authoritative expert on the Jewish question, who gained fame due to his two major studies, *On the Use of Christian Blood by the Jews* and *The Talmud and the Jews*, which consisted of many volumes and went through numerous editions. He was highly praised for his works and received many commendations from high-ranking persons in Russia, including Emperor Alexander III. and Empress Maria Feodorovna, a brave woman later murdered by the vindictive Jewish Bolsheviks, together with her husband, Emperor Nicholas II., and all their children.

Nicholas II. was particularly hated by the Jews for his role in the famous Beilis trial. Mendel Beilis† was a Jew accused of murdering Andrei Yushchinsky, a 13-year-old boy, in March 1911 in Kiev. His trial took place in the autumn of 1913 and attracted wide attention both in the Russian Empire and abroad. Eventually, Beilis was acquitted by the jury, but the same verdict also said that the murder was a ritual one and was committed at a Jewish brick factory. Now, it is

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† See STP's Appendix A. —STP's Note.

quite obvious that this trial could not have happened without Nicholas II.'s will and involvement. Furthermore, the same Tsar, who wanted the evidence about Yushchinsky's murder to be preserved, reportedly commissioned G.G. Zamyslovsky to write the above-mentioned book. In 1918, Nicolas II. would die a martyr's death, together with his entire family. Many decades later, they would be canonized by the Russian Orthodox Church, and since then they have been revered as martyrs.†

After the Bolsheviks seized power in 1917, they destroyed all the copies of Lyutostansky's books they could lay their hands on, as well as those written by other authors, including Dal and Zamyslovsky. Also, they reportedly hunted down and shot not only those who had *read* Lyutostansky's books, but even those who had merely *heard* of them.

This brochure will become a valuable addition to the library of anyone interested in the Jewish question in general and Jewish ritual murders in particular. It is hoped by the editors that more books by this author will be published in English in the foreseeable future.

Carlos Whitlock Porter
December 2016

† See Last Days of the Romanovs and Fearless and Godly Pioneers for the Truth, in the book list in the back of this book. —STP's Note.



Commendations

**From His Imperial Highness, Heir and
Tsesarevich¹ Alexander Alexandrovich,
Later His Imperial Majesty
Alexander III., "The Peacemaker"**

[Three letters (EXHIBITS on the following pages) were sent from the Court of Tsesarevich Alexander Alexandrovich (future Tsar Alexander III.) to Lyutostansky in appreciation for the copies of his books which he had sent to the future Tsar. —*STP's Note.*]

¹ Tsesarevich†† was the official title of the *heir* to the Russian throne. —*Translator's Note.*

†† —meaning "son of the Tsar (heir apparent)". —*STP's Note.*



Tsar Alexander III.

(1845-1894; ruled 1881-1894)

Most probably assassinated being poisoned by a Jewish doctor.
—*STP's Note and added photo.*

Court of His Imperial Majesty,
Heir and Tsesarevich

From the Marshal of the Court
Court Office

April 14, 1876

No. 511

St. Petersburg

Copy

Dear Sir Ippolit Iosifovich,

The HEIR AND TSESAREVICH has favorably received your work entitled *The Question of the Use of Christian Blood by the Jews (Sectarrians) for Religious Purposes, in Connection with the Question of the Attitude of Jewry towards Christianity in General*, which had been attached to your letter to HIS IMPERIAL HIGHNESS from the 26th of this March, and has asked me to convey you the commendation of HIS HIGHNESS for the said gift.

I have the honor to inform you about this wish of HIS IMPERIAL HIGHNESS.

Marshal of the Court, Zinovyev

Acting Head of the Court Office,
Aide-de-Camp of HIS HIGHNESS,
Colonel Vasilkovsky

Marshal of the Court
of His Imperial Highness,
Heir and Tsesarevich

April 24, 1880

No. 777

St. Petersburg

Copy

Dear Sir Ippolit Iosifovich,

The HEIR AND TSESAREVICH has favorably received the second edition of your book entitled *On the Use of Christian Blood by the Jews*, and your work *The Talmud and the Jews*, which had been attached to your application from the 14th of this April, and has asked me, Dear Sir, to convey you the commendation of HIS IMPERIAL HIGHNESS for the said gift. As I fulfill the wish of HIS HIGHNESS hereby, I would like to assure you of my absolute respect and esteem.

To His Most Honorable
Sir I.I. Lyutostansky

Your faithful servant, V. Zinovyev

Marshal of the Court
of His Imperial Highness,
Heir and Tsesarevich

August 29, 1880
No. 15000
St. Petersburg

Copy

Dear Sir Ippolit Iosifovich,

The HEIR AND TSESAREVICH has favorably received the third volume of your work *The Talmud and the Jews*, which had been attached to your application to HIS IMPERIAL HIGHNESS from the 22nd of this August, and has asked me, Dear Sir, to convey you the commendation of His Highness for the said gift.

As I fulfill the wish of HIS IMPERIAL HIGHNESS hereby, I would like to assure you of my absolute respect and esteem.

To His Most Honorable
Sir I.I. Lyutostansky

Your faithful servant, V. Zinovyev

The author was privileged to receive from Emperor Alexander III., as a gift, an album containing the Tsar's portrait, adorned with velvet and gold, with the Tsar's initials; in this album the author keeps commendations from Tsars, Tsarinas and many Great Princes, along with two dozens of commendations from ministers, generals and scholars, received in gratitude for having presented to them books that are unique in Russia. —I.I. Lyutostansky.



Author's Revelation

Although I published a study of the Talmud, and a theological and legal study of the ritual murders of Christian babies by the Jews, I am not their enemy, but rather I pity them. For this reason, I ask my Christian Orthodox brothers not to nourish feelings of hatred and malice towards the Jews, and particularly to refrain from violent and arbitrary reprisals. I recommend them to act according to the words of [Ion C.] Bratianu, a clever Romanian minister, who reproached the Romanian people for carrying out a Jewish pogrom. Bratianu said:

"Do not commit any violence or pogroms against the Jews, for it would only harm you. Instead, create solidarity among yourselves so as not to buy anything from the Jews, or sell anything to them, or take service with them. Then, even if you wanted to make them stay, they would run away from you."

A new edition of our books is an absolute necessity for crime investigation commissions. This is shown by the Vilna case involving a Jew named Blondes, who was accused of forcibly drawing blood from a Christian girl in 1900, and who was eventually convicted. The Public Prosecutor of

the Judicial Court, as he investigated the case, searched for our book *On the Use of Christian Blood by Jewish Sectarians* in the whole of Vilna,†¹ offered 100 rubles†² for it, but was unable to find the only legal study available in Russia that sheds light on ritual murders perpetrated by Jewish fanatics since the early centuries of the Christian epoch and up to the most recent times.

We can name fourteen cases which took place [between 1890 and 1900], where the Jews were accused of using Christian blood, beginning with the famous story that occurred on the island of Corfu¹ in 1891, and ending with the Konitz² trial and the Polna³ trials.

Ritual murders have recently produced a whole literature in Germany. Those who wish to familiarize themselves with this issue are referred to the first volume of our book *On the Use of Christian Blood by Jewish Sectarians*, which contains a German bibliography on ritual murders for 1890 to 1900.

†¹ *Vilna* is a common Anglicization of the capital of Lithuania, *Vilnius*. In Polish it is *Wilno*; in Russian, Вильнюс; in Latin, *Vilnensis*. —STP's Note.

†² This would be around \$1300 in 2018 U.S. dollars. —STP's Note.

¹ In Greece, for the murder of an 8-year-old girl. —Translator's Note.

² In West Prussia, for the murder of a young man in 1900. —Translator's Note.

³ In Bohemia, for the murder of two young girls in 1898 and 1899. —Translator's Note.



On the Murder of Andrei Yushchinsky in Kiev on the Eve of This Year's† Easter

The murder of Andrei Yushchinsky aroused great indignation and excitement in Kiev after the details of the torture-murder became known. The Jews became particularly agitated and started spreading a rumor that the boy was killed by his own mother. When it turned out that there was no evidence against the mother whatsoever, and especially when it was clearly established that *several persons* had participated in the murder, the Jews changed their tactic, and a *new rumor* is now being intensely spread throughout the city, namely that Yushchinsky's murder was allegedly committed by the "unionists"¹ and was "a provocation made by the extreme right forces in order to incite pogroms". The Jews back up this thesis in a very original way. They say:

"Since the establishment of the new judicial institutions, this is the only murder in which all the ritual requirements described in books dealing with Jewish ritual murder were meticulously

† March 12, 1911 he went missing; 8 days later the mutilated body was found. —*STP's Note*.

¹ Members of the Union of the Russian Nation and other patriotic organizations. —*Translator's Note*.

complied with — down to the minutest detail, with great accuracy. It is therefore clear that before committing the crime, the murderers studied the rite from books; and this could only have been done by the unionists.”†

Although the Jews are persistently spreading this rumor, they are having no success, for their tale is too absurd.

At the same time, the Jews are trying hard to persuade both the local authorities and the influential representatives of Russian society that there is no such thing as Jewish ritual murders. The only argument brought forward is this: “For goodness’ sake, how could such murders possibly take place in the 20th century?!” Particularly active has been David Margolin, the head of the Kiev Jews and a millionaire (he is a favorite of the local top-level administration which has repeat-

† This of course is anti-intellectual double-speak, intended to “convince” only the most dull-minded of individuals. While indeed it may be an “alternate theory” (without a shred of evidence, without which it is revealed to be merely a smoke-screen diversion) it is not the natural or logical theory. If a person discovers a creature waddling through the street of a city that looks like a duck, it may (to an irrational mind) be a palpable theory (philosophically speaking) that some person read an encyclopedia entry and then created an artificial creature with all of the natural characteristics of a duck. However, without evidence of such subterfuge, the most natural and logical theory is that it is actually a duck. Evolution is a perfect example of such a spurious “theory”. It exists solely because people refuse to believe the only Source of the origin of life. —*STP’s Note.*

edly nominated him for the rank of active state councilor). Margolin even went cap in hand to the Volhynia province to meet a Russian personality who is very influential in Kiev, and asked him to protect "the poor Kiev Jews". Following that, a meeting of influential representatives of the local Russian society took place in the apartment of a high-ranking official of the Ministry of Finances. David Margolin and a rabbi came to this meeting and started arguing that there is no such thing as Jewish ritual murders. They mentioned the Torah† (the Five Books of Moses), which says not a word about ritual murders. To this, it was pointed out that, firstly, no one accuses the Jews as a whole of committing ritual murders: such murders, as it has been established with certainty, are only perpetrated by the sect of the *Hasidim*, which includes the most ignorant and sadistic part of Jewry; and secondly, the Torah is part of the Old Testament, while Hasidic ritual murders appeared after the coming of the Savior.

Seeing that they could not fool the representatives of the Russian population, the Jews transferred their activity to administrative circles. They started beating down the doors of all kinds of public officials. As a matter of fact, the latter had taken great fright anyway. During the first two or three weeks, the authorities did not even bother to investigate the crime and find the murderers; all they did was protect the "poor" Jews against any kind of offence. "To avoid a pogrom at any

† See STP's Appendix B. —STP's Note.

cost" – this was the only concern of the authorities. A clear intention to hush up the whole matter became manifest. Things went so far that police officers went throughout the city and tried to persuade people that the murder had proven to be *not* a ritual one. The results were quite the opposite: the Russian population was not calmed down, but rather became irritated and indignant. Everyone talked about the terrible power of Jewry, that the authorities obeyed the Jews, etc.

Who knows how the matter would have ended, had it not been for the chivalrously straightforward and tactful measures undertaken by the governor [of the Kiev province], A.F. Girs.† He demanded that the local administration (the detective police, the provincial gendarmerie, etc.) use all means and efforts to find the murderers. After that, the governor issued an appeal to the influential representatives of local patriotic organizations, informing them about all the measures which had been undertaken (unfortunately, quite late) to discover the murderers. This had a very beneficial effect. The Russian population, as it learned about the radical shift in the attitude of the authorities towards the horrible crime, immediately calmed down. It is a shame that A.F. Girs had not been in Kiev during the first weeks after the murder had become known.

Naturally, the Jews did not grow quiet but, on the contrary, intensified their efforts. It would

† Aleksei Girs was Governor of Kiev Oblast, 1909-1912. —*STP's Note*.

have seemed that since Jewry as a whole is not guilty of ritual crimes, the Jews should have sought to find the murderers and establish all the details of the crime, and had it turned out that the culprits were sadistic sectarians, the Jews should have handed them to the authorities and repudiated them. This is how the Russian nation treats its own sadistic sectarians, and it is the best way to fight against them. However, instead of doing this, the Jews try to obscure the case and vigorously defend the Hasidic sectarians.

Jewish efforts in this regard became particularly manifest when the representatives of the Russian population wanted to hold a memorial service at the grave of the murdered boy. The Public Prosecutor of the Judicial Court insisted that the service be prohibited. The Jews insistently demanded the same. A.F. Girs strongly objected to such a prohibition, believing that this measure would anger and insult the Russian population. The memorial service did take place, and despite the lack of any preliminary announcements, several thousand people attended it. There were no incidents during the service. Those present decided to collect funds for the erection of a proper monument on the boy's grave. For the time being, a temporary metallic monument was installed there.

The search for the murderers has been fruitless so far. This is hardly a surprise, because the investigation authorities had done almost nothing at first, until the case was entrusted to V.I. Fenenko, an energetic and talented special inves-

tigator, while the Jews have been feverishly working from the very beginning. Most probably, all the traces of the culprits were covered up already.

The investigation of the crime and the ascertainment of its nature have been greatly hindered by a real terror unleashed by the Jews. Many persons involved in the judicial and investigation proceedings are overwhelmed with fear – fear of revenge and reprisal on the part of Jewry. It is being said that the Jews have collected huge amounts of money in order to hush up the case. The record of past ritual murders shows that the Jews have always known how to get rid of those preventing them to hush up such cases. V.I. Fenenko is a fearless man, but non-Jewish residents of Kiev are afraid he could be suddenly transferred to another place (maybe even with a promotion), as it used to happen before. The Jews are extremely powerful.¹

¹ See more about the Yushchinsky case in the brilliant book The Murder of Andrei Yushchinsky,† by G.G. Zamyslovsky, recently published in English by JRBooksOnline.com, 2016. — *Translator's Note*.

† Available also from STP. — *STP's photo and Note*.

Andrei Yushchinsky





Abramova's Case of the Forcible Drawing of Her Child's Blood by the Jews in Smolensk on the Eve of Last Year's Easter

A Christian woman by the name of Abramova came begging to the Jewish family of Pinkus, with her child [a girl] in her arms. There, the child was taken from her on a plausible pretext, carried away to another half of the house, and only brought back after a very long time, when Abramova started crying and asking the Jews to give her child back.

When Pinkus, a Jewish woman, trembling all over, brought the child, gave it to Abramova and hurriedly led her out of the house, it turned out that the child had been *pricked all over with some tool* and was deathly pale – it was dying.

Abramova's story is a typical example of such cases. The additional information we have obtained leaves no doubt as to the true goal of the Jews, who bestially tortured the child.

To start with, on March 5, as she was begging, Abramova came to Chernyak, a petty Jewish salesman who lived in the district under the jurisdiction of the 3rd Police Precinct of the town of Smolensk.

Chernyak, who had usually refused Abramova in a coarse manner, this time tenderly received her, *gave her tea*, and recommended her to go to the Jewish family of Pinkus and Blyumenshteyn (Pinkus' brother-in-law [or son-in-law¹]), who lived nearby on the same street, and who allegedly would also "receive her well".

So Abramova went to the Pinkuses, and the result was a mercilessly disfigured and dying child. Witnesses in this matter maintain that the plan to decoy Abramova and use her child for mean purposes had been thought out by the Jews in advance. This is evidenced by Chernyak's cordial welcome of Abramova. Later, Abramova would come to Chernyak, weeping and asking him why he sent her to the Pinkuses.

The Smolensk doctors refused to help Abramova and told her not to "kick up a fuss", while in the 3rd Police Precinct of Smolensk she was literally chucked out — many people saw Abramova crying after receiving such "support".

It was only in late April that Abramova was fortunate to meet a good and decent man, P. Gavrilov, who vigorously started working on her case. First of all, Gavrilov asked Abramova to show him the Jews who had tortured her child.

Abramova brought him to the Pinkuses' house, where they found a whole company of the Jews celebrating a wedding.

Pinkus, the Jewish woman who, shivering as if

¹ The same word in Russian. — *Translator's Note.*

from fever, had brought the child to Abramova on March 5 after the bloodletting, as she saw Abramova, *fainted with a cry*.

After visiting the Pinkuses, Gavrilov went to the 3rd Police Precinct and filed a complaint on Abramova's behalf. Interestingly, *the police officer insistently tried to persuade Gavrilov not to file the complaint*.

Following that, the Jews from the Pinkus family came to the police, *and after talking with the superintendent of the 3rd Police Precinct*, they approached Gavrilov and started asking him not to involve himself in Abramova's case, assuring him that Abramova was crazy and the police would soon send her to a lunatic asylum.

Abramova started sobbing and said: "Send me anywhere you want, but you did prick my child all over!"

At Gavrilov's insistence, the superintendent registered the complaint and sent Abramova with her child to a doctor named Khodorovsky for a medical examination. Now, Khodorovsky would write in his report that "marks are present on the child's body in various places" (their exact number was given), but, according to the same report, *he could not establish their origin*.

Nice, is it not? He could *not* establish that detail, but he *could* lie when he wrote at the end of his report that according to her mother's words, the girl "suffered from boils", *although Abramova had told him nothing of this sort*. Furthermore,

according to the testimonies of numerous persons who closely knew Abramova, *the child had been very healthy and ruddy-complexioned* before being subjected to the Jewish bloodletting.

Finally, the case reached Kryukov, the Public Prosecutor of the Smolensk District Court, who would charge Tkachev, the head of the detective department, to interrogate Abramova. I must conclude that this step on Kryukov's part was a serious mistake, for everyone knows what kind of role is played by heads of detective departments in towns with a numerous Jewish population, starting with Mikheyev in Samara, and ending with Matveyev in Kherson or the Kiev kingpins of the detective business whose names recently resounded throughout Russia.¹

Tkachev, reckoning that Abramova's daughter, exhausted by the colossal loss of blood, would die soon, resorted to bureaucratic trickery.

Abramova lives in Smolensk, and every little Jew knows her place of residence (small wonder), which is also recorded in the 3rd Police Precinct's register. However, according to her passport, Abramova is a peasant of the Vladimir Volost² of the Smolensk province. So Tkachev, this worthy new-fashioned jack-in-office, sent a subpoena to Abramova, by registered letter, *to the Vladimir Volost Administration!* A nice trick,

Allusion to the Yushchinsky case. — *Translator's Note.*

² A peasant community in Tsarist Russia consisting of several villages or hamlets. — *Translator's Note.*

is it not? This police fruit from the bureaucratic gardens of the new administration, this “noble”, “honest” and “incorruptible” servant of the oppressed *Inorodtsy*,¹ simply had no way of knowing where Abramova lived, despite him being *the head of the detective department!* You may rest assured that Tkachev received nothing from the Pinkuses for delaying Abramova’s interrogation.

As a result, the subpoena sent by Tkachev has still not been received by the Vladimir Volost Administration.

But what is most interesting is that shortly after Tkachev had sent his subpoena to Abramova, the superintendent of the 3rd Police Precinct suddenly received a happy news: Abramova’s child died. The superintendent — delighted with this surprise which had so quickly, easily and ultimately brought the murder case to an end — summoned Abramova... no, not by sending a subpoena to the Vladimir Volost Administration by registered letter in Tkachev’s imitation; *he simply sent a policeman to Abramova’s apartment.*

In this revolting manner was Abramova’s case dismissed. In conclusion, we would like to congratulate the Smolensk governor from the bottom of our hearts for such a brilliant selection of town police agents — they are very nice fellows!

¹ A term applied in the Russian Empire to certain non-Slavs, including the Jews. — *Translator’s Note.*



Historically and Legally Attested Ritual Murders

1) In 168 B.C., Antiochus Epiphanes, a Syrian king, as he was devastating the Jerusalem Temple, came across a secret room, where a Greek lay on a bed. The Greek asked the king to save him: he had been decoyed into the Temple and held there against his will. After insistent questions, the servants told the king that the Jews had a secret law which commanded them to offer human sacrifice each year at a certain time (Josephus, *Contra Apionem*†).

2) In the 4th century A.D., during the rule of Roman Emperor Constantine the Great, the Jews were expelled from several provinces for crucifying a Christian child on a cross on Good Friday. Furthermore, during the rule of Theodosius II., the Jews were forbidden to celebrate their feasts by mocking a resemblance of a cross, which they had used to burn solemnly. The Jews were also forbidden to build synagogues in secluded places, so as to prevent various atrocities which had repeatedly occurred. Nevertheless, the Jews would still secretly crucify Christian babies, and several

† Latin, "Against Apion", a section in the Works of Flavius Josephus. —STP's Note.

of their people were executed for that, as it happened in 419 in Syria, between Antioch and Chalcedon, at Inmestar (Eisenmenger, *Entdecktes Judenthum*,† vol. 2).

3) During the reign of Phocas, the Jews were expelled from Antioch for murdering Bishop Anastasius I. of Antioch and many other Christians for sadistic reasons ([mentioned in] a history of the Church, in Polish). An extensive list of similar cases can be found in our book *On the Use of Christian Blood by the Jews for Religious Purposes* (3rd ed., vol. 1, pp. 89-129, cases 4-145, up to year 1900).¹ Those who want to familiarize themselves with these historical and legal cases (including the corresponding verdicts and executions) can consult the said work, published in two volumes and approved by Russian scholarly, civil and military committees.

† German, "Judaism Discovered". —STP's Note.

¹ Most of these cases were taken from *A Memorandum on Ritual Murders*†† by V.I. Dal. This short book, too, was recently published in English by JRBooksOnline.com, 2016. —Translator's Note.

†† Also available from STP. Also reprinted by STP in 2007, from an earlier English translation, titled, Searching For the Jews Who Murder Gentile Babies and How These Jews Use the Babies' Blood. Printed by order of Minister of Domestic Affairs, Russia (1844), Dr. Vladimir Ivanovich Dal, (author of Russia's famous Dal Living Dictionary), 116pp., plastic comb-bound, re-type-set, 10.00 + P&H. See also Jewish Ritual Murder — My Irrelevant Defence (c.1950) Arnold Leese and Blood Ritual, Philip de Vier, a chronological history and documentation of Ritual Murder (see the book list in the back of this book). —STP's Note.



Saint Martyrs of the Christian Orthodox and Roman Catholic Churches

According to the data provided by various authoritative historians, 86 Christian children were murdered by the Jews outside Poland from 415 to 1699, and 68 children were murdered in Poland from 1407 to 1710. The total number of the martyrs is 154. The following martyrs, killed by the Jews, were canonized by THE CHRISTIAN ORTHODOX CHURCH:

1) Saint Eustratius, whose relics† are kept in the Kiev Pechersk Lavra. This monk from Kiev was crucified by the Jews on a cross on Good Friday, during the rite of the mockery of Jesus Christ, in 1096. A detailed description can be found in *On the Use of Christian Blood...*, vol. 1.

† The term *remains* is not used, because according to Catholic (Roman or Eastern Orthodox) superstitions, the martyr was “canonized” as a “saint”, and therefore, the remains become “holy relics” and are venerated by those who believe in such unbiblical doctrines and rituals. Indeed, the remains of *every single one* of our family and kinsmen are precious—even as is the blood of *all* of God’s martyred saints (all true Christians are saints—holy brethren) and ought to be respected; but they are not holy relics. —STP’s Note.

2) Saint Gavriil,¹ a baby murdered in 1690, whose relics repose in the Holy Trinity Orthodox Monastery in Slutsk.² A detailed description, with church hymns and a hagiography, is found in the above-mentioned work, vol. 1.

The following martyrs, also killed by the Jews, were canonized by **THE ROMAN CATHOLIC CHURCH**:

1) Saint William, murdered in 1144 in Norwich, England.

2) Saint Rudolf, murdered in 1183 in Paris, France.

3) Saint Hugh, murdered in 1255 in Lincoln, England.

4) Saint Werner, murdered in 1287 in Bacharach, present-day Germany.

5) Saint Konrad, murdered in 1303 in Weißensee, Thuringia.

6) Saint Simon, murdered in 1475 in Trent, Tirol.

7) Saint Wojtaszek, murdered in 1550 in Kodna [?], a Czech town.

In 1598, with the blessing of the Holy See, monuments in memory of a large number of child martyrs were erected, and their coffins were placed in many churches. They are remembered by the Catholic Church in its prayers on the anniversary

¹ Generally known as Gabriel of Bialystok or Gavriil Belostoksky. His memory is still celebrated by the Orthodox Church. — *Translator's Note.*

² This monastery was demolished by the Communists after 1917. Saint Gavriil's relics are currently kept in Saint Nicholas' Cathedral in Bialystok, Poland. — *Translator's Note.*

of their martyrdom.³

In *Lives of the Saints* by Piotr Skarga,⁴ a Roman Catholic priest, we also find a biography of Elzbieta, a girl tortured to death by the Jews in 1574 in the town of Punia,†¹ Lithuania, 12 miles from Vilna, over the Neman River. In 1171, the abbot of Mont-Saint-Michel bitterly complained of the Jews, and he was echoed by Count Thibaut de Chartres, who burned several Jews at the stake for crucifying a baby during Easter. At about the same time, the Jews made another victim in Pontoise, under‡² the walls of Paris.⁵ This martyr of the Roman Catholic Church is no less famous as William of Norwich from England. This country, too, cried out because of the Jews, despite it being separated from France by the sea. The same violent crimes occurred there as well, and the Church confirms these facts, witnessed by the two rival countries and corroborated by documentary evidence.

³ This is no longer the case. Most (if not all) of the mentioned Catholic martyrs were removed from the list of saints. —*Translator's Note.*

⁴ *Zywoty swietych*, 1st Polish edition, 1579. —*Translator's Note.*

†¹ Actually, I believe it is about 46.5 miles west of Vilnius, across the Nemunas river, and about 29 miles south of Kaunas. The Nemunas is about 40 miles west of Vilnius. —*STP's Note.*

‡² "Within" the walls of Paris, is probably the intended meaning; within the city limits, the jurisdiction. —*STP's Note.*

⁵ This must refer to Richard of Pontoise, a boy crucified by the Jews. —*Translator's Note.*



Court Verdict in Bela in the Case of the Murder of Parasza, a Christian Girl, by the Jews

On April 12, 1710, Paliutik,¹ a philanderer, sold a girl named Parasza to the Jews for 20 groszy.† Her unburied corpse would be found behind the house of her Jewish murderer, Zelik (the Jews always throw away the corpses of their victims as carrion, for they are forbidden to bury them). As the corpse was examined, it turned out that the body had been pricked all over with some thin and sharp tool. On the cheeks, near the ears, and below the knees, the veins had been cut open and bandages had been applied to squeeze out the blood. The culprit was given away by the girl's dress discovered in the shed, that is, in the place where the girl had been tortured. The Jewish murderer virulently denied everything, even though Paliutik himself, the one who had sold the

¹ This and some other names appearing in this chapter could be written differently in Polish. They were written phonetically in Russian, using the Cyrillic alphabet. — *Translator's Note.*

† [Based upon the data in my next footnote] 20 groszy would be worth, in today's currency, about \$88. See additional note at the bottom of p.33 — *STP's Note.*

child, directly exposed him. Under torture, the Jew persisted as well and did not confess to anything. Nevertheless, in view of strong evidence, the court sentenced both criminals, Paliutik and Zelik, to death. (Stefan Zuchowski, *Proces kryminalny o niewinne dziecko Jerzego Krasnowskiego...*, 1713.)

In a similar case in Lublin, the Jews were sentenced to execution to be carried out on Saturday, and a scaffold was erected opposite the very synagogue. However, following strong Jewish solicitations, this part of the court verdict was overturned, and the execution was performed in a different place. From Sleszkowski's book, we learn that after all Jewish efforts to overturn the verdict had proved fruitless, the Jews went to Jesuit fathers and implored them as follows:

"Holy Fathers, we are asking for clemency, please have mercy on us."

And as the Jesuits were building their church in Lublin at that time, the Jews offered them 400 zlotys† — of course, not for vacating the death

† The Polish coin złoty means, "golden". Around the year 1500, 1 złoty was equal to 30 groszy. The złoty was possibly 1/10 oz. of gold (if honestly minted) and thus 400 złoty in 2018's devalued currency in which gold is \$1,325/oz., would have been roughly, \$53,000. If true, maybe they hoped the large amount (bribe) would also buy an "unrequested" pardon. Today, in Poland, 100 grosz comprises 1 złoty. —STP's Note.

sentence (asking for that would obviously have been useless), but only for not carrying out the execution in front of the synagogue. (Sebastian Sleszkowski, *Odkrycie zdrad...*, Brunsberga [Braniewo], 1621.)

† The singular coin was called a *grosz*, plural *groszy* or *grosze*. It has its etymology along with the coins of other Europeans, which was a “thick” (from Latin, *grossus*) penny (of copper, or silver, or even gold) *gros* (Old French), *grosso* (Italian), *gros(se)* (Middle High[lander] German), *grote* (Low[lander] German and Dutch), *groot* (Dutch), *groschen* (German), or *Guildengroschen* (gold-groschen of Saxony, worth 24 regular groschen), *groat* (English), *grašis* (Lithuanian), *groš* (Czech), *grosh* (Albanian), *ррощ* [*groš* / *grosh*] (Bulgarian, Macedonian, Russian, Serbian, Ukrainian, with alternate spellings in the different cyrillic alphabets), *groș* (Roumanian), *garas* (Hungarian), *kross* (Estonian), etc. It was in contradistinction to a “thin” penny, *deniers*, from from the Greek *δηνάριον* (*deynarion*) from Latin *dinarius*, or more directly *pfennig* (German), *penning* (Swedish), *fenig* (Polish), *penny* / *pence* (English), *penni* (Finish), *pfenig* / *fening* (Bosnia and Herzegovina), etc. Depending on the countries and coins, a grosz could be worth up to a dozen thin penny’s. In Lithuanian, *pinigai* means “money”, which seems to point to the penny having been the most-common coin. —STP’s Note.



Evidence as to the Existence of Jewish Ritual Murders

Prince Radziwill† attests that “a converted rabbi from Nesvitz argued, by quoting from the Talmud, that the Jews use Christian blood”. Jan Serafinowicz, a former senior rabbi in Lithuania, who was later baptized, testified under oath in the Sandomierz Consistory Court that “the Jews cannot do without Christian blood”. Some scholars maintain that Jewish ritual murders are caused by the following prophecy of Rabbi Rav Ashi:

“The flame of fierce enmity and revenge on the part of Christians could only be quenched with their own blood, by secret sacrificial offerings of innocent babies.”

“Ritual murders are implied by the Talmudic book of *Chochmes-Nister*,¹ although not quite clearly,”† says Gaudenty Pikulski.

“By murdering the children of the *Akum* (Christians), the Jews murder Christ in them.”

† See STP's Appendix C. —STP's Note.

¹ Mistake in the name of the treatise. —*I.I. Lyutostansky*. (Possibly, *Choshen ha-Mishpat*.) —*Translator's Note*.

† See STP's Appendix D. —STP's Note.

(*Sanhendrin*, VI, 48; VII, 2 and 508; *Abodah Zarah*, II, 9, etc.)

In a book entitled *Talmudic Tales*, published in 1794 in the Pochaev Monastery, it says that “during the month of Nissan [April], the Jews torture Christian babies if they can get them, and that this is mentioned by the Talmudic books of *Zevchelev* and *Chochmes*;¹ and the Jews need the blood of Christian babies for sacrificial reconciliation with God”.

In the Talmudic treatise *Iore Dea* (section 66, sheet 53), it says:

“The blood of cattle, animals and birds is forbidden; the blood of fish and human blood, which are not forbidden by the law, are allowed in any mixture with food.”†

¹ A mistake. —*I.I. Lyutostansky*. (*Chochmes* could stand for *Choshen* [*ha-Mishpat*]). —*Translator's Note*.

† This is simply one example of how they blaspheme the Bible; and make the Word of God of none effect by following the tradition of their perverse elders (Talmud)—even as Christ exposed them of doing, and of not being of Abraham, but of their father the Devil (see Who Was the Serpent in the Garden?, Balaicius, in the book list in the back of this book). They are not God's people; not the Israelites of the Bible; but they must maintain the Bible as “window dressing” and their “cover story” so that the Christian West continues to believe that they are the Israelites of the Bible; when they are not. Thus, they invent legal loopholes around and pervert the Word of God to suit their immoral desires. Even as they alter history, pervert law and justice, wrangle and twist it to suit their own perverse lusts and and immorality. For more information, see The Talmud Unmasked and Plot Against Christianity. —*STP's Note*.

The book of *Shulchan Aruch* (p. 42, verse 67) also clearly says the same:

“The blood of cattle and animals cannot be consumed as food, but human blood can [be consumed as food], for our good. The *Goyim*^{†1} were warned long ago, but we cannot do without their blood for [the purposes] mentioned in the treatise *Tosafot*.”

The same treatise (p. 119, verse 193) says:

“Do not befriend a Christian where you need to... so that they would not learn about the shedding of blood.”^{†2}

In the archives of the Ministry of Internal Affairs, there is an extract from a Jewish book entitled *Etz Hayim* (“Tree of Life”), written in the 17th century by Rabbi Chaim Vital. Here is the translation of this extract:

“Any animal preserves a certain particle of the Almighty’s holiness by way of life, and a man,

^{†1} The Jews use the word *goy* (singular) / *goyim* (plural) to refer to *Christians* or *non-Jews*; which only shows their lack of the understanding of the Hebrew language (or their wilfull subterfuge). The Hebrew words *goy* / *goyim* (as are the Greek words *ethnos* [singular] / *ethney* [plural]) are collective nouns that are *generic*. They carry no racial connotation whatsoever. They simply mean “people(s)” or “nation(s)”. It is *context* alone that determines *to whom* the words refer. God said to His people Israel (not the “Jews” or “Israelis”)—“And ye shall be unto Me a kingdom of priests, and an holy nation [*goyim*].” (Exodus 19:6) —*STP’s Note*.

^{†2} See STP’s Appendix E. —*STP’s Note*.

whoever he is, preserves this holiness during his life more than an animal does. When we slaughter an animal, the shadow of life leaves it, together with a certain particle of holiness, and [goes to] the one who consumes this animal as food; but before the shadow of life has completely detached from the animal, the certain particle of holiness left in it forbids us to consume it as food. The same is said in the Holy Scripture about a man as well (Numbers 14:9): 'We will devour them, for their shadow [protection] is gone.'† This hints to us that since that particle of holiness is no longer in them, they are like slaughtered

† This is simply more evidence of their perverse minds. These Bible passages employ *figurative* speech, not literal.

"Only rebel not ye against the LORD, neither fear ye the people of the land; for they are bread* for us: their defence is departed from them, and the LORD is with us: fear them not." (Numbers 14:9)

* In our modern vernacular, this would be like saying, "They're toast!" or "We will have them for lunch!"

"Behold, the people shall rise up as a great lion, and lift up himself as a young lion: he shall not lie down until he eat of the prey, and drink the blood of the slain." (Numbers 23:24)

* This likewise is simply a more-dramatic way of saying, "We shall devour you!", which is *figurative*. The Israelites no more literally ate the blood and flesh of their victims than the Israelites themselves were literal lions!

The Law of God specifically forbids the eating of *any manner* of blood (Leviticus 7:27: 17:10). Other verses such as "and ye shall eat the fat of the land" (Genesis 45:18) and "eat the fat, and drink the sweet" (Nehemiah 8:10) are *figurative* speech. God cannot contradict Himself or violate His own Law. Those whose minds naturally gravitate toward contradiction and false interpretation are perverse, immoral, and anti-intellectual. —STP's Note.

animals or bread which we should eat (devour); therefore, it is said (Numbers 23:24): "The people [Israel]... does not rest till it devours its prey and drinks the blood of its victims,"†¹ and this is a hint at people who do not preserve holiness from above in them. From all of this, we conclude that through murdering a Goi [a Christian] and drinking his blood, the holiness of Israel and the Jews grows."

Directly related to ritual murders are also such secret Jewish books as *The Chronicle of the Blessed Moses*,†² *the Founder of Our Faith*, *the Zohar*, *Sefer ha-Likutim*, *the Passover Haggadah*, and others.

†¹ See again the note on previous page. —STP's Note.

†² It should be noted that the Jews are not the descendants of the Israelites of the Bible. They are descended from the Edomite-Canaanites (close kin to the Hittites / Turks)—the enemies of Israel who eventually infiltrated the land of Israel, adopted Israelite customs, changed their names ("nose-jobs" were not yet invented) and "blended in". They slowly wriggled their way into positions of power in Church, State, and finance. They seduced less-moral Israelites (or gullible ones) into intermarrying with them, for financial or political reasons (destroying those bloodlines forever), and eventually outbred the true Israelites (as they are doing again now in all of Christendom). They "adopted" the Old Testament (when it "suits" them) as their "cover story" or no one would be fooled into thinking that they are God's people. Thus, they claim Moses (but Moses does not claim them); though that is like African slaves in early America claiming George Washington as their father. See, God's Chosen People..., by Balaicius. —STP's Note.



Newspaper Reports of Disappearances of Children

In the [St. Petersburg] *Novoye Vremya* newspaper (No. 11145), we read:

"On March 22, the Gavansky police precinct was informed about the disappearance of two children, an 11-year-old boy Volodya and a 6-year-old girl Zhenya, living on Maly Ave., 26-13. The children had been clad in blue overcoats, along with caps and buttoned boots. They had gone out of their house on the previous day."

Peterburgskaya Gazeta (1893, No. 79) reported an unsuccessful attempt to kidnap a Christian child:

"On March 20, Mrs. V., a staff captain's wife, was walking on Bolshoi Vasileostrovsky Ave. with a 7-year-old son and a 3-year-old daughter. She stopped at a street corner to buy some trinket from a vendor. Her son saw a dog sitting by the vendor, and started petting it.

"When after 2 or 3 minutes Mrs. V. turned around to take the children in her arms, she could not see her daughter. The scared mother started looking in all directions, calling her daughter by name: 'Lida, Lida!'

"A cabman standing nearby said that he had seen how a woman of Jewish appearance had taken the

child in her arms and had hurried away to the left, towards the Neva embankment. He had thought she was an acquaintance of Mrs. V.'s, for she had been following Mrs. V. and had stopped at the same corner.

"Alarmed at her daughter's disappearance, Mrs. V. asked the cabman to pursue the unknown woman, and on the Neva embankment, near the Mining Institute, she noticed a woman in a red skirt, who was quickly walking with a child struggling in her arms.

"Mrs. V. started shouting. The woman turned around and, noticing the pursuit, put the girl down and ran away, alone, towards the Maslyany islet, where she eventually disappeared, before the mother, rejoicing at finding her daughter, could further pursue her."

In the *Svet* newspaper (No. 80), the following news item appeared:

"Two boys, of 3 and 6 years of age, disappeared without a trace in Kharkov; one boy disappeared in Taganrog; two children, in St. Petersburg; and two boys, in Taraz [Talas]. All these disappearances oddly coincided with the first days of the Jewish feast of Passover,[†] and gave rise to new rumors

[†] It needs to be realized that the Jews are not the Israelites of the Bible, but Edomite-Canaanites who *adopted* (and perverted) *Israelite custom* (such as Passover) in A.D. 126, when Maccabean leader John Hyrcanus conquered Edom and in violation of God's Law, *force* "converted" them; after which they infiltrated the land of Israel and began supplanting the true Israelites. The *Herods* were Edomites.
—STP's Note.

of ritual murders throughout Russia.”

In the [Russian] *Kolokol* newspaper, the following report entitled “Sadistic Murder of a Baby by the Jews in Port Said”¹ was published:

“Recently, the citizens of Port Said strongly revolted against the Jews. The ground for the revolt had been prepared, to a considerable degree, by the behavior of the Palestinian Jewish emigrants, on the one hand, and, on the other hand, by the unrest in Alexandria, when, following the unsuccessful expropriation of a Russian steamship, the mob had torn away the signboard of the Russian consulate.

“Local residents believe [that the child was kidnapped] by the Jewish emigrants who had poured in from Russia.

“The news of the boy’s disappearance, rapidly spreading from mouth to mouth, agitated all the citizens. The long-concealed feeling of animosity was about to burst out at any moment. Everyone noticed that the boy’s disappearance coincided with the beginning of a Jewish feast. Similar cases of ritual murders which had occurred on the island of Corfu or elsewhere were recalled.

“Eventually, the boy’s mutilated body was found on the shore of the As Salchanat Lake.”

In 1907, in *Novoye Vremya*, two letters to the editorial office were published. Those were cries of despair of unfortunate parents whose children,

¹ A city in Egypt. — *Translator’s Note.*

two boys, had disappeared. One boy had lived in Baku, and the other, in St. Petersburg.

Peterburgskaya Gazeta (1894, No. 103) reports similar incidents:

"Several wires have been sent to police precincts, demanding them to take measures for finding several young girls of 10 to 16 years of age, who had disappeared at various times during this week. Particular efforts should be made by the police to find Marie Le Hoff, the daughter of a French citizen; she had disappeared three days ago as she had been going to church. It is believed that the girls had been kidnapped by the Jews."

Somewhat later, newspapers reported that several corpses of the disappeared children, with all the signs of ritual murder, were found on Semenovskiy Plats.¹

¹ A square in St. Petersburg. — *Translator's Note.*



**The Ritual Torturing and Murder of
Saint Simon of Trent,
a Catholic Child Martyr,
by the Jews**

(Taken from Lives of the Saints by Piotr Skarga†)

In 1475, in the city of Trent,¹ three Jewish house owners, Jacob,² Anel and Samuel, lived. Shortly before Passover, on Tuesday of Holy Week, these three Jews gathered in Samuel's house, and as they talked, Anel said:

"We have almost everything for this feast, both fish and meat, but one thing is still missing."

"What is that?" asked Samuel.

As they glanced at each other, they understood everything: Christian blood was missing; they needed a Christian child for a sacrificial offering. The Jews use a Christian child, if they can get or kidnap one, for mocking Christ; they kill it in a barbaric manner and use its blood for various

¹ A city in South Tyrol, modern-day Italy. — *Translator's Note.*

² Again, some names from this chapter could have been written differently in the original. — *Translator's Note.*

† See Appendix F. — *STP's Note.*

sacrilegious rites. They call this blood *Ioel*, that is, "jubilee".†¹ They did not say anything to their servants. On the next day, as these Jews gathered together again, they would discuss the same thing, but openly this time. As Samuel's house was large, it was decided to make the offering in his house; all they needed was to get a Christian baby, and it was the main subject they discussed on that day.†² Samuel called his servant Lazarus and tried to persuade him to get them a Christian baby, offering him 100 coins for that right away. However, the servant categorically refused this offer, saying that it would be a difficult and dangerous affair. As he left the room, Lazarus hurriedly packed his things and departed from the city. On Thursday, the Jews gathered in the synagogue and told a Jew named Tobias:

"No one other than you could do it: you know many Christians, and you often walk around the city, so you could easily decoy some child to us, and we all would be very grateful to you for that."

†¹ This again is blasphemy of the Scriptures. God commanded His people to celebrate a "Jubilee" every 50th year. It is quoted on the LIBERTY BELL. Every 50 years all debts of the lawful people of the nation were to be cancelled completely. This, it seems, was merciful to the careless individual, as well as to the children; so that they would not generation after generation inherit the debt of their incompetent, ill-fortuned, undisciplined, or immoral forefathers—or be in perpetual servitude. Thus, the Jews mock us. —STP's Note.

†² See STP Appendix G. —STP's Note.

Tobias tried to refuse this hard duty which was being imposed upon him, but they reminded him of a vow [that he had once taken]. At last, being enticed with promises of great rewards, and most importantly, due to his hatred towards Christians, he promised them to honor their request. He then told Samuel:

“Do not shut your doors during this day and night, so that I could more easily bring you a Christian child at any moment.”

By the same evening, Tobias, as he was looking for a proper child and waiting for a convenient time to carry out his intention, walked by Fossato [?] Street. There, he noticed a very handsome child named Simon, of 2.5 years of age, a son of poor parents Adriano and Maria, who was sitting near his parents' house. The Jew gave him his hand, and the tender child credulously accepted it. Tobias pulled the child along, saying he would bring him to his mother. However, after they passed the boy's house, he started crying, so the Jew gave him some money and sweets in order to calm him down. In this manner, he brought the child to Samuel's house and shoved him inside. Samuel, who had been waiting for this with great impatience, picked up the child and immediately hid him until night. The mother quickly noticed her child was missing and started searching for him, but, of course, she would not find him. Suspicion fell on the Jews, and everyone said it was they who had kidnapped the boy. People wanted to

make a search in the Jewish houses, but just as they were about to do so, night fell.

Great was the joy of the Jews when they entered the narthex of their synagogue on that night, for they had succeeded in procuring a victim. Taking the innocent baby, Samuel removed his clothes, tied his mouth with a kerchief so that he would not scream, and tied his neck up as well. Telling the others to hold the child by his arms and legs, and stretching him over a wide basin, he took a knife and slightly cut a vein near the throat. The blood was flowing into the basin. Picking up a pair of scissors, Samuel started cutting small pieces of flesh from the boy's face, putting them into the basin; then, the same was done by all the other Jews by turns. Next, Samuel took the child's right leg and, again, cut small pieces of living flesh, this time under the knee; the others would do the same. After that, Tobias sat down near Samuel, asked the half-dead boy to be given to him, and stretching him crosswise together with Samuel, told everyone to prick the boy with two needles, from the head to the legs. God alone witnessed how the Jews tortured the little child, while singing:

"Just as we killed Jesus, the Christian God, so will we kill this boy, and may all our enemies be disgraced forever!"

The Jews kept pricking the child with needles until the last signs of life were gone. This continued for about an hour. After they murdered

the victim, the Jews happily thanked God for having been able to take revenge on God's and their own enemies. Samuel ordered the martyr's body to be hidden in a wine barrel, and everyone left to have supper.

On the next day, on Good Friday, people searched for the boy together with the police, made announcements in the streets and marketplaces, and even searched in the river, in case he had drowned, but everything was in vain.

On Saturday, as the Jews assembled in the synagogue, the corpse of the murdered child was crucified on the *bimah*, a place from which the Torah† is read, and after holding a thanksgiving

† The Torah (the *Law* of God contained in the Pentateuch—the five books of Moses—and in some of the Prophets and historical and poetic books of the Old Testament) is merely the Jews' "cover story" or "alibi". They are not the Israelites of the Bible. They do not believe in the Bible. The *Talmud* and *Kabbalah* are their "holy" books. Their Talmud is their mockery of the Bible. Christians are easily confused because they will not study and because they refuse to believe that such evil exists—even though the daily newspapers and news reporting programs, internet news sites, and a plethora of novels and movies (produced by Hollywood with perversion straight out of the Talmud) are daily shoved in our faces to prove otherwise. See Are You An Anti-Semite?, Uncovering the Mysteries..., God's Chosen People..., Confessions of an Anesthetized..., A Bolshevik Primer, and The Talmud Unmasked. —STP's Note.

service, they hid the martyr's body in the same place for the time being.

On Sunday, seeing that everyone suspected them, the Jews held a council as to where they should hide the body, and decided to put clothes on it and throw it into the small river which flowed near their houses, and where the river was barred by an iron grating. They thought that if the body would be stopped by the iron grating, they could justify themselves by claiming that the corpse had been brought to their houses by water; and should nobody notice it, that would be the end of the whole matter.

However, they had been so blinded by the innocent blood that they actually gave themselves away. At that time, Johannes Hinderbach was the bishop of the city. When one of the murderers, Tobias, came to him to say that the child's body had been brought by water to their synagogue and had gotten stuck in the grating, the bishop told Jacob of Sporo [?], the mayor of Trent, and Jean de Salis, the city judge, to go to the river and verify everything the Jew had told them.

They went there, and indeed found the corpse of the child martyr, which they took to Saint Peter's church. Then, they arrested the Jewish culprits and subjected them to interrogations. They all confessed to the murder and gave a detailed account of everything, testifying against each other and trying to shift the blame for the

crime on the others, but eventually they got confused and explained the matter in greater detail.

The local judicial authorities sentenced the culprits to death in accordance with the strict laws.† Simon was canonized by the Roman Catholic Church, and his relics still repose in Saint Peter's church in Trent.¹

† See STP Appendix H. —*STP's Note*.

¹ Just like the other children ritually murdered by the Jews, Simon of Trent was recently removed from the Roman Martyrology. —*Translator's Note*.



The Murder of Fedor Emelyanov in Velizh

As we are unable to discuss all the trials of this kind herein, we will confine ourselves to two of them. The first trial took place in the Russian town of Velizh after a 4-year-old boy Fedor Emelyanov was violently murdered there in April 1823.

The autopsy report of his corpse, which is found among the original case papers and was attached to the State Duma interpellation,¹ is striking due to its astonishing similarity with the facts revealed in the case of Yushchinsky's murder. Although the Jews guilty of Fedor's murder could not be identified, both the Velizh district court and the Governing Senate firmly established that it was the Jews who did this crime, for sadistic religious reasons. The State Council, where the case was submitted for final settlement, did not deny this fact either.²

¹ A parliamentary question submitted in 1911 by the Russian State Duma in connection with Andrei Yushchinsky's murder. —*Translator's Note.*

² The following text is taken from the original case records. A more complete version can be found in The Murder of Andrei Yushchinsky, chapter 3.6, "The Velizh and Saratov Cases". —*Translator's Note.*

In 1823, on the Feast of Christ's Resurrection (April 22), four-year-old Fedor, the son of Emelyan Ivanov, a private of the Velizh Invalid Detachment, went out of his home in the afternoon, did not come back and could not be found by his parents. On the Wednesday of St. Thomas's Week (May 2), the boy's dead body was found at a distance of about one mile outside Velizh, in a swamp overgrown with shrubs. At a distance of about 15 sazhen [35 meters] from the swamp, the trail of a carriage with wrought-iron wheels, drawn by a pair of horses, was noticed.

Having examined the body (on May 4), the district doctor of Velizh established:

"In many places, the skin got, so to say, scorched, was yellow or red, and hardened. There were five small and round wounds on the right arm — from the hand to the elbow, both on the inner and outer sides; three similar wounds on the left arm; one similar wound on the back of the right leg above the knee; one similar wound on the back; four similar wounds on the head — on its very top and on its right side behind the ear, which have penetrated to the very bone of the skull, but did not damage it; these wounds were almost half an inch in depth, similar to those made by large lead shot, and were inflicted, in his opinion, with a nail whose sharp end had been broken off on purpose. On both legs from the knee downwards, the skin, $\frac{1}{4}$ arshin [18 cm.] in width, differed from the rest of the skin in a dark, almost black color. The lips were tightly pressed against the teeth, and the nose against the mouth; [there was] a bloody mark of dark crimson color on the back of the neck. The

stomach and the intestine were completely empty; yet, they were healthy and had no signs of putrefaction."

In the doctor's opinion, all these facts proved that:

"The child was tortured to death on purpose; he could not have been killed by lead shot; he had been fed by his parents very well (for wherever the doctor dissected him, he always found a lot of fat under the skin); he was kept on a strict diet for several days; his mouth was tied up tightly so that his screams would not be heard; he was rubbed by a cloth or a brush so as to cause a strong circulation of blood; his legs were tied up tightly so as to direct the flow of blood to the upper parts [of the body]; he was pricked, or, more exactly, his skin was pierced in 14 places in order to extract subcutaneous blood only; this misdeed was done to the undressed child, for no trace of blood was found on his shirt; and, finally, this act of barbarity had been done no earlier than two or three days before the dead body was found."¹

[The second trial occurred in the Russian city of Saratov following the ritual murder of two boys in December 1852 and January 1853, and will be discussed at length in the next chapter. —*Translator's Note.*]

¹ See a detailed account of the Velizh case in A Memorandum on Ritual Murders, chapter "The Velizh Case". —*Translator's Note.*



**Verdict of the State Council¹
in the Case of the Murder of
Two Christian Boys
by the Jews in Saratov†**

First of all, the State Council deemed it necessary to establish whether the existence or non-existence of the so-called blood doctrine among the Jews could influence the decision in the present case. In this regard, the State Council took account of the fact that the issue of the use of Christian blood by the Jews for religious purposes or for curing diseases has been studied by theologians and other scholars for several centuries, but despite a large number of works, some of which confirm and some of which refute the existence of the said doctrine — works which still continue to appear — this issue has not yet been resolved, and therefore it cannot be taken into consideration for

¹ In the presence of Emperor Alexander II. himself.††
—*I.I. Lyutostansky.*

†† That is, *the case was tried* in Alexander's presence;
not that the murder was committed in his presence.
—*STP's Note.*

† In southwestern Russia about 100 miles from the
northwestern Kazakstan border. —*STP's Note.*

the purposes of making a judicial decision. Accordingly, having left aside any opinions as to the secret doctrines of the Jewish faith or its secret sects or the influence which such doctrines could have had upon the consideration of the present case by the State Council, and having considered the facts of the case exclusively, the State Council has firmly established that the existence of the crime as such, regardless of the motives for it, has been fully and undoubtedly proven here: The corpses of Feofan Sherstobitov and Mikhail Maslov, boys who had disappeared without a trace, were found shortly afterwards, with obvious signs of wounds inflicted upon Maslov while he was still alive, and with those of tortures inflicted on both boys, and — that which is most noteworthy — with obvious signs of the circumcision of their foreskins,¹ which, as it is known, is one of the fundamental rites of the Jewish religion.† Therefore, all that remains is to establish the perpetrators and accomplices of, or the participants in, this crime, on the basis of their own confessions, and on that of the evidence and all the established details.

¹ As noted by G.G. Zamyslovsky in The Murder of Andrei Yushchinsky. “[a]s far as Sherstobitov’s corpse was concerned, it had decomposed so much that it was no longer possible to make a thorough examination of the injuries. Still, the traces of the circumcision performed on the boy were established quite definitely.” —*Translator’s Note*.

† See STP Appendix I. —*STP’s Note*.

Quite a lot of persons have been charged in connection with this case. In order to establish the degree of guilt of every defendant as easily and correctly as possible, the defendants can be divided into four categories.

The first category includes those who voluntarily confessed to the crime and testified against others; these are Anton Bogdanov, a private soldier; Kryuger, a provincial secretary; and Lokotkov, an under-age state [i.e., free] peasant.

The second category consists of those who did not confess to the crime, but still were accused by other defendants; these are Yankel Yushkevicher, a petty bourgeois; and two private soldiers, Mikhel Shlifferman¹ and Fedor Yurlov.

The third category includes defendants who caused disagreement — as far as their degree of guilt is concerned — between the Governing Senate and the ministers who considered the case.

Finally, the fourth category contains all the other defendants, with regard to whom the Senate and the ministers were unanimous.

Without going into a detailed consideration of the latter category of defendants, whose degree of guilt was established without any kind of difficulty due to the clear and definite nature of both the charges brought against them and the punishment prescribed for those charges, the State Council proceeded with the discussion of the degree of guilt

¹ Sometimes written as "Shliferman" (with one "f").
—*Translator's Note.*

of, and the punishment for, the other defendants.

The State Council took account of the fact that Anton Bogdanov, a private of the Saratov garrison battalion, Avxenty Lokotkov, a state peasant, and Ivan Kryuger, a provincial secretary, voluntarily confessed during the investigation.

Bogdanov confessed to being present when Sherstobitov was murdered by the Jews, and [he confessed] to taking the bodies of both boys from Yankel Yushkevicher's apartment to the Volga,[†] for which he received money.

Lokotkov confessed to taking the blame for Maslov's murder upon himself, following Jewish requests, and to carrying the boy's body from a barn to the Volga.

Kryuger confessed to being present when Maslov was circumcised and tortured in a Jewish prayer house, and to failing to inform the authorities about it.

Although Bogdanov repeatedly changed his testimony during the investigation, he still testified against everyone who was charged with the crime, and also wrongfully accused Gubitsky, a medical assistant, but later retracted this accusation. All of this cannot undermine the reliability of Bogdanov's accusations against the others, particularly so because he did not retract these accusations in his last testimony.

[†] That is, to the Volga river basin, the large Volga Reservoir (a very wide and long portion of the Volga river) is less than 2 miles from Saratov. —*STP's Note.*

And if during his first interrogations Bogdanov did not give the names of all the participants in the crime and all its details, it could be explained partially by his confusion during the first interrogations, and partially by his having forgotten [the said names and details], because Bogdanov was interrogated for the first time when almost five months had passed since the incident. But his last testimony contains details of every kind, which he undoubtedly recalled due to questions from the judicial commission (it took the commission ten meetings to obtain this testimony alone).

As to the accusation Bogdanov had made against Gubitsky and had later retracted, it actually strongly suggests the sincerity of Bogdanov's last testimony, for he became convinced of the groundlessness of his initial accusation and no longer wanted to implicate a man whose guilt had not been confirmed during the investigation. Therefore, there are no valid reasons for not trusting this last testimony, which was given by Bogdanov after numerous interrogations and where, with complete remorse, he gave all the details of the manner in which the boys were murdered.

Furthermore, it is quite possible that Bogdanov, who had led a vagrant's life since his childhood and had been a drunkard, could have easily been incited to the crime, all the more so because he had constantly communicated with the Jews and had been friends with the Jews from the Saratov garrison battalion, as attested to under oath by several persons of lower ranks, who said that

Bogdanov had behaved "like a Jew" with the Jews.

Regardless of this, in confirmation of the testimonies given by Bogdanov, Kryuger and Lokotkov, the investigation has established:

1) the corpses of both boys showed obvious signs of circumcision; on Maslov's corpse, a wound was also found under the right shoulder, from which blood had been drawn, according to Kryuger's testimony; this fact is consistent with Bogdanov's testimony as to the torturing of Sherstobitov, whose body was not examined as thoroughly due to its utter putrefaction;

2) on the place where Maslov was tortured and blood splashed according to Kryuger's testimony, a stain was found, left by unknown persons;

3) the basement where Sherstobitov was tortured had indeed been rented by Yankel Yushkevicher according to the testimonies of several persons questioned in the case;

4) the removal of an object covered with a sheepskin coat [on a sledge], by the Jews, from the house where Yushkevicher lived, is consistent with the manner in which Maslov's corpse had been removed according to Bogdanov, and is also corroborated by [other] witness testimonies; and

5) Lokotkov did state, in the 1st Police Precinct of Saratov, that he murdered Maslov, whose corpse had been found on the Volga; and as he was kept in custody, privates Yurlov and Shlifferrman (whom Lokotkov accused of having persuaded him to do so) did come to him at night.

Thus, it has been established that the confessions made by Bogdanov, Lokotkov and Kryuger are fully corroborated by the facts of the case, and this proves beyond doubt that Bogdanov and Lokotkov had concealed the murder of the two boys in Saratov, while Kryuger had been present when this crime had been committed and had failed to inform the authorities about it.

As the State Council proceeded to examine the accusations made against the Saratov Jews, Yankel Yushkevicher, a petty bourgeois, and Mikhail Shlifferrman,^{†1} a private soldier, and against the baptized Jew, Fedor Yurlov,^{†2} also a private soldier, it took account of the fact that these persons were accused by Bogdanov, Lokotkov and Kryuger of actually committing the murder of the boys. The accusers stated that Yushkevicher and Shlifferrman were the main culprits in the crime, with the direct participation of Yurlov.

During numerous interrogations conducted as part of the investigation of this case, Yushkevicher,

^{†1} Though a soldier, Shlifferrman was a barber by trade, who frequently performed circumcisions on Jewish male infants in Saratov. —*STP's Note*.

^{†2} — “baptized into *what?*”, that is the question! A “converso’s” baptism extends only as deep as the water into the skin! and this was in all likelihood, an Eastern Orthodox Catholic “baptism”, so it was a mere second or two of a sprinkling of a few drops of water. Rituals are meaningless. God knows the heart. Rattlenakes cannot be baptized into being doves. —*STP's Note*.

Shlifferrman and Yurlov did not confess to anything and persisted in denying the accusations; and although the testimonies of their accusers (persons of blameworthy behavior and, moreover, involved in the case) cannot have the probative value required by the law, it still should be noted that the trustworthiness of their testimonies is confirmed both by the facts discovered in the case and by the fact that all the accusers, without being suspected in the least of the crime, voluntarily came to the investigator and showed remorse, and, as can be seen from the case materials, had no reason whatsoever to slander the Jews.

But regardless of these accusations made against the said defendants, the investigation discovered very numerous and important pieces of evidence, namely:

A) Against Yushkevich:

1) Popova, a petty bourgeois, testified under oath that shortly before the Maslenitsa¹ of 1853, as she was in her room, she heard a child's sorrowful cry coming from Yushkevich's apartment next door: "Let me go, my daddy will give you some money instead."

2) Bogdanov's statement that Yushkevich cut a finger on his left hand when he tortured Sherstobitov was confirmed during the investigation by the fact that Yushkevich, indeed, had a

¹ A feast, also known as "Butter Week", which is celebrated the seventh week before Easter. — *Translator's Note.*

scar on the fourth finger of his left hand. At first, Yushkevicher would claim that this scar was caused by a pike biting him, and when a doctor established that the scar was caused by a different reason, namely by a cut with a sharp object, one made much earlier than the date given by Yushkevicher, the latter, while maintaining that he actually could have cut himself with a knife, continued to insist that he had cut his finger no earlier than one month before he was examined by the doctor.

3) Another of Bogdanov's statements, concerning the removal of Maslov's corpse from Yushkevicher's apartment, was confirmed during the investigation by the fact that a peasant named Kadomtsev saw how, shortly before the 1853 Maslenitsa, the Jews removed an object covered with a sheepskin coat, which looked like a human body, on a sledge driven by a horse of Kadomtsev's boss, Gilgenberg, a [German] colonist, while three witnesses confirmed under oath that Gilgenberg told Kadomtsev to fetch that horse to the Jews.

4) According to yet another of Bogdanov's statements, Sherstobitov was tortured in a basement which belonged to Gilgenberg. Although Gilgenberg did not confess to renting the basement to the Jews, two witnesses did attest to it: one testified that he heard from Gilgenberg that the basement was rented to Yushkevicher; and another said that, shortly before the Maslenitsa of that year, he saw Yushkevicher and his wife taking the keys to that basement from the cupboard of the hotel kept by Gilgenberg.

5) As testified under oath by several persons, during the Great Fast of that year, when Bogdanov was told to pay for the dishes he had broken in Gilgenberg's hotel, he said that Yushkevicher would do that, and shortly afterwards Yushkevicher's son did actually pay for the broken dishes.

6) Gorokhova, a petty bourgeois, testified that she heard from Yushkevicher's wife that the boys were circumcised, tortured and murdered in a Jewish prayer house, and that Yushkevicher received a large amount of money from the Volhynia† province for the blood of those boys, which was needed for Jewish religious rites.

7) Regarding the meaning of the words in an intercepted letter [written] by Yushkevicher, written on a piece of paper with a burnt splinter, namely, "Tell the Jews to pray. You all must stand firm. Be strong, my dear daughter, that is what I ask from you and your brother", Yushkevicher could not provide a trustworthy justification.

8) Regarding Lokotkov's testimony that Yushkevicher persuaded him to take the blame for the murder upon himself, when they both were held in prison, Yushkevicher did not confess to it and claimed that he did not even know Lokotkov; however, this claim was disproved by two wit-

Volhynia / Volynia / Volyn is a large, ancient historical region in Central and Eastern Europe, including territory that is now split among western Ukraine ("Little Russia"), south-eastern Poland, and parts of south-western Belarus ("White Russia"). —*STP's Note.*

nesses who saw how Yushkevicher and Lokotkov spoke to each other in hushed tones.

9) Yushkevicher's son-in-law, a Jew named Mordukh Guglin (Nikolai Petrov after Holy Baptism†), testified that his father-in-law repeatedly confessed to murdering the boys before him, and that when Yushkevicher was held in jail, he (Yushkevicher) asked him (Guglin) to destroy a suspicious letter kept by Yushkevicher's daughter, where two bottles of blood sealed with red and black wax, which were to be sent to the Lyubavichi rabbi, were mentioned.

B) Against Shlifferman:

1) When Shlifferman, together with 43 other privates, was shown to a boy named Kanin, the latter recognized Shlifferman to be the man who had lured Maslov away.

† Here we again see the utter fraud of the Jews' "conversion" and "holy baptism" being merely for show or political / societal maneuvering. Had it been a *real* conversion, he would not have kept company with Jews because his "new faith" (Christianity) would have forbidden it; but also had he genuinely converted to Christianity in any form (and not merely feigned it for social motive), the Jews themselves would have ostracized him and treated him as "dead". Regardless, the testimony of Shlifferman's own son-in-law, and the fact that he had not been disowned for "conversion" to Christianity (which Christian baptism did not effect or even pretend to have insinuated) is monumental. —STP's Note.

2) According to Shlifferrman's own confession, he alone performed circumcisions on the Jews in Saratov.

3) Shlifferrman's statement that he did not even know Lokotkov was disproven by the sworn testimonies of two persons, who saw Shlifferrman visiting Lokotkov on the day of the latter's arrest.

4) According to Gorokhova's testimony, she heard from Yushkevicher's wife that it was Shlifferrman who kidnapped the boys, and that Yushkevicher received a large amount of money from the Volhynia province for the blood of those boys.

C) Against Yurlov:

1) According to Gorokhova's testimony, when Yurlov learned from her about Yushkevicher's arrest, he started crying and said: "It is our sin, we are all doomed now;" and when Gorokhova asked him who participated in the murder, Yurlov replied: "You know it yourself — those who were arrested, they did."

2) Yurlov's confession to the murder of the boys was also attested to by Mordukh Guglin (Nikolai Petrov).

3) Yurlov's statement that he had not known Bogdanov until he was enrolled in the army, and that he did not know Lokotkov at all proved to be false during the investigation.

The totality of the above-mentioned pieces of evidence, directly related to the circumcision, torturing and murder of the boys and leaving not the slightest doubt as to the guilt of Yushkevicher, Shlifferrman and Yurlov, is absolute proof that they

did commit the crime in question. As the State Council then proceeded to examine the accusations made against the defendants who caused disagreement between the Governing Senate and the ministers who considered the case, namely the Jews Itska Berlinsky, Ezdra Zaydman and Yankel Berman, it established that there is evidence in the case which arouses suspicion as to their participation in the murder together with the main culprits, namely: the accusation that they participated in the crime, made against all of them by Bogdanov and Kryuger; their false testimonies during the investigation; and, furthermore, a piece of printed calico found in Berlinsky's apartment, which was similar to the cloth of the shirt worn by Sherstobitov prior to his disappearance.

Finally, the State Council could not help but pay attention to the fact that Bogdanov and Lokotkov, as guilty of concealing the murders, and Kryuger, as guilty of failing to report the crime, are supposed to be subjected to quite harsh punishment in accordance with the law, namely: Bogdanov and Lokotkov are supposed to be attainted† and sen-

† —formally condemned as *blood spattered with guilt*. In English criminal law, *attainder* (*attinctura*) was the official declaration of guilt of the “stain” or “corruption of blood” that accompanied being condemned for serious capital offenses (felony, murder, treason). It resulted in possibly losing not merely one's life, property, and hereditary titles—but even the right to pass them on to one's heirs. —STP's Note.

tenced to hard labor, while Kryuger is supposed to be exiled to the Vyatka province. However, all these persons sincerely repented† having participated in the crime and therefore exposed the main culprits in this major case.

Taking this fact into account, the State Council, on its part, in agreement with the opinion of the military minister, found it possible to ask the Emperor to mitigate the punishment for the said defendants. Hereupon, considering that failure to punish merely because the *main* culprits strongly persisted in denying the charges would be totally against the demands of justice, the State Council has ruled that:

1) the Jew Yankel Yushkevicher, a petty bourgeois, the Jew Mikhail Shlifferrman, a private of the Saratov garrison battalion, and the baptized Jew Fedor Yurlov, a private of the same battalion,

† This is supremely overly gratuitous. While it is conceivable that some individuals were actually *remorseful* (which does not entail true repentance) for their deeds, it is more likely that most were merely remorseful that they had gotten caught, and remorseful for having participated in the deed only because of its consequences, not because of its immoral nature. Most certainly those who were “career criminals”, who routinely participated in such deeds, were not “repentant”. Any remorse of the majority of those involved were merely “legal tears”, secured maybe with a little onion juice or hot pepper, to gain the sympathy of the magistrates and save their own necks. —STP’s Note.

for the murder of two Christian boys in the town of Saratov by torturing and tormenting them, are to be attainted and sentenced to hard labor in mines: Yushkevicher and Shlifferrman, for 20 years each, and Yurlov, for 18 years, exempting them from corporal punishment by virtue of a Most Gracious Imperial Manifest;

2) Anton Bogdanov, a private of the Saratov garrison battalion, Avxenty Lokotkov, a state peasant, and Ivan Kryuger, a retired provincial secretary, guilty: the former two, of concealing the crime in question, and the latter, of failing to inform the authorities about it, are to be brought to the Monarch's attention, so that His Imperial Highness, if He wished so, taking into account the open-hearted confession of these defendants, owing to which the main culprits in the present case were revealed, would rule as follows: Bogdanov is to be sent to a detention company of the engineer department for two years in order to correct his behavior; Lokotkov is to be confined to a workhouse for the same period of time; and Kryuger, without depriving him of the rights and privileges he acquired during his service, is to be exiled to one of the remote provinces, at the discretion of the Minister of Internal Affairs, and subjected there to strict police supervision, and, furthermore, for his liaison with Beloshapchenkova, a provincial secretary, penance is to be imposed on him, at the discretion of the ecclesiastical authorities;

3) Itska Berlinsky, a private of the Balashov Invalid Detachment, Ezdra Zaydman, a private of a coast guard unit, and Yankel Berman, a private of the Saratov Invalid Detachment, are to be left under suspicion¹ for their participation, together with the culprits, in the murder of two Christian boys in the town of Saratov, and in accordance with the Imperial Decree announced in the order for the military department, are to be exiled to Siberia; as to the rest of the defendants, the unanimous opinion of the Governing Senate and the ministers who considered the present case is to be approved.²

¹ In those days, "leaving under suspicion" was a legal term which meant something between conviction and acquittal.†† —*Translator's Note*.

†† Thus, while not convicted, not only was the person not exonerated of the stigma of being a criminal (and thus being shunned and rejected as a pariah, by a percentage of society), but the threat of future prosecution for that very crime also lingered over him. Thus, such a person had to always be on his very best behaviour, since it is doubtful that he would be given a second chance if he were indicted for a new crime; and he could still be re-tried for the original crime. —*STP's Note*.

² More information about the Saratov case can be found in The Murder of Andrei Yushchinsky, chapter 3.6, "The Velizh and Saratov Cases". —*Translator's Note*.

As we now conclude the detailed account of the Saratov case, we would like to remind the readers what we said in the preface to this book:

We do not impose our opinion on the subject in question upon the readers, but rather we limit our modest role to assembling historical and legal facts and documents. By an impartial study of these, the readers should draw their own conclusions, and we, on our part, would be happy if our work allows them to draw such conclusions after a critical examination of the materials included herein.

In 1901, a similar case happened in Saint Petersburg itself, where only educated and privileged Jews live.† A laundress brought her 2-year-old daughter to the Yusupov garden, left her there with the children of a woman of her acquaintance, and went off on some errand. Half an hour later, she returned to the garden where she had left her child, but could not find her [daughter] among the children. The woman with whom she had left her child told her that it was probably taken away by a Jewish woman who had been sitting near the child, caressing it; then, the Jewish woman had disappeared, and so did the child.

† More properly, this should read, "in St. Petersburg itself—and the only Jews who lived in St. Petersburg were *educated* and *privileged* Jews". The intention seems to be that Jewish Ritual Murder was not merely confined to backwoods, lower-class, uneducated Jews. —STP's Note.

The mother went searching for her daughter, informed the police, announcements were published in newspapers, but the missing child was not to be found anywhere. Three days after the disappearance of the girl, a neighbor came to the broken-hearted mother to borrow a tub so as to wash the laundry. The mother told her to go to the shed and take the tub from there. The neighbor did so and found the tub lying upside-down in the shed. She turned the tub over and discovered the corpse of [the missing] child underneath. The body was pricked all over, with no clean spot to be seen on it.

The police took the body to the Alexandrovskaya hospital, put it into the mortuary, and a lot of people would examine it. An investigation was carried out, but nothing was established, and the body was eventually buried. Hundreds of cases were dismissed in this manner, being committed "to God's will" because the culprits could not be discovered, despite the Jews being suspected. The records of proceedings and the case papers are kept in the 4th Spassky Precinct (St. Petersburg, Troitsky Ave., 10), and there are still a lot of witnesses. I.A. Sergeyev along with his wife and many of his workers can give eyewitness accounts of this case. It should be stressed that the barbaric custom of using Christian blood exists among the *Talmudic* Jews only (the Talmudists, not the *Karaites*).†

† See Appendix J. —STP's Note.

On September 25, a group of parents informed the Saint Petersburg police about the disappearance of the following children: Alexandra Nikolayeva, 8 years of age; Afanasiya Filippova, 13 years of age; Timofey Andreyev, 13 years of age; a boy named Nikolai, 7 or 8 years of age (clad in a brown jacket); and Shura Nikolayeva, 7 years of age (clad in a white-and-red blouse). Every year, 15 to 20 children disappear in Saint Petersburg, as attested to by the municipal authorities. Polish Jews come to Russia in winter in order to kidnap Christian children, and they freely draw their blood in large cities due to the ignorance of the Russian people, who do not believe that the Jews use Christian blood.†

† It should be pointed out that though the majority of Jews are atheists, that does not mean that they do not help cover their crimes or share their tribesmen's notions (albeit, in secular form) of world domination and the immoral methods by which they continue to destroy and dispossess the people of God in Christendom—by profaning and attacking Christians and Christianity in every way they can—as if Christians have no right to their own faith, way of life in, their very existence, and the ownership of Christendom itself. For this reason, they undermine and corrupt in every way that they can, and support and spearhead the importation of the Third World to weaken Christendom more and more, until it finally falls with all the barbarians inside the gates; with the Christian populace having been hamstrung, lobotomized, dumbed-down, demoralized, de-christianized, neutered, and rendered apathetic. The Christian Republic of South Africa fell in the same way. —*STP's Note.*



An Anxious Easter in Sofia

Several years ago, the Easter celebration in Sofia, the Bulgarian capital, was held during a period of very great local anxiety. It was feared that the populace might have revolted against the local Jews and lynched them at any time, but a terrible pogrom was avoided by strict measures taken in due time by the authorities. Still, the Christian population were not completely pacified, impatiently awaiting the results of the judicial investigation. The anxiety had been caused by the following incident:

During Holy Week, two Jewish junk dealers tried to kidnap two young girls (daughters of General Velchev and a lawyer named Tolev) while they were playing on the street. Toleva managed to break away from the kidnappers, but Yelena Velcheva was taken away by the Jews, who gagged her with a kerchief to keep her from screaming. Fortunately, as they carried their burden, the kidnappers were noticed by two constables, who immediately freed the girl and arrested the Jews. News of this mysterious incident, which coincided (perhaps, completely by chance) with Holy Week, spread throughout the city with the speed of lightning, and it was only

thanks to urgent military and police measures that a most terrifying Jewish pogrom† was prevented — so violent was the agitation of the Christian population of Sofia, which ascribed ritual motives to this crime. In addition to the military and police measures, it was the most influential part of the local press that greatly contributed to preventing a pogrom† with its reasonable advice, persuasion, and appeal to confide in the judicial authorities which were trying to establish the true purpose of this outrageous crime.¹ Generally, because of its ignorance, the Bulgarian press refuses to accept the popular belief about the existence of secret rites within the Jewish religion, and tries to associate this crime with other motives, appealing to the Jewish population of the Bulgarian capital — in order to remove any suspicion on the part of their Christian fellow citizens — to renounce once and for all the traditional secluded way of their religious and family life, which is the main reason why Christians believe in the existence of

† “Pogrom” is really a poor word for Lyutostansky to have used; it is politically charged with propaganda. “Retaliation against the alien population” would have been better. —*STP’s Note*.

¹ Some of this text was apparently quoted from a Bulgarian newspaper. —*Translator’s Note*.

Jewish religious murders.† This kind of press — which defends and helps the Jews for money, just like the police — has always existed, everywhere, as seen from the Abramova case, which occurred last year in Smolensk shortly before Easter.

† This is not Lyutostansky's fault *in the choice of words*; but it is his fault in how he structured the sentence. This is how the Hungarian government and press viewed the situation.* However, it is preposterous that the "main reason" that an intelligent, moral people would believe some macabre myth about an alien population, was simply because the Jews were "secreteive". That itself is an insult to the Russian people! While simple-minded children might believe in ghost stories and stories of trolls under the bridge or vampires, intelligent Christian adults do not. If the Russian populace believed in such crimes of the Jews—and courts even successfully prosecuted such cases; and some Jews confessed without any threat of torture, then the Ritual Murder accusation was true. All the accusations in the Protocols are true. This is not a matter of government propaganda indoctrinating the entire nation from the cradle (such as is the case with the Holocaust). Those more refined people in the cities are less likely to believe such horror, because in their minds, they think others are refined as they are, and thus no one could never be guilty of such heinous acts. Furthermore, it is not politically advantageous to express belief in such, when one lives and works among the race of people being so accused. Just ignore the cries of the periodic virgin thrown into the volcano.

[* The Hungarian government and press was not without its Jews. In a mere 8 years from the time that Lyutostansky wrote this booklet, Béla Kohn (1886-1938), the Hungarian Jew overthrew Hungary in the Hungarian Communist Revolution in 1919. Jews cannot take over an entire powerful nation without already having Jews scattered in places of power in every possible area of life.] —STP's Note.



Fanatical Jewish Policy Against Christians

For almost 2,000 years, Jewry has been trying — either secretly or, if possible, openly — to exterminate Christians with every possible means. More recently, it has become much easier for the Jews to destroy the Goyim in all their ways. They incite Christians to rebellion, causing them to slaughter each other, while the Jews, rubbing their hands with joy, laugh gleefully. They have seized control of the medical profession and drugstores, so Christian lives are now in Jewish hands.† Thus, the Jews could, if they wished, kill hundreds of thousands of Christians in a single day. Jewish doctors give detailed advice on the performance of abortions.

Finally, in Russia, in all the regions inhabited by the Jews, scores of small children disappear. They are kidnapped partly for ritual needs, as evidenced by the facts; however, sometimes the Jews kill children for no special reason, tying stones to their necks and throwing them into water. In a word, they try to decrease the Christian population while increasing their own, so as to take possession of the Christian world. Let us make some brief quotations from the Talmud. The

† See note on next page. —*STP's Note.*

Russian people should pay particular attention to the book of *Shulchan Aruch*, and the treatises *Iore Dea* (158, 1, Hagah) and *Abodah Zarah* (26).

A Jew is not compelled to kill an *Akum* (a Goi, a Russian) with whom he lives in peace, but, at the same time, he is strongly forbidden to save this *Akum* from death if, for instance, the latter falls into water, even if he promised the Jew all his property for saving him.

Next, a Jewish doctor is forbidden to treat an *Akum*, even for money, unless failure to do so would cause anti-Jewish hatred among the *Akum*. In this case, a Jew is even allowed to treat an *Akum* for free.

Also, a Jew is permitted to test a medicine on the *Akum* to see whether it brings about a cure or causes death, etc. etc.†

Those wishing further details may consult the second volume of our work *The Talmud and The Jews*.

† The statements made in the above section should also be compared to the Protocols of the Learned Elders of Zion. They fit hand-in-glove with the dictates of the Talmud. They are claimed to be a forgery, yet they existed long before the Jews gained power in all areas within Christian nations. If they were a forgery, they were written by the world's greatest prophet, who predicted that it all would happen exactly as he said, in every single area. The odds of that happening, when you read what was written, considering the date in which it was written, are stastically staggering to a rational mind. Again, see, Fearless and Godly..., The Talmud Unmasked; The Protocols, and Conquest of the World by the Jews. —STP's Note.



Saint Gavriil (Gabriel of Bialystok)

“Saint Gavriil, whose relics repose in the Slutsky Holy Trinity Orthodox Monastery near the town of Slutsk,†¹ the district capital, was born, according to the monastery’s records, in 1684 in the village of Zverki, near the town of Zabłudov,†² and in 1690 he was kidnapped in Bely Stan [Belostok, Bialystok]†³ by a Jewish leaseholder from the same village, tortured to death and thrown away in a field to be eaten by birds. Gavriil’s parents found his body and buried it in the Zabłudov Orthodox Monastery. Thirty years later, Saint Gavriil’s remains were exhumed and placed in a church vault. On May 9, 1755, [the remains] were moved from Zabłudov to the Slutsky Holy Trinity Monastery by the Monastery’s archimandrite Mikhail Kazachinsky.”¹

Almost the same information about Saint Gavriil is provided by History of the Russian Hierarchy (Moscow, 1815, vol. 6, p. 148):

†¹ In central Belarus, Minsk province, about 175 miles from Zabłudov. †² In modern-day Poland, about 28 miles from the Belarus border. †³ In modern-day Poland, about 23 miles from the Belarus border. —*STP’s Note*.

¹ Historical Dictionary of Saints Glorified by the Russian Church..., St. Petersburg, 1836. —*I.I. Lyutostansky*.

"The Slutsky Holy Trinity Men's Monastery of the Minsk Eparchy is situated on the shore of the Sluch River, half a mile from Slutsk, the district capital. The monastery had seven churches, and now it has three. One of them, made of stone, the Church of the Holy Trinity, has two side chapels; Saint Gavriil's imperishable relics repose there. As seen from the monastery's records, he was born in 1684 in the village of Zverki, near the town of Zabłudov, and in 1690 he was kidnapped in Bely Stan by a Jewish leaseholder from the same village and tortured to death. When his parents found his body, which had been thrown away in a field to be eaten by birds, they buried it, after a [forensic] examination, in the Zabłudov Orthodox Monastery, now situated in the Belostok province. Thirty years later, when another [body] was buried, [Saint Gavriil's] body was exhumed intact and placed in a church vault. On May 9, 1755, [the remains] were moved from the Zabłudov Orthodox Monastery to the Slutsky Holy Trinity Monastery by the former archimandrite of Slutsk, Mikhail Kazachinsky."

"Saint Gavriil's relics are the main sacred object of the Monastery. They openly repose in a small wooden coffin. The hands clasp a small metallic communion cross; the fingers are pricked all over, and there are lacerated wounds on the flesh; the fingernails are intact; and the head is separated from the body. No hagiography of Saint Gavriil still exists. The memory of Saint Gavriil is celebrated by the Christian Orthodox Church on April 20, the day of his martyrdom. Above the reliquary, set in a frame under glass is the biography of this martyr, which says:

‘Headstone. Of Gavriil Gavdelyuchenko, a baby from the village of Zverki, Zabludov county, born on March 22, 1684 and tortured to death by the Jews in Bely Stok on April 20, 1690. Those who want to learn more about it are referred to the Magdeburg legal codes of Zabludov. His holy relics were moved from Zabludov to the Slutsky Archimandrite Monastery on May 9, 1775, during the happy rule of the Most Excellent Prince Hieronim Radziwill’†.”¹

The biography is followed by a poem describing the torments of this holy martyr.² The text of the divine service for Saint Gavriil was written by Metropolitan Antony, Archbishop of Volhynia, in 1908, who printed it and brought it to Saint Petersburg. His Eminence stopped in the Alexander Nevsky Lavra and sent me a copy as a gift, with his visiting card. On the next day, I brought him the two volumes of my book *On the Use of Christian Blood by the Jews*.

† Prince Dominick Jerome Radzivil [Lithuanian, Dominykas Jeronimas Radvila; Polish, Dominik Hieronim Radziwiłł] (1786–1813) was a Polish-Lithuanian nobleman, owner of Słuck and other estates. —*STP’s Note*.

¹ F.F. Serno-Solovyevich, The Ancient Russian Town of Slutsk and Its Sacred Objects, Vilna, 1886. —*Translator’s Note*.

² As already mentioned, Saint Gavriil’s relics are currently kept in Saint Nicholas’ Cathedral in Białystok, Poland. His memory is still celebrated by the Christian Orthodox Church. In August 2012, Patriarch Kirill of Moscow, head of the Russian Orthodox Church, as he was on a visit to Poland, paid homage to Saint Gavriil’s relics. —*Translator’s Note*.



Other Monuments to Children Murdered by the Jews

In the memorial book of the Vilna† province for 1860 (part 2, article on the Jews, p. 39), it says in an addendum:

“In the St. Bernardine Roman Catholic Church of Vilna, a monument still stands, bearing a similar inscription¹ about a baby murdered by the Jews.”

We personally visited this monument in Vilna. Near the entrance to the St. Bernardine Church, in a wall recess on its left, there is a small marble coffin, with an inscription in Latin underneath. The inscription (see below) says that the body of a 7-year-old child named Simon Kierelis, a native of Vilna, barbarically murdered by the Jews in 1592 A.D., is buried there.

† Vilnius (*Vilna* in Polish; *Vilnen* in Latin), Lithuania. For centuries Lithuania had the largest empire in Europe. In 1434, under Grand Duke Vytautas, the Lithuanian Empire was so vast, it ruled all of Poland, the Ukraine, Rumania, Prussia, the east Baltic coast, and all the way to Moscow and to the Black Sea. It covered 350,000 square miles (today it covers 26,000). Lithuania fell to the Tsarist Russian Empire, and thus, at the time of this writing, it was a Province of Russia. —STP's Note.

¹ Similar to the inscription about Saint Gavriil. —Translator's Note.

D.T.O.M.D.

Memoria

Sugenui pueri Simonis Kierelis natione Vilnen.
Septimo aetatis anno crudelissime a Judeis Vulneribus
centrum septua ginta accisi in angulo hujus ecclesia tumulati.

Anno a Christi nato 1592.

Erecta

Ex. Elemosinis Benefactorum

In *Obrazy z zycia i podrozy* by J.I. Kraszewski (1842, vol. 1), we find a description of the town of Kodnia above the Bug River.† On p. 60, it says:

“In a local church, there is a monument of a baby murdered by the Jews. Many such monuments may be found in various places.”

On p. 61 of the same book, we find the story of this baby:

“A 3-year-old boy Maciej (Mathias), on May 8, 1698, on the last day of the Feast of the Cross, when everybody was participating in the icon-bearing procession, remained home alone. As he became tired of waiting for the return of his family, he

† The Bug River (about 520 miles long) begins in north-east Poland, briefly goes through southwest Belarus, then goes into western Ukraine. The Polish town of Kodeń is about 1.5 miles from the border of southwest Belarus. It belongs to Biała Podlaska County in Lublin Voivodeship. It is the seat of the *gmina** called Gmina Kodeń.

* (plural *gminy*; from a German word *Gemeinde*, meaning “community”): the main unit of administrative divisions in Poland; like a *commune* or *municipality*. — *STP's Note*.

went into a field. There, he was caught by the Jews, who secretly murdered him in their house and abandoned the body in a forest. His body was found by a shepherd's dog in the forest, brought to Kodnia and placed in the town hall. After an investigation, the baby's murderers were identified and publicly beheaded in a marketplace. The synagogue was destroyed, and most of the Jews were expelled from the town. The body of the murdered baby was buried in a church with great solemnity, and a monument was erected at his grave with a moving inscription [see below]."

Atrox non atrum — Amaeno vultu lege fatum Viator.
 Codnae ignobili ortum Lucina trianulum Mathiam
 de lustrali fonte, nobilitavit exitu; coeca Judeorum
 perfidia, immortalis groliae prospexit: Purpuratum
 aeternis initiavit annis, cruenta coede, etc. etc. etc.
 Quae repetitam in Mathiae sanguine Christi necem
 alta *duorum Judeorum croure fuso*, stilit fideles
 lachrymas, reposuit inhumatae innocentiae
 monumentum impietas, sublato Synagogae fano etc.
 A 1698 die 10 Maij. — Monument erected in 1713.

In the city of Grodno, in a local Catholic church, there is a stone monument in Polish which says that a 6-year-old Christian girl went missing and that her corpse was later found in a field, pricked all over. Her parents buried the body, and everyone was fully convinced that the girl was murdered by Jewish fanatics. The monument is in poor condition, so the year of its erection is illegible. We could mention a lot of other monuments of this kind, but it would tire the reader, so we will stop here.



Charters of Immunity Mentioning Ritual Murders

Since the authors of certain legal documents (see below) found it necessary to mention this barbaric Jewish custom on various occasions, one could hardly doubt its existence. Thus, in Article 9 of the Charter of Immunity issued by Prince Boleslaw and approved by Casimir the Great and Witold† of Lithuania, it says that when a Jew is accused of murdering a Christian baby, three witnesses, both Christian and Jewish, must be produced; and if the accuser does not prove this accusation, he must be subjected himself to the punishment prescribed for this kind of crime. In the 16th century, the Polish-Lithuanian authorities, due to their complete financial dependence on the Jews, started protecting the Jews from persecu-

† Possibly Bolesław "the Pious" [Polish, Bolesław Pobożny] (c.1224-1279), Duke of Greater Poland who issued the first written privilege to the Jews of Greater Poland: the Statute of Kalisz in 1264; Casimir III. "the Great" [Polish, Kazimierz III. Wielki] (1310-1370), King of Poland; and Vytautas "the Great" [Lithuanian, Vytautas Didysis] (c.1350-1430), Grand Duke of Lithuania. —*STP's Note.*

tion by the indignant Christian population.†¹ We have detailed information about the trials which had given rise to the prosecution.¹

In 1564, King Sigismund Augustus,†² in issuing a charter of immunity to Lithuanian Jews to protect them from accusations of murdering Christian children, briefly mentioned that he had been impelled to do so by acts of violence committed against the Jews in the town of Bielsk, whose residents had suspected a Jew of murdering a Christian child. Claiming that this fact had not been proven and that the accusation in itself was

†¹ First of all, this is a terrible word choice by Lyutostansky. *Retaliation* is the proper word, not "persecution". In 1495, Grand Duke Alexander Jagiellon I. (1451-1506) of Lithuania, expelled all Jews from Lithuania. Poland was ruled by his older brother, King John I. Albert (1459-1501) and he did not enforce the expulsion of Jews from his lands and many Jews moved to Poland. When John died, Alexander became King of Poland also, but oddly allowed the Jews to return to Lithuania in 1503. The Polish nobles (many of whom were Lithuanians) defended the Jews, so Alexander felt the need to placate the nobles to prevent a split of the Lithuanian-Polish Commonwealth. —STP's Note.

¹ See *Documents of the Vilna Archeographic Commission*, vol. 5, p. 88. —I.I. Lyutostansky.

†² Sigismund II. Augustus [Polish, Zygmunt II. August; Lithuanian, Žygimantas II. Augustas] (1520-1572), King of Poland and Grand Duke of Lithuania. —STP's Note.

incompatible†³ with the actual beliefs and rites of the Jews, the king, in order to protect the Jews in similar situations, ruled that that such cases were to be removed from the competence of ordinary courts and were to be considered by the king's court exclusively. The decree further says that the accused persons were not to be taken into custody, but were to be released on bail of two local or neighboring Jewish residents. And it was only in the absence of bailsmen that the defendant could be detained; still, he or she was not to be put into irons, but was to be kept under good conditions. The crime was only to be considered proven if seven witnesses testified against the culprit: four settled Christians of good behavior, and three Jews, also of exemplary behavior. If the defendant was acquitted, the accuser was to

†³ This statement can only be made out of ignorance (being deceived by "trusted" Jewish advisors); threat, bribery, or collusion. Anyone who has read even a small part of the Talmud could never be so foolish to make such a statement. Even Martin Luther denounced the Jews and their Talmud, which was burned throughout Europe (See Luther's The Jews and Their Lies). In a Holocaust Museum here in the U.S. there is on the inside wall, to be seen by myriads of school children, a large declaration slanderously stating that Martin Luther, German Founder of the Protestant Reformation, was the Father of Antisemitism or responsible for the Holocaust, or something like that. —*STP's Note*.

be sentenced to the execution prescribed for the crime in question.^{1/†¹} Obviously, not only did such strict requirements protect the Jews against false denunciations, they also allowed them to go unpunished even if they were guilty.

Yet, very shortly afterwards, the Jews were accused of a similar crime in the village of Rososz [Rosoch], Brest [Brzesc]†² starostwo [crown land].

¹ *Papers of the Vladimir Court*, 1567, no. 934, sheet 27; *Charters of Great Lithuanian Princes*, p. 97; *Documents of the Vilna Archeographic Commission*, vol. 5, p. 217. —I.I. Lyutostansky.

†¹ This is actually quite Biblical—if it is a fair trial. However, it is rather odd, is it not, that the Talmudic pendulum does not swing both ways? (The Jews only claim the Bible when it is to their advantage.) As revealed in *A Greater Miracle...*, in 1993 the “official” number of dead “jews” in Auschwitz (the most-infamous of so-called Nazi “Death Camps”) was lowered from 4 million to 800,000 in a book issued by the U.S. Holocaust Memorial Museum (Washington, D.C.) itself—which is the “Mother Ship” of Holocaust Museums; the official sources can now only claim 1.5 million Jews killed in the Holocaust overall (and that number is 85% too high); which means that Jews accused the German population of murdering 4.5 million Jews who were not murdered. *What* then, should be the *proper adjudication* of that matter, in light of the fact that if a Christian falsely accused a Jew, the Christian was to suffer the punishment that the Jew would have suffered had the Jew been convicted of the crime? Sounds like 4.5 million liars should be executed by the German government. In lieu of that, did the Jews give back 75% of all reparation money to Germany? —STP’s Note.

†² Brześć (in Polish) is the last district / province in southwest Belarus. The town of Rosoch or Rososz may now be in Polish territory. —STP’s Note.

Again, the Jews were fully acquitted, and another charter of immunity was issued in 1566, which confirmed the previous one.² In 1576, King Stefan issued yet another charter of immunity.³ Now, the second charter issued by Sigismund Augustus is of interest to us because it describes the [1566] Rososz case, albeit briefly and in a very pro-Jewish manner.⁴ It should be mentioned that the investigation was carried out by Ostaf Wollowicz,† Lithuanian sub-chancellor and royal court counselor, in his capacity of Brest starosta [head of

² Ibid. —*I.I. Lyutostansky*.

³ Documents of the Vilna Archeographic Commission, vol. 5, p. 214. —*I.I. Lyutostansky*.

⁴ Charters of Great Lithuanian Princes, p. 110. —*I.I. Lyutostansky*.

† This name, of course, is not Lithuanian (there is no letter “w” in the Lithuanian alphabet, and -wicz (“son of”) is not a Lithuanian ending; the Slavicized Lithuanian form would be -avičius or the pure Lithuanian ending, -auskas; in most Slavic countries -vich, -vić, -ić (most popularly in Serbia, Bosnia, and Croatia; among other endings, such as -ov / -off, such as in Russia, whereas -ovich was often for aristocracy); Ukrainian and Belarussian, -ko, -uk, -chuk, -ych, etc. Most all endings, of course, taking different forms whether male or female and depending on how they are used in a sentence. Thus, Wollowicz could have been a Polanized Lithuanian name (which I doubt) or he could have merely been a Russian appointee. —*STP's Note*.

the community], while the Jewish defendant, Nachim, was in the service of the main tax collector, Izaak Brodawka, *the very person who had been accused of the Bielsk murder* [in 1564], and who, together with Wollowicz, was a member of the tax collection commission. [Emphasis Modern Publisher's / STP's.]

Many residents of Rososz of both sexes testified that they had seen Nachim, while riding on horseback from Horodyszcze, grab a child [that was] walking in the fields along the road to its mother, and ride away with it. An investigation was initiated, and after the examination of Nachim's horse and the tracks on the road from Horodyszcze, it was firmly established that it was Nachim who had been seen on the road. His horse had been shod on one foot only, just like the kidnapper's horse. Nachim was brought to trial, and in accordance with the above-mentioned charter of Sigismund Augustus, he was released on bail of as many as twelve Jews from Rososz. Meanwhile, the child's corpse was found and examined by the court. Unfortunately, the very important report of this examination has not been preserved. People started talking that, according to many accounts, a Jewish girl named Lichanka related that Nachim brought this child to their house, kept it there for three days, feeding it with pies and giving it vodka and mead to drink, and then, together with another Jew, Rabey, cut it to death at night. Lichanka's brother, Itska, held the

child's arms. Lichanka got very frightened thinking her little brother, Zelka, was being murdered. After the child was cut to death, the murderers skinned the corpse, removed the heart and licked it; according to other accounts, the heart was fried and eaten by them. As she was interrogated, Lichanka denied that she had ever said that, and the case was dismissed due to lack of evidence.



The Vilna Case of Vintsenta Grudzinskaya, Whose Blood Was Drawn by the Jews

In 1900, in the early hours of March 2, in the apartment of David Blondes, a Jewish barber, an attempted murder of Vintsenta Grudzinskaya, a young Christian girl, took place. Several days earlier, two days before Passover, Grudzinskaya had been hired by Blondes as a maidservant. On the evening before the incident, Blondes asked her to go to bed early, saying that she would have to wake up early in the morning and do some work. The case was heard by a jury in the Vilna District Court from December 15 to 21, 1900, and produced a strong effect not only in Lithuania, but also far beyond its borders.

The facts of the case were as follows: In the early hours of March 2, at 2:30 a.m., a young girl was brought by a policeman to the 3rd Police Precinct in a cab. She had two very fresh wounds on her neck and left arm. When the precinct superintendent asked her who had inflicted these wounds and under what circumstances, she said that the Jews had wanted to cut her to death, namely David Blondes, a barber whom she served, and

another Jew. When asked about the motives for it, she answered she did not know. However, street cleaners who were present there all said that the Jews had probably wanted to get some blood for their Passover matzo, all the more so because the Jewish feast of Purim was to begin on March 2.

Grudzinskaya briefly told the superintendent that about 2 a.m., as she was working in Blondes' kitchen, two Jews suddenly rushed in from Blondes' room and assaulted her. White kerchiefs covered their faces, with only slits for their eyes. One of the Jews grabbed her by the head, while the other cut her throat and left arm with a knife or blade. Right at that moment, a loud noise came from the street, causing great confusion among the Jews. Seizing this opportunity, Grudzinskaya broke away from her assailants and ran out into the street, where local street cleaners and a policeman named Belik took her under their protection. As Grudzinskaya needed urgent medical help, the superintendent ordered her to be taken to the Savich hospital. On the basis of her statement, an investigation was launched on the same day, March 2.

As Grudzinskaya was examined by a doctor, a transverse wound 4.5 cm. in length was found on the left of her neck, a wound which reached the cartilage. For a length of 2 cm., this wound was directed towards the ear, where the carotid artery was located. The wound on the left arm, also 4.5 cm. in length, had been made with a sharp cutting tool. As she was questioned as a victim, Grudzinskaya confirmed her previous testimony.

Next, on the basis of witness testimonies, it was established that in the early hours of March 2, at two o'clock sharp, two cabmen, as they were driving on Tatarskaya Street, came upon a small wooden bridge at a distance of several steps from David Blondes' barber's shop. Suddenly, one end of the bridge collapsed under their wheels, while the other lifted up and then fell down, making a loud noise which resounded throughout the street. At that moment, the city clock struck two. Several moments later, the front door of Blondes' apartment thrust open, and Vintsenta Grudzinskaya ran out into the street from the apartment, barefoot, with an uncovered head, and clad only in a thin blouse. After running a certain distance, she rang at the gate of Kulesh's house, where her cousin, Adam Grudzinsky, worked as a street cleaner. As he opened the gate, Adam saw that Vintsenta was stained with blood and trembling all over. He asked her what happened. At first, Vintsenta, overwhelmed with fear, would not answer, but then, as she entered Adam's apartment, she sat down, utterly exhausted, and said with effort: "Poor me, the Jews wanted to cut me to death."

She had fresh wounds on her neck and her left arm, with blood pouring from them. Adam ran to the nearest police post and reported the incident to Belik, the policeman, who immediately took the necessary measures. After she calmed down a bit, Vintsenta told Adam and his wife that as she was washing the table in Blondes' kitchen, two men assaulted her. She recognized one of

them (the shorter one) as her boss, Blondes. He cut her neck with a knife, and then wounded her arm. It was only thanks to a loud noise from the street, frightening her assailants, that she managed to break away from them and run out into the street. She could not explain why the Jews inflicted wounds on her, but she suspected they did so because they wanted to get Christian blood. One of the reasons for this conclusion was the fact that a Jewish bakery stood in Blondes' courtyard. The case was heard in public court from December 15 to 21, 1900. The following questions were submitted to the jurors:

1) Has it been proved that on the night of March 2, 1900, in the city of Vilna, on Tatarskaya Street, in the house of the reformatory synod, in the apartment of David Abramovich Blondes, a petty bourgeois from Vilna, two wounds were inflicted to the neck and left arm of a peasant named Vintsenta Grudzinskaya, with a sharp cutting tool?

2) If the criminal act described in question no. 1 has been proven, then is David Abramovich Blondes, a 32-year-old petty bourgeois from Vilna, guilty of the following: at the hour and place specified in question no. 1, having agreed in advance with another person, not identified by the investigation, and together with this person, having a deliberate intent to kill Vintsenta Grudzinskaya, he inflicted two wounds on her, to her neck and left arm, with a sharp cutting tool, but was unable to fulfill the said intent for reasons out of his control, because he was fright-

ened by a noise from the street, and consequently had to leave Grudzinskaya?

3) Is Blondes guilty of inflicting the wounds on Vintsenta Grudzinskaya, under the same circumstances, in a state of excitement and irritation?†

The jurors found that the fact of the crime and Blondes' guilt, as described in question no. 2, had been proved, in the following wording: "Yes, he is guilty, but he had no intent to kill". Question no. 3 was left unanswered by them. The district court found that Article 1482 of the Criminal Code was to be applied to Blondes' crime, as established by the decision of the jurors, and, in accordance with this article, the punishment was to be reduced by one degree, due to the defendant's ignorance.† Consequently, the court ruled that Blondes was to be deprived of all his rights and privileges and sentenced to 1 year and 4 months in prison.

† This question makes no sense at all; the accident / loud commotion outside took place *after* he made the two cuts; it was the uncommonly loud noise that saved her life. —STP's Note.

† His ignorance...! In what nation is it considered acceptable, for any reason, to attack another person (especially a young woman or girl) and slash at major arteries with a knife...? Why did they claim that there was no intent to murder? *Why else* would 2 grown men, cover their faces to prevent from being recognized, overpower a young woman (girl) and begin slashing at her major arteries with a knife? Were the jurors bribed or threatened? —STP's Note.

In 1899 and 1900, the trials of a Jew named Leopold Hilsner took place in the town of Polna in Bohemia, Austro-Hungary. Hilsner was accused of murdering two young Christian girls by drawing their blood. He was sentenced to death. The people revolted against the Jews, but the latter collected a large amount of money, and the authorities sided with them.† Eventu-

† This is abominable. Scripture clearly teaches:

“Ye shall do no unrighteousness in judgment: thou shalt not respect the person of the poor, nor honour the person of the mighty: *but* in righteousness shalt thou judge thy [kinsman-] neighbour.” (Leviticus 19:15)

“Thou shalt not wrest judgment; thou shalt not respect persons, neither take a gift: for a gift doth blind the eyes of the wise, and pervert the words of the righteous.” (Deuteronomy 16:19)

“Thy princes *are* rebellious, and companions of thieves: every one loveth gifts, and followeth after rewards: they judge not the fatherless, neither doth the cause of the widow come unto them.” (Isaiah 1:23)

“Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter! Woe unto them that are wise in their own eyes, and prudent in their own sight!.... Which justify the wicked for reward, and take away the righteousness of the righteous from him!” (Isaiah 5:20,23)

However, before the Protestant Reformation, the people did not have the Bible for themselves, and only knew what they were taught—however, even human nature knows that it is wrong; otherwise, people would not try to hide their crimes. —*STP's Note.*

ally, the sentence was commuted to life imprisonment. Nevertheless, Hilsner was not acquitted, so the people proved to be stronger than all the judges.¹ In Russia, hundreds of similar accusations were proven in court.

¹ This paragraph has been heavily edited for clarity.
—*Translator's Note.*



On the Russian Names for the Jews

[Translator's Note: Earlier, the Jews were called *zhidy* in Russia. However, by the end of the 19th century, this term was dismissed as offensive and replaced with *yevrei*.†¹ In this short chapter, I.I. Lyutostansky argues that this practice is completely wrong and the Jews should still be called *zhidy*. (The best analogy in English would probably be "Negro" vs. "African American".†¹) Most of this chapter would not be interesting to the English speaker, so only its final part has been included herein.]

[...] Nowhere [else] in the world are the Jews (*zhidy*) called *yevrei*. It is only in Russia that this latter name was introduced, due to the intrigues of the Jews, who wanted to conceal their true name in order to ennoble their nation. But no matter how hard the Jews try to change their name or origin, it would not help them. Unless they change their nature and predatory manners,†² they would still be alien elements, hated and persecuted everywhere. During the last 4,000 years, the Jews have spread all over the world, and nowhere did they gain love, nowhere could they live with other na-

†¹ See Appendix K. —*STP's Note*.

†² See Appendix L. —*STP's Note*.

tions as brothers.†¹ They had their own state, but could enter into alliance with no one, with no neighboring king. From the very beginning of their nomadic life, they have been notorious everywhere for their barbarity, rapaciousness and treachery;†² and this is what we see even today — in the danger they pose with their political intrigues, in their constant craving for Christian blood, and in their hatred towards Christians in general.

†¹ See Appendix M. —*STP's Note*.

†² Here he equivocates, if he imagines that the Jews are the Israelites of the Bible. The Jews are the Canaanites, and their evils are expounded quite clearly in Scripture (read Leviticus 18 in its entirety)—and that is why God commanded their utter destruction or driving out: because they were *unreformable*, *unconvertable*, and they were the *eternal* enemies of God, the people of His Eternal Curse. —*STP's Note*.



Favid (Favus), a Caste Disease of the Jews

Almost every Jew suffers from his or her “national” disease called *favid* (favus), and despite the performance of incessant ablutions, the Jews are surrounded by a foul and stupefying smell which makes it very unpleasant to speak with them at close range.†¹ The characteristic Jewish smell — is this a prejudice or not? A pure-blooded Jew smells of bedbugs, says Dr. [Jean-Christian] Boudin, the former president of the Anthropological Society [of Paris].

The characteristic disease of the Jewish nation,†² which affects almost every poor Jew, is

†¹ Also called, *tinea favosa*. See Appendix N. — *STP's Note*.

†² There was no Jewish “nation” at the time that this book was written—which is another proof that the Jews are not God’s people: because God Promised (Jeremiah 33:20-22) that His people would never cease to be a nation (not merely a “people”) with the seed of King David ruling on the Throne (which is found in the European monarchies). The Jews are merely a people—and not “the people of God”. They would not even be a nation today were it not for the corrupt leadership and misled people of Britain and the U.S. who gave them the land of Israel. —*STP's Note*.

the well-known favid. Its biblical name is “minor leprosy”, while in Hebrew it is called *zarchat*. This Egyptian disease still exists in India, China and Central Asia, and is extremely contagious, painful and incurable in those places due to the hot climate. This is the main reason for the Jewish migration to the north — there, this caste disease becomes less painful and temporarily disappears. In our country, this disease only exists among the Jews, although Christian children who come into contact with the Jews often get infected with favid as well, and then transmit it to adults. Favid can be quickly cured, but only in the case of non-Jews. As to the Jews, they cannot be cured completely of their intrinsic, native disease, which is a kind of emblem and seal of God’s chosen people.† The national Jewish disease, favid, is still raging among them, as evidenced by the following news report from Vilna, published in the *Voskhod* magazine (December 2, 1899):

“Our Lithuanian Jerusalem has so many pressing needs... One of them is the establishment of a favusorium, that is, of a hospital for those suffering from one of the most unpleasant skin diseases called favus or favid. Doctors specializing in skin

† This is a terrible sentiment. If Christians would only stop and listen to themselves, and consider the facts, they would be compelled to realize that the Jews are not God’s Chosen people—and never were; but that the peoples of Christendom are God’s people and are the only true descendents of the Biblical Israelites. Again, see the books mentioned in STP’s note at the bottom of Appendix M. —STP’s Note.

diseases are astonished at the growing number of cases of this disease among the Vilna Jews, a disease which is quite contagious to boot. Local doctors estimate that 300 to 400 people suffer from it (according to some data, this number is about 1,000). This disease rages among the Jews exclusively. Thus, one doctor recently informed the author of this report that 4 of 19 Jewish prostitutes examined [by him] suffered from favid, while in the case of 79 non-Jewish prostitutes this number was zero. Therefore, the establishment of a specialized hospital is a necessity for our society.”†

So what should be our attitude towards the Jewish people which suffers from this contagious disease? All educational institutions are full of Jews, and they are not examined by doctors, which means that every Russian could be[come] infected. There is a rule strictly observed in every educational institution: those who enter it must produce a certificate that they were inoculated against smallpox. However, favid is more dangerous than smallpox, because smallpox is a periodic disease, while favid is a permanent one.

Not only in Russia do the Jews suffer from their national disease; they do so everywhere, including in the USA, as it can be seen from an incident with Milyukov, a member of the [Russian] State Duma. Milyukov went to the USA as part of a delegation of Russian Jews. The American Jews met him as

† I find it even more deplorable that a supposed Christian nation would have any prostitutes, Jewish or otherwise. —*STP's Note.*

if he were the long-awaited Messiah. A huge crowd surrounded him, and everyone eagerly shook both his hands. On the next day, Milyukov found pimples and swelling on his fingers. As a result, he was compelled to appear in public in gloves, so that nobody would see he had favus. This is where Milyukov's liking for the Jews brought him; he was infected with favid, so he is now of the same blood with them.¹ / †

¹ Taken from various newspapers. — I.I. Lyutostansky.

† Maybe the consumption of human blood was a factor, as well as in-breeding and incest, that contributed to this disease. It was the Edomite-Jews who illegally tried Christ in secret in the middle of the night and falsely convicted Christ, and then after Pilate repeatedly declared that he found no fault in Christ, the Jews demanded that Pilate put Christ to death—and that was not enough, they brazenly declared, "Let His Blood be upon us and our children". It takes an especial rabid hatred to willingly cause ones own children to be cursed along with you in your sin. However, it was not the Israelites who knowingly incited this crucifixion. The Edomite-Jews had hired instigators interspersed throughout the crowd, and they began to shout to "Crucify Him!" *louder* than the Israelites calling for Christ to be freed; and with some of the less-informed, lower-intelligence Israelites, it seems that "group dynamics" came into effect and the mob mentality, and some others began shouting what they heard others loudly shouting, "Crucify Him!"

Also, decades ago I worked installing wood floors, cleaning carpets, and installing wood fences at hundreds of Jewish houses; I always thought there was a peculiar, unpleasant odor. —STP's Note.



A Jewish Murder in Kiev¹

On March 12, 1911 Andrei Yushchinsky, a student at the Saint Sophia Theological School in Kiev, left home for school at 6:00 o'clock in the morning after a breakfast of cold borscht. The victim lived with his mother in the district of Nikolskaya Slobodka behind the Dnieper River, at about 6 miles from the Saint Sophia Theological School in Kiev. He never reached the school and never came home. He was reported missing on March 12.

Yushchinsky's corpse was found on March 20 in a small cave near Kirillovskaya Street, next to Berner's estate. This murder aroused great indignation among the Russian² population of Kiev. The investigation into the case was initially conducted by Medvedev, a district judicial investigator. The corpse was examined and the autopsy performed by Karpinsky, a police doctor. After the extremely mysterious nature of the crime became apparent, the case was entrusted to Special Judicial Investigator V.I. Fenenko. At his request, a new and very thorough autopsy of Yushchinsky's corpse was performed by N.A. Obolonsky, Professor of Forensic Medicine, as-

¹ *Novoye Vremya*, April 14, 1911, No. 12602. — *I.I. Lyutostansky*.

² That is, non-Jewish. — *Translator's Note*.

sisted by Prosecutor N.N. Tufanov.

The police in charge of the investigation initially suspected that Yushchinsky had been murdered by his mother (married name, Prikhodko), but her innocence was then fully established. So who killed Andrei Yushchinsky? The investigation established that he had not simply been killed: he had been tortured to death. 45 stab wounds³ were found on the body, in a number of different locations. These stab wounds, as firmly established by the forensic medical examination, were inflicted with three tools: a knife 1.5 cm in width, a 4-sided nail (which had been driven into the skull as well), and a thin piercing tool similar to an awl. These facts clearly show the participation of several persons in the torture-murder. The victim's body had been entirely drained of blood (as a result of which, the corpse decomposed very little over the two-week period prior to its discovery).⁴

The body was drained of blood while the victim was still alive, because all [47] of the stab wounds were inflicted *premortem*. While the boy was tortured and exsanguinated, he, as firmly established by Professor N.A. Obolonsky, was held in a standing position (because the blood flowed downwards, lengthwise along the body). The boy was naked. His shirt was the only item of clothing not removed [by the killers]; rather, it was pulled up and unbuttoned. The boy's hands

³ 47 is the correct number. — *Translator's Note.*

⁴ From the murder to the second autopsy. — *Translator's Note.*

were tightly tied together by the wrists, behind his back, with a thin rope, and his mouth was shut (so tightly that signs of strangulation appeared; also, bite marks were found on the inner parts of the lips). The neck veins were cut open with a knife, and blood was drawn from them. As already mentioned, all 47 of the stab wounds were inflicted while the victim was still alive; seven stab wounds were present on the left side of the chest, in the region of the heart; the boy was killed with these latter deep wounds, or pricks, after the blood had been drained from the body.

The corpse was dressed after death: not a drop of blood was found on any of his clothing (it is precisely this fact which proves that the boy was dressed after death); only the shirt was blood-stained, because it had not been removed [during commission of the crime]. The corpse was not buried; rather, it was laid out on the ground in a small cave. The victim was already dead when brought to the cave, but *rigor mortis* had not yet set in, as firmly established by Professor Obolonsky and Prosector Tufanov — that is, the boy was murdered at night and moved to the cave before dawn.¹

¹ This is not quite true. The investigation established that the boy was murdered in the daytime, and that *rigor mortis* had already set in when his corpse was brought to the cave. An accurate and comprehensive account of this case can be found in The Murder of Andrei Yushchinsky by G.G. Zamyslovsky.† — *Translator's Note*.

† See the book list in the back of this book. — *STP's Note*.



The Ritual Murder in Trent

This Nuremberg engraving dates back to the 15th century and depicts the making of incisions on the body of Saint Simon of Trent, in a room adjacent to the synagogue, on March 24, 1475, on Thursday of Holy Week. It is noteworthy that 400 years ago, people already knew how to make incisions in a “tender and loving” manner, so that the child would remain alive until all his blood was drawn. Yet, our modern professors, on the basis of the incisions made [to Vintsenta Grudzinskaya] with a “tender and loving hand”, rejected the ritual murder accusation brought against Blondes.



Ritual Murder of Simon of Trent.



Modern Publisher / STP's Appendices

Appendix A

[from p.7.]

On the following pages is a copy of a document on Jewish Ritual Murder from 1913, titled "Ritualistic Murder at Kief", from the American Consulate in Odessa, Ukraine, Russia. Due to the poor quality of the old-style mimeograph, I have retyped the entire document, and this retyped, normal-sized print text appears on pages that follow the original facsimile exhibits. The document was originally legal size. —*STP's Note and additions.*



AMERICAN CONSULATE.

Odessa, Russia. November 13, 1913.

Subject: Ritualistic murder at Kief.

The Honorable

The Secretary of State,

Washington, D.C.

Sir:

Recently there has occurred within this consular district a murder and trial which not only has assumed political proportions and engaged and stirred the whole of Russia, but also abroad wherever the press and telegraph reach. I refer to what is ordinarily known as the "Ritualistic Murder" trial at Kief. Up to now I have abstained from sending in a report upon the subject, desiring to wait until the conclusion in order to send the case complete. That time has now arrived and I have the honor to present the following for the Department's consideration and as a matter of record:

On March 12/25th, 1911, a boy of Christian parentage, 13 years of age, named Andreas Youshechinsky, was missing in the city of Kief. Eight days later his body was found in one of the many caves existing in the city. Part of his clothing was missing and the remainder showed stains of blood and clay. A post mortem examination revealed upon his body 47 wounds, all having evidently been inflicted with an awl or chisel like instrument and with every indication of system, in order to draw the greatest amount of blood. The wounds were mostly grouped about the head and neck. A wound upon one of his thighs

was

apparently aimless, while two entering the heart had evidently been given to quickly cause death. For these last wounds the shirt had been raised and they had been inflicted upon the bare body. The boy was healthy, strong and active but there was nothing to show that he had attempted resistance. It seemed as though he had been scared or hypnotized into submission to his treatment. At least two persons must have taken part in the murder, and one of these appears to have held something over his mouth and nostrils, possibly to prevent his crying out, and possibly also to produce thorough suffocation and a more copious flow of blood. The murder attracted great attention and excitement. The governor general of the province and the Ministry of Justice ordered a search for the murderers. The Ministry placed the case in the hands of a reputable examining magistrate who, however, for some reason or other, indolence being chiefly attributed, seems to have neglected it, leaving all to accident and the efforts of a detective named Mishchuk. Mishchuk has had the reputation of being unusually clever and active, but reasons which remain undisclosed would show that he deliberately gave to his search a false direction so as to attack the mother and stepfather of the murdered boy. While under arrest these two were made to experience great hardships, both mentally and bodily. Eventually their innocence was so clearly shown that they were set free. Mishchuk was tried for criminal misconduct in the case and sentenced to a term of imprisonment. It was alleged that he had been bribed by parties having an interest in not having the truth leak out. Another and still more efficient detective named Krasofsky was placed upon the case and seems to have obtained capital results, which, however, he kept to himself - it is thought for venial purposes - for he suddenly became inactive and tried to direct the search in false directions, principally aiming at the incrimination of well known thieves and receivers. There seems to be
good

good ground for suspicion in the minds of many that the detective received a handsome bribe. His misconduct, however, was not clear enough to warrant bringing a criminal charge against him. Many months of valuable time were thus lost and eventually the case was taken out of Krasovsky's hands and the examining magistrate was superseded by one sent out from St. Petersburg. From that time forward the real case begins. Unfortunately, however, during the four months that had passed most of the possible evidence had been lost or deliberately done away with by the two dishonest detectives. It was now tried to show that this was one of the so called Jewish ritualistic murders which are periodically alleged to take place principally before Easter, and for which only male youths are said to be chosen. Literature shows no clear causes for these murders, but among those nations upon which the Jew has the greatest economic hold, and who feel themselves being gradually strangled out of existence, the belief exists that the blood obtained at these murders is mixed with the unleavened Easter bread of the Jews, called "Matsa". This is not supposed to have anything to do with cannibalism nor can it be shown that anything in the public Hebrew religion calls for it, but it is thought here by many to be a mere symbol in a secret and cabalistic process to unite all Jews against all non-Jews and to keep alive in the minds of Jews the idea that they are the chosen race; that all others are food for them and can only have an existence as far as they can be made to serve and further the ends of Jews.

This report is not made or intended to prove the whole or any part of the fearful charge made here against Jews, nor is such an allegation easily disproved. The principal cause for this very possible erroneous belief in these cruel symbolical murders must be sought in the peculiar solidarity of the Jews, who keep better together than any known race, past or present, so that those who have suffered at their hands, or who

fear

-4-

fear to suffer, suspect a terrible secret lie among them. It must be kept in mind that the Jews are a strong race, while the Russians double their numbers, Jews about quadruple them, while the Russian nation doubles its national wealth, the Jews increase theirs eightfold. They gain what the Russian loses. This is the Russian version, but I do not believe that it can be readily proved that this increase in wealth is exactly as alleged, or solely due to dishonest dealings and unfair ways.

Russia is not rich and it has a percentage of Jews far in excess of that of any other country, and many Russians of all political parties hold that millions more of Jews must leave Russia so that other nations shall bear the burden alike.

The Kief investigators found, or though^T they found, that the murder of the Youshchinsky boy had been committed in the brick factory of Zaitsev, and that a Jew living there named Mendel Bellis had caught the boy and dragged him into a kiln, after which time the child was not seen again alive. It is a matter of record that those witnesses who had stated that they saw Bellis catch the boy have since died.

The evidence was not complete, consisting, in part, as follows:- That there were secret proceedings carried on at the brick factory; that well known fanatical leaders of Jews from places in Russia and abroad had secretly resided there about the time of the murder; that in a very short time all those died who had professed knowledge of the case likely to be injurious to the cause of the Jewish side, two children who were supposed to have been with the boy when he was caught by his murderers; that before the examining magistrate went out from St. Petersburg could possibly inspect the dwelling of Bellis it was consumed by fire, the cause still remaining a mystery; that from the very beginning of the investigation, Jews and their close friends endeavored to direct the search to some false trail;

that

that the whole and numerous Jewish press had heaped ridicule and ignominy upon all who did not readily accept the theory of the innocence of Beilis and of his fanatical friends, both known and undiscovered; That the Jewish press attacked with the greatest acumen all persons who conducted the case against Beilis, and endeavored to gain credence for Detectives Mishchuk and Krasovsky.

All of the above taken together does not amount to clear evidence, and I do not believe that in any other country, where Jews are better thought of than in Russia, a case would have been brought against Beilis.

Here in Russia the underlying idea seemed to have been that facts would leak out during the investigation and the trial. Nothing of this kind, however, happened.

On October 28/10 November Inst., after the trial had lasted a month, the jury gave as its verdict that a certain boy found cruelly murdered in Kiev had been killed by fanatical Jews and that the Jews, for occult purposes, had carefully drawn all blood from the dying child; that it was an instance of Jewish ritualistic murder; that Beilis was not guilty.

As a result of the above trial opinions vary very materially. The Jews say that the trial proves that there was nothing to come out; that the man Beilis was innocent and all talk about ritualistic murders is nonsense.

Russians say; The trial proves the great solidarity of the Jews, whose combined efforts have obliterated all traces.

The Jews say; The trial will be productive of good for us, as it will open the eyes of Russians to the fact that there is no danger in us.

The Russians say; This trial will do us good; it will open our eyes to the fact that we have all of the time been walking upon the brink of a precipice which is at all times and places striving to engulf us.

Between the two stand the pro-Jew Russians, who are stoutly giving

giving battle in the interests of the Jews.

One thing is fairly certain. The relations between Jews and Russians will henceforth be more strained than ever, and that a larger exodus of Jews from Russia must be anticipated. This emigration will to a very large extent be in the direction of countries having an Anglo-Saxon population.

The main chance of the Jew in his struggle against the Russian, more correctly, against the Slav, lies in the fact that he knows the full value of money and makes the cleverest use of it, while the Slav is easy going and thinks that money can only be gained for the sole purpose of spending it as quickly as possible. The Jew is never pleased unless he gets 100 per cent out of his money, while the Russian smiles when he is shown that he is not even getting 50 per cent. Under these circumstances, it can not be surprising that so much property flees from the Russian hand and goes into that of the Jew. The Anglo-Saxon will probably give a better account of himself.

Much of the above report is a resume of various opinions, an effort being made to keep it within the bounds of justice. Trusting that it will be of interest,

I have the honor to be,

Sir,

Your obedient servant,

John W. Gronk,
Consul.

840.1

[On the following pages the above 6-page document has been retypeset; and the Modern Publisher (STP) has inserted this symbol (†), which refers to end notes that begin on page 120.]

American Consulate

Odessa, Russia. November 13, 1913.

Subject: Ritualistic murder at Kief.

The Honorable
The Secretary of State,
Washington, D.C..

Sir:

Recently there has occurred within this consular district a murder and trial which not only has assumed political proportions and engaged and stirred the whole of Russia, but also abroad wherever the press and telegraph reach. I refer to what is ordinarily known as the "Ritualistic Murder" trial at Kief. Up to now I have abstained from sending in a report on the subject, desiring to wait until the conclusion in order to send the case complete. That time has now arrived and I have the honor to present the following for the Department's consideration and as a matter of record:

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had been inflicted upon the bare body.

The boy was healthy, strong and active but there was nothing to show that he had attempted resistance. It seemed as though he had been scared or hypnotized into submission to his treatment. At least two persons might have taken part in the murder, and one of these appears to have held something over his mouth and nostrils, possibly to prevent his crying out, and possibly also to produce thorough suffocation and a more copious flow of blood.

The murder attracted great attention and excitement. The governor general of the province and the Ministry of Justice ordered a search for the murderers. The Ministry placed the case in the hands of a reputable examining magistrate who, however, for some reason or other, indolence being chiefly attributed, seems to have neglected it, leaving all to accident and the efforts of a detective named Mishchuk. Mishchuk has had the reputation of being unusually clever and active, but reasons which remain undisclosed would show that he deliberately gave to his search a false direction so as to attack the mother and stepfather of the murdered boy. While under arrest these two were made to experience great hardships, both mentally and bodily. Eventually their innocence was so clearly shown that they were set free. Mishchuk was tried for criminal misconduct in the case and sentenced to a term of imprisonment. It was alleged that he had been bribed by parties having an interest in not having the truth leak out.

Another and still more efficient detective named Krasofsky was placed upon the case and seems to have obtained capital results, which, however, he kept to himself — it is thought for venial purposes — for he suddenly became inactive and tried to direct the search in false directions, principally aiming at the incrimination of well known thieves and receivers. There seems to be

good ground for suspicion in the minds of many that the detective received a handsome bribe. His misconduct, however, was not clear enough to warrant bringing criminal charges against him. Many months of valuable time were thus lost and eventually the case was taken from Krasovsky's hands and the examining magistrate was superseded by one sent from St. Petersburg.

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Literature shows no clear causes for these murders, but among those nations in which the Jew has the greatest economic existence, the belief exists that the blood obtained at these murders is mixed with the unleavened Easter†¹ bread of the Jews, called "Matsa". This is not supposed to have anything to do with cannibalism†² nor can it be shown that anything in the public†³ Hebrew†⁴ religion calls for it, but it is thought here by many to be a mere symbol in a secret and cabalistic process to unite all Jews against all non-Jews and to keep alive in the minds of Jews the idea that they are the chosen race;†⁵ that all others are food for them and can only have an existence as far as they can be made to serve and further the ends of the Jews.†⁶

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suffered at their hands, or who fear to suffer, suspect a terrible secret tie among them.

It must be kept in mind that the Jews are a strong race. While the Russians double their numbers, Jews about quadruple them.†⁸ While the Russian nation doubles its national wealth, the Jews increase theirs eightfold. They gain what the Russian loses. This is the Russian version, but I do not believe that it can readily be proved that this increase in wealth is exactly as alleged, or solely due to dishonest dealings and unfair ways.†⁹

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remaining a mystery; that from the very beginning of the investigation, Jews and their close friends endeavored to direct the search to some false trail; that the whole and numerous Jewish press had heaped ridicule and ignominy upon all who did not readily accept the theory of the innocence of Beilis and of his fanatical friends, both known and undiscovered; that the Jewish press attacked with the greatest acumen all persons who conducted the case against Beilis, and endeavored to gain credence for Detectives Mishchuk and Krasovsky.

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The Jews say: The trial will be productive of good for us, as it will open the eyes of the Russians to the fact that there is no danger in us.

Russians say: This trial will do us good; it will open

our eyes to the fact that we have all of the time been walking upon the brink of a precipice which is at all times and places striving to engulf us.

Between the two stand the pro-Jew Russians, who are stoutly giving battle in the interests of the Jews.

One thing is fairly certain. The relations between Jews and Russians will henceforth be more strained than ever, and that a larger exodus of Jews from Russia must be anticipated. This emigration will to a very large extent be in the directions of countries having an Anglo-Saxon population.†¹³

The main chance of the Jew in his struggle against the Russian, more correctly, against the Slav, lies in the fact that he knows the full value of money and makes the cleverest use of it, while the Slav is easy going†¹⁴ and thinks that money can only be gained for the sole purpose of spending it as quickly as possible. The Jew is never pleased unless he gets 100 per cent out of his money, while the Russian smiles when he is shown that he is not even getting 50 per cent. Under these circumstances, it can not be surprising that so much property flees from the Russian hand and goes into that of the Jew. The Anglo-Saxon will probably give a better account of himself.†¹⁵

Much of the above report is a resume of various opinions, an effort being made to keep it within the bounds of justice. Trusting that it will be of interest.

I have the honor to be,

Sir,

Your obedient servant,

[John W. Grant? signature]

Consul.

**End Notes Concerning the Government Document titled "Ritualistic Murder at Kiev
Added by Modern Publisher / STP**

†¹ This is quite an ignorant statement, since the Jews don't observe "Easter". While Easter as it is observed, and Passover are close in their times of observance, it really is improper to speak of the Jews in relation to Easter. Easter (and Christmas) are actually pagan holidays that the Roman Catholic Church hybridized with Christianity. See, Merry Antichrist-mas, by Balaicius.

†² This is an equally ignorant statement. It matters not what the declared or imagined purpose of consuming human flesh or blood may be, the mere consumption of it, in any form, is cannibalism.

†³ This is a cleverly used word: "public". To find that which is meant to be kept secret, only a fool looks in public documents meant to be decoys. The search should be undertaken within the *Talmud* and the *Kabbalah*.

†⁴ The Jews are not Hebrews. They are not Semites. They are not Israelites, they are not of the tribe of Judah. They are Canaanites (primarily Edomites), descended from Ham's incestuous son Canaan; Canaan then having married a woman descended from Cain. More recently the Jews are descended from the Turko-Mongoloid Khazars. See: God's Chosen People..., Uncovering the Mysteries..., What Was the Mark That God Placed on Cain...?, and Who Was the Serpent...?.

†⁵ Not being Israelites, they are not "God's Chosen People". The respected German-born Jewish professor Dr. Oscar Levy (1867-1946) of London (who deplored the conspiracies, subversions, and vices of his tribesmen who were guilty of such) frankly declared: "We the Jews invented the myth of being God's Chosen People!"



[Note: This does not mean that the Jews invented the notion that God has a chosen people; but that they invented the myth that they were that people, when they assumed the name and identity of Israel, which name and identity they stole as surely as they did the land.]

†⁶ This is actually true. This is what they believe. It is what the Talmud teaches. See: The Talmud Unmasked and The Plot Against Christianity. See also Fearless and Godly Pioneers for the Truth, which reveals a plethora of other information, including that Amschel Bauer Mayer Rothschild on his death bed exhorted his sons: "Remember my children, that all the Earth must belong to us Jews, and that the Gentiles, being mere excrements of animals, must possess nothing." These are the Rothchilds who now control all major world banks.

†⁷ This also is a myth. They only stick together in the early stages, to overcome the host. Once they are dug in they turn on each other when it is convenient; though they again bond together when it benefits them. The peoples of Christendom did bond together, until Jewish secularism and propaganda turned them from the truth. This is the very reason that they have swamped the U.S. with Third-World alien "immigrants" and put them on a tax-payer funded breeding program—and it is the very reason that all of Christendom is being so flooded. The U.S. colonies were only able to stand against the power of Britain because the people of the U.S. colonies were one people (in race and faith) and they stood together. The first prong of attack was against the churches, by watering down the doctrine with humanism; once that was weakened then attacks against the rest of society and societal institutions were possible: pollution of minds via the media and entertainment, subversion of the public schools and universities and book publishing and music companies, then the government, then the hold-out Christian schools and universities and book publishing and music companies. Now it is complete. An utterly fragmented—shat-

tered society, mixed and perverted in every possible way: race, faith, gender, political views, philosophies, morals. Now all of Europe is undergoing the same forced politician-assisted suicide of the individual, independent Christian republics and all of Christendom.

However, so much of improperly called "Antisemitism" is a fraud (and not merely a misnomer). It is "strategy" and if does not arise naturally, then it can easily be artificially fabricated (or the illusion of it); with the socialist spin placed on it by the government and the government media and the government brainwashing / indoctrination centers for youth (schools). Orwellian double-speak and hoaxes abound, and the masses who have never even been weened off them, won't give up the empty teet (with no milk, only narcotic) without a fight.

Netherlands-born Jewish columnist for the (English daily) *Jerusalem Post*, Wim van Leer (Israeli high schools compete for an award bearing his name) declared,

"Hatred became an indispensable prop for the maintenance of Jewish cohesion and identity, for whenever the cold eye of ostracism was mellowed by a kindly glint, whenever humanism and liberalism reared their ugly heads, Jewish identity melted away in the warm bath of assimilation." [*The New York Times* (March 3, 1980), "In Israel, We Revel in Our Ostracism."]

[In other words, many unscrupulous "jews" fabricate "persecution"—or purposely antagonize others to produce it—for without the war cry against "Anti-Semitism" they lose their identity (based on deception and preferential treatment) and become common and without "martyrdom" to use as leverage to demand special treatment. See also, Crying Wolf: Hate Crime Hoaxes in America. It is truly amazing that so many people demand to be recognized as "equals" but then anti-intellectually and hypocritically also demand "special" treatment to be subsidized by those from whom they demand this recog-

niton of "equality". *News flash*: If you have to have special legislation passed to declare that everyone recognizes you to be "equal" and to "protect you" from not being recognized as equal—you *are* inferior!]

†⁸ This is laughable disinformation; the Jews have a regressive birth rate; and did they not intermarry with the host nation among whom they live,* their numbers would be even smaller. The "multiply" rapidly through immigration, once a lucrative host nation has been found that will tolerate or even coddle them. See also The Protocols of Zion—and for those who believe the disinformation concerning the Protocols being a "forgery"; see the detailed history of the Protocols in Fearless and Godly....

[* —and intermarriage with the host population also helps with inheriting the wealth of the host nation. Whether male or female Jewish marriage into the host population, it destroys the host population and the offspring are mongrels. Regardless, it is the age-old Canaanite plan, the "Shechem" plan (Genesis 34) in which the Canaanites pretended to live peaceably and intermarry with the true Israelites and by doing so they would inherit all the Israelites' wealth (even though Israel at that time was only Jacob's immediate family of about 16 souls, plus his servants, God had blessed Jacob, who had also inherited the wealth of his father Isaac, and his grandfather Abraham).

However, God forbade His true Israel people to marry aliens and when they did, God commanded the alien wives to be divorced and the wives and all children by them sent away forever. Esau (Jacob's brother) is called a fornicator and "profane person" (the Greek meaning, "he who crosses a threshold) and Esau's sin was marrying two Canaanite women—and by doing so he bred his offspring out of the Family of God. Esau did then marry the daughter of Ishmael (who was pure, and the grand-daughter of Abraham) and Esau's

descendents through his Ishmaelite wife were the only "Edomites" who were "brethren" (the only "white sheep" of the family from Esau)—and that only lasted for as long as they did not intermarry with the aliens around them. God is a Jealous God and will not allow aliens to be thrust into His Nursery or His Family. Until the modern Era, the Anglo-Saxons, Celts, Norse, Balts, etc., jealously preserved the integrity of their bloodlines. The Jews, on the other hand, are like a toxic oil spill that has been mopped up by every nation into which they have parasitically attached themselves.

It was also part of the "Balak" plan, counselled by the wicked (possibly Aramaen) prophet Balaam, to the king of the Moabites. The Moabites and Ammonites were cursed because though their progenitors were pure Hebrews they were born of incest. Benammi and Moab then married Canaanite women, so the Moabites and Ammonites were doubly cursed. The wicked Moabites (who had also begun intermarrying with other pure Hebrews, the Midianites, descended also from Abraham) wanted to defeat Israel. Balaam counselled that the only way that they could defeat Israel was to seduce Israel to sin against God (through idolatry, intermarriage, and other sins) and then God would not protect them and they would be vulnerable (See, The Post-Christian Era and the New Dark Ages, by Balaicius). This is where Christendom is today—utterly mongrelized and deChristianized and demoralized. The Third-World invasion of Christendom is the fulfillment of Revelation of the Dragon / Serpent spewing forth a flood from his mouth to drown God's people; and it is the fulfillment of the feet of iron mingled with clay of Nebuchadnezzar's dream-image, the statue that represented the various progressive kingdoms of the world; the feet of iron mingled with clay representing integration; the bane of civilization of which

none have every survived (the last stage also being homoperversion—once immorality reaches the lowest possible, new perversions must be added to it). This is the last kingdom of this age and it is a family game of “musical chairs” to see who is left when the gastly “music” by “Prince” or rappers stops—and all the illegitimates and that perverse noise shall be swept away with fire, even as the old world had been by water.

By the way, the Midianites (who once could intermarry with Israel) after they began intermarrying with the Moabites, were no longer allowed to intermarry with Israel.]

†⁹ “Proved” here is the *key* word; even as nothing could be “proved” in the Beilis case where officials were bribed, people mysteriously died, houses burned down, evidence disappeared, etc. It is also very difficult to “prove” anything, when those in power refuse to allow evidence to be admitted into the record to be considered. There is a plethora of evidence out there, if people would simply order the right books and read and educate themselves. Jews historically, over many centuries—over three-quarters of a millennium pretended to be “Christians”, or “Muslims”, but it was all for show, to prevent being evicted, and to be granted entrance to positions in banking, media, industry, commerce, government, education, religion. Once they infiltrated, they began their subversion—including the subversion of our universities, seminaries, and churches. Honest Jews, disgusted by the wickedness of their own tribe, have also exposed these same crimes, and the Cahilla / Kehilla (the local secret Jewish ruling body), in which Jews actually purchase the right (from the local Cahilla) to attempt to swindle or take over the business, industry, and real estate (by any means possible) in a certain profession or neighborhood in the area in which they settled—in any major city that the Jews move to in any numbers. This may sound outlandish, but New York Jewish attorney Henry H. Klein attempted to expose this very truth and he

was threatened by his own tribesmen, and eventually “suicided”. See: Some Collected Shorter Works of Henry Klein and other titles. See also titles by other Jews who exposed their tribesmen: Benjamin Freedman and Myron C. Fagan.

Jewish author John Sax published Eye For An Eye of how Jews killed several hundred thousand Germans once Germany was “liberated”. Sax also received death threats from his own tribesmen. Jewish author Arthur Koestler wrote The Thirteenth Tribe (1976), which revealed that the Jews are not Israelites and the majority of their ancestors have not a drop of Abraham’s blood in them. He also received death threats from his own tribesmen. Though he was battling terminal illness, he *and his wife* “committed suicide”. Jewish revisionist David Cole spoke out about kosher lies, and he and his mother’s lives were threatened by his tribesmen. He disappeared for a decade and was presumed dead, but he appeared under a new name as a conservative Republican activist and author. He masqueraded as “David Stern” *for 2 decades*—after faking his own death—because of assassination threats against him his tribesmen, for his exposure of the “hollowcashr”. See also his, Republican Party Animal: The “Bad Boy of Holocaust History” Blows the Lid Off Hollywood’s Secret Right-Wing Underground.

†¹⁰ This is subterfuge or simply the fruit of a dull mind. Russia is huge and has a wealth of natural resources and had a strong nobility that was indeed wealthy (that is why the Bolsheviks murdered them and stole their wealth). If he meant that “the average Russian” is not wealthy, then he should have said that. See, Last Days of the Romanovs, A Bolshevik Primer, and Fearless and Godly...... See also: Waters Flowing Eastward, Behind Communism, The 1905 Revolution in Russia (from *National Geographic* of 1907), The Human Cost of Soviet Communism (U.S. Senate Subcommittee report), The Power & Aims of International Jewry (U. S. War Department, 1919), Scotland Yard Docu-

ment Revealing Jews Behind Bolshevism / Communism.

†¹¹ If the Jews are “so strong” *why does anyone* have to “bear the burden” and why did they not have their own nation? Why did a World War have to occur and two superpowers give them a land that did not belong to them?—maybe because the War resulted in the deaths of 66 million Caucasian Christians...?

†¹² Menachem Mendel Beilis (1874 Kiev, Ukraine - 1934 Saratoga Springs, NY, U.S.A.). It is truly amazing how many communist “Russian” Jews ended up in the U.S.—even to receive Social Security Benefits, claiming that they were “allies” of the U.S. during WWII.



New York Jewish banker (Rothschild agent) Jacob Schiff funded the Bolshevik Revolution (which resulted in the extermination not only of the Russian Imperial family and most nobles, but also the intelligentsia and 180 million white Christians of Eastern Europe. See, The Human Cost of Soviet Communism.

†¹³ *Why* must the Jews move to Christian, Anglo-Saxon nations? Why not Asia? India? Africa? South America? Persia? or the Arab nations? Why not Turkey? Turkey opened its arms to many hundred thousands of Jews that were expelled from Spain (because the Turks, being Hittite-Canaanites, are brothers and cousins to the Jews who are Edomite-Canaanites; Esau having married two Canaanite women, one a Hivite and one a Hittite).

†¹⁴ By “easy going” did he mean, “honest”...? The rest of this characterization may merely be anti-Slav bias.

†¹⁵ Does he forget (or was he uneducated?) that the Jews were kicked out of every nation of Europe at least once—and twice out of Anglo-Saxon England...?

Appendix B

[from p.17.]

This is a smokescreen diversion and double-talk which only works on gullible goyim. It is also a fallacy of logic, a *non sequitur* of the "missing middle". The argument, as is, claims:

1. The Old Testament does not mention Ritual Murder.

Therefore,

3. Jewish Ritual Murder does not exist.

However, the missing middle is,

2. The Jews are the Israelites of the Old Testament and they would never do anything immoral, therefore God saw no need to mention Ritual Murder in the Old Testament.

However, this is flawed in both parts of the missing middle: for the Jews are not the Israelites of the Bible; they are actually the Canaanites, and God condemned them wholesale for their evil, unreformable nature. Furthermore, God did not mention every last possible sin, only "types" of sin. God does forbid passing ones seed through the fire to Molech / Moloch. An idol with a bowl formed from the outstretched arms, made of brass, was heated with a fire under it until glowing red with heat, and an infant was then tossed alive into the bowl to scream until its voice was too damaged to scream any more, or until it expired. This barbaric practice was a pagan practice of the Canaanites and Ammonites / Moabites, and wicked

Israelites adopted this perverse practice. However, it would take an encyclopedia to list the endless myriad of pagan rituals and practices, thus, God did not mention every one, but “types”—and overall, anything that was a pagan practice did not need to be mentioned, since learning the ways of the heathen, worshipping false gods, and idolatry were all condemned, in whatever form. At times God mentions certain practices because such pagan rituals had been adopted by a certain percentage of wicked Israelites who wanted to be like the evil nations around them. God also forbids the eating of fat and blood, so Ritual Murder itself would be forbidden, since murder is forbidden and since eating blood is forbidden. Also, not every abomination was known to the Israelites at the time of the writing of the Old Testament Biblical books, and therefore, not learning the ways of the heathen covered everything—including future abominations. Also, “whatever is not of faith is sin” (Romans 14:23) and God, in great detail, clearly explained the only ways in which He was to be worshipped and no other ways could be introduced, so this also rules out Ritual Murder. Finally, clearly sex-change operations were not mentioned in the Old Testament, but that certainly does not mean that they do not exist today.

Therefore, this limp claim is anti-intellectual at best, outright deception at worst. If it was sincerely offered, it shows this wealthy (and therefore, presumably educated) Jew’s utter lack of knowledge of the Scriptures, and inability to think

logically / critically. But that is quite unlikely to be the pathology of the statement. As Lyutostansky deftly points out, it is also an error of logic (again, most likely *intended*, not by mere ignorance, but of deception) that Ritual Murder became known after the time of Christ (most likely during the Dark Ages) and therefore, its existence as a practice by a certain sect of Jews certainly has no bearing on what was known 1,500 years earlier. The date of the Exodus was 1462 B.C., or 2513 years from Adam (see *A Coordinated Chronological Table of the Patriarchs* in the book list in the back of this book). The Pentateuch—first five books of Moses in which the Law is mostly contained—was written during the 40 years of wandering that followed the exodus from Egypt.

However, more importantly, the Jews are not the Israelites of the Bible, but are Edomite-Canaanites who displaced the Israelites, assumed their name, and masquerade as God's people (more on this later). If one wants to know what the Jews believe (that is, the 5% of Jews in the world who are not atheists; I heard an Israeli bus tour guide in 1981 announce that 95% of the Jews in Israel were atheists—and the numbers in the U.S. and in the rest of Christendom, it would seem, would be comparable), then one should not look in the Old Testament. The Jews use the Old Testament as their "cover story" or "alibi"; however, their holy books are the *Talmud* and the *Kabbalah*; which are abominations and pervert, blaspheme, and make the Word of God of none effect. If one would but

read the filth in the Talmud, believing that Jewish Ritual Murder indeed exists would not be unnatural. Furthermore, it is this same Talmudic mindset that invented all sorts of hoaxes against the refined, civilized, Christian people of Germany, claiming that they gassed 6 million Jews, performed all sorts of barbaric experiments on them, and in their spare time during a World War, pulled out gold fillings, made soap from Jewish fat (a chemistry that was unknown of at the time—and who would want to wash himself in the fat of his despised enemy? the notion is preposterous) and also made lamp shades from their skin.* This is “the pot calling the kettle black” and clearly derives as fabulous fabrications concocted as “revenge” for the historic exposure of Ritual Murder.

[* Even Jewish authorities have lowered that number drastically, though most people are completely ignorant of the fact—see A Greater Miracle Than the Lost Ten Tribes Discovered... See also: The Talmud Unmasked (Special Memorial Edition by Balaicius) by Lithuanian priest and educator, Justinas Bonaventuras Pranaitis—who was murdered after the Bolsheviks took over; and The Plot Against Christinianty (1963) Elizabeth Dilling.]

The Christian peoples of Europe were (before the absorption of aliens) the most-civilized people on earth, with love of truth and law and order. They were not barbarians and they did not invent myths against the Jews and did not falsely prosecute them. Jewish Ritual Murder was well known and documented throughout all of Christendom. Rather than admit the crimes of a small percent-

age of Jews (whatever those crimes are), prominent Jews defend the Jews as if they were models of morality—and by doing so, all Jews who know about such crimes are guilty *post facto* as accomplices helping to cover the crime.

Thus, this wealthy Jewish leader of Kievian Jewry shows his duplicitousness as well as his argument being rancid “kosher” swiss cheese.

Appendix C

[from p.34.]

Radziwiłł, in Polish, Radvila in Lithuanian; Радзівіл in Belarussian. The Radvilas were a Lithuanian noble family. They were staunch defenders and supporters of the Reformation for centuries. **Prince Mikalojus Radvila V. “Juodasis” [“the Black”]** (1515-1565) commissioned the Bible to be translated into Polish (called the *Radziwiłł* or *Brzesc Bible*; 1563), was printed in Brest for use of all Lithuanian and Polish Evangelical Reformed churches. More recently, a Polish noblewoman, who had married into the Radvila family became a famous, and controversial authoress, **Princess Catherine Radziwiłł** (born Countess Ekaterina Adamovna Rzewuska). She wrote (among other titles), The Firebrand of Bolshevism: True Story of the Bolsheviki and Forces That Directed Them (1919). She, of course, was defamed



and scandalized. See Fearless and Godly Pioneers for the Truth, in the book list in the back of this book. The Radvilas were once an extremely powerful and wealthy noble (but not royal) family, whose possessions included 23 palaces, 426 large and small towns, 2,032 estates, and 10,053 villages. Lithuania had abolished nobility status, so a lot of Lithuanian nobles moved to Poland and eventually became Polanized (taking the Slavic form of their name, and intermarrying with powerful Polish families). Many famous "Poles" were actually Lithuanian.

Appendix D

[from p.34.]

Understand, such evil can only exist in secrecy. The rabbis declared, "If the Christians learned what we say about them they would kill us openly in the streets." The Book of the Kehilla stated, "Jews must obey the orders of the Kehilla and of the Beth-din in contradistinction to the law of the land." The Kehilla is the secret Jewish governing board established in all foreign lands where Jews migrated to subvert those nations. They are to obey what the Kehilla says, not what the laws of those nations have established as the moral and legal code. "The teachings of the Talmud stand above all other laws. They are more important than the laws of Moses." (Rabbi Issael, Rabbi Chasbar, et. al.)

Furthermore, to maintain the secrecy "Jews" must lie and even perjure themselves when the Christians ask what the Jewish religious books say; and the death penalty is declared for Jew or non-Jew alike who discloses the information in the Talmud.

"A Jew should and must make a false oath when the goyim asks if our books contain anything against them." (Szaaloth-Utszabot, The Book of Jore Via 17)

"It is forbidden to disclose the secrets of the law [Talmud]. He who would do it would be as guilty as though he destroyed the whole world." (Jektat Chadasz, 171, 3)

"Every goy [non-Jew] who studies the Talmud and every Jew who helps him in it, ought to die." (Sanhedryn, 59a, aboda Zora 8-6, Szagiga 13)

"To communicate anything to a goy about our religious relations would be equal to the killing of all Jews, for if the goyim knew what we teach about them they would kill us openly." (Libbre David 37; Sanhedrin 59a)

"If a Jew be called upon to explain any part of the rabbinic books, he ought to give only a false explanation. Who ever will violate this order shall be put to death." (Libbre David 37)

"Jews" who convert to Christianity are to be put to death (Iore Dea, 158, 2).

This of course does not apply to "false conversions" to gain positions of power. The Talmud was burned in every nation of Europe and the Jews were expelled from every nation in Europe at least once (twice from England). Such things do not happen for no reason at all. Such things do not happen because of mere "ignorance" or "bigotry". Such things happened because of the Jews' vice, crime, subversion, and demoralization of the nation—which they openly brag about being in the forefront modernly. Martin Luther and other godly

men burned the Talmud and declared the Jews to be unconvertable. Those who have never studied history and never studied biographies speak out of ignorance—even as modernly self-proclaimed “Constitutional Scholars” claim to be experts of something that they have probably never even read; and assume that they better understand the Constitution than the men who wrote it about 225 years ago! Subversive antichrists declare things to be “unconstitutional” which were perfectly constitutional in the minds of the Founders of our Nation and the Authors of the Constitution.

Appendix E

[†² from p.36.]

Again, the Jews fear that Christians might learn what the Talmud says about them (see again Appendix D). Furthermore, the Jewish vow of the *Kol Nidre* and the *Masonic Oath* are cut from the same cloth (and Masonry and its lodge and rites and language and symbolism are Judaism; and it is forbidden to mention the name Jesus Christ in a lodge) These are other reasons why Jews and Masons should not be allowed to hold any public office. The *Kol Nidre* is a vow that the Jews take each year, which, *in their minds*, they believe *absolves them of any oath that they take in the coming year, and absolves them of all crime / sin in violating such oaths*. It is the Jewish equivalent to “crossing your fingers behind your back” when you promise to tell the truth or obey the Law or morally fulfill your oath of office. How abominable that a quarter-century ago, some politician in Ohio was sworn into office hold-

ing his hand upon the Talmud! What a blasphemous joke that was on all the stupid non-Jews who *thinks* that the book is “holy” and forbids lying or treason. The Masonic oath requires Masons to lie in court to protect fellow Masons except in murder cases: in such cases whether a fellow-Mason wants to lie to protect a Mason guilty of murder, that is up to him.

Appendix F

[from p.43.]

Piotr Skarga (1536-1612) was a Polish Roman Catholic Jesuit priest, author, and activist; shamefully, he was a leading figure of the Counter-Reformation in the Polish-Lithuanian Commonwealth. He wrote, The Lives of the Saints from the Old and New Testaments or in Polish, *Żywoty świętych starego i nowego zakonu*, in 1577; but it was not published until 1579.

English Roman Catholic priest Alban Butler (1710-1773), nearly 2 centuries later, also wrote a similar work, titled, Lives of the Saints, as commonly known, or by its full title, The Lives of the Fathers, Martyrs and Other Principal Saints (1756). He had been orphaned when 8 years old and was sent to the English College in Douai, France, to be raised and educated. He later served as professor of philosophy, and then theology at Douai.

Eustace Mullins, in his, Mullins' New History of the Jews (1968), in chapter 6 dealing with Ritual Murder, wrote:

Many other European churches were erected to commemorate the victims of Jewish ritual murder, some four hundred in Europe alone. Many of these children were elevated to sainthood because of their sufferings at the hands of the Jews. One of these was Saint Simon of Trent. We cite his story from an official Catholic parochial book, Father Alban Butler's *Lives of the Saints*,

"In the year 1472, when the Jews of Trent met in their synagogue on Tuesday in Holy Week, to deliberate preparations for the approaching festival of the Passover, which fell that year on Thursday following, they came to a resolution of sacrificing to their inveterate hatred of the Christian name, some Christian infant on the Friday following, or Good Friday. A Jewish physician undertook to procure such an infant for the horrid purpose. And while the Christians were at the office of Tenebrae on Wednesday evening, he found a child called Simon, about two years old, whom by caresses and by showing him a piece of money, he decoyed from the door of a house, the master and mistress whereof had gone off to Church, and carried him off. On Thursday evening the principal Jews shut themselves up in a chamber adjoining to their synagogue, and *at midnight* began their cruel butchery of this innocent victim. (Ed. note, Did not Christ say to the Jews, 'This is your hour, and the power of darkness'). Having stopped his mouth with an apron to prevent his crying out, they made several incisions in his body, gathering his blood in a basin. Some, all this while, held his arms stretched out in the form of a cross; others held his legs. The child being half dead, they raised him to his feet, and while two of them held him by the arms, the rest pierced his body on all sides with their awls and bodkins. When they saw the child had expired, they sung round it: 'In the same manner did we treat Jesus the God of the Christians; thus may our enemies be confounded forever.' The magistrates and parents making strict search after the lost child, the Jews hid it first in a barn of hay, then in a cellar, and at last threw it into a river. But God confounded all their endeavours to prevent the discovery of the fact, which being proved upon them, with its several circumstances, they were put to death, the principal actors in the tragedy being broken upon the wheel and burnt. The synagogue was destroyed, and a chapel was erected upon the spot where the child was martyred. God honored this innocent victim with many miracles. The relics lie in a stately tomb in St. Peter's Church at Trent; and the name occurs in the Martyrology."

Clearly, Jewish Ritual Murder was not merely

a myth invented by hateful Christians. The evidence is too replete through history for a millenium, in all nations of Europe, as well as other lands in which the Jews settled. Even Jews themselves attest to it.

Appendix G

[from p.44.]

Part of the reason that evil *flourishes* is because the average moral person's mind rebels against and refuses to believe that such evil exists. It is unsettling—terrifying; and thus, like an ostrich, most prefer to stick their heads in the sand (which makes their butts an easy target). However, all anyone has to do is read history, read the daily newspapers, watch the daily news, and he will learn how vile—almost inhuman, some terribly wicked, twisted, perverted, immoral people actually are. There are some very intelligent and talented people who could apply their skills toward productive means, yet they can only apply their abilities toward crime. The wicked are drawn to evil (and Hell) as moths are irresistibly drawn to the flames. God did not tell us to try to reform evil, but to put it away / out from among us / cut it off. God did not tell the Israelites to “convert” or “rehabilitate” the Canaanites, but to utterly destroy them and / or drive them out. Baby rattlesnakes will not turn into dove, but grow up into adult rattlesnakes.

“²⁰But the wicked are like the troubled sea, when it cannot rest, whose waters cast up mire and dirt. ²¹*There is no peace, saith my God, to the wicked.*” (Isaiah 57)

"The wicked plotteth against the just, and gnasheth upon him with his teeth." (Psalm 37:12)

"For without cause have they hid for me their net in a pit, which without cause they have digged for my soul." (Psalm 35:7)

Wicked people lay awake just thinking of new ways to commit crime against other people. Moral people cannot comprehend this, and in their naïvety they think that such evil does not exist. Because of cognitive dissonance, their brains shut down and they refuse to believe it. It is a self-defense mechanism—a short term self-defense mechanism, but it is deadly in the long run. If that evil is not put out, as God commanded, it will spread and pollute and pervert everyone (like weeds taking over a garden, termites taking over a house, like a forest fire through the woods, like cancer spreading throughout a body or a like a plague spreading through community after community). Thus we see the modern path of Christendom in a downward spiral with the stick and throttle jammed in a suicide dive.

Evil, like cancer, does not simply "die out" or "go away" or "get better". The primary scientific law of *Entropy* refutes that nonsense. The Humanistic notions of the "basic goodness of man" and "meliorism" are anti-intellectual and sadistic myths. If you stick a good apple in a basket full of bad apples, the good apple will be a positive influence on the bad apples and turn them good, right...? Of course not. It is a one-way street. God commanded, "have no fellowship with the

unfruitful works of darkness, but rather reprove [rebuke] them.” (Ephesians 5:11). God commanded strict separation from aliens—and even from our own kinsmen if they were wicked. God even declared that He visits or repays the sins of the wicked to the third and fourth generation of those who hate Him (Exodus 20:5; Deuteronomy 5:9; 7:10). Wicked parents breed, sire, and raise wicked offspring. Those who coddle criminals let the wicked blood reproduce to breed more and more criminals. That describes our cities (now both large and small) in a nutshell. *Maybury RFD / The Andy Griffith Show* were not merely invented comedies. Our communities were once peaceful and moral and safe and prosperous when we obeyed God—but that all changed when we let aliens move among us and we allowed wicked fools to teach our children that those wicked people had “value” and that we could “learn” from their “culture” and religion. A healthy body has nothing that it can learn from a deadly disease other than death!

God says that “you reap what you sow” and if people refuse to weed, the weeds will take over.

All one has to do is read historical records of the barbarism of the American Indians (North, Central, and South), the Asiatics, the Africans, the Turks, Muslims, Hispanics, etc. That evil is what now proliferates our societies and Christendom now faces utter extinction—and our people have been brainwashed into committing national suicide to give to the wild dogs the nations that our ancestors built; and they have been

brainwashed to pollute their bloodlines into extinction. Evil exists. Simply not wanting to believe that it does not exist does not alter reality and does not cause evil to cease to exist. When you were 5 years old and you thought that you heard a monster, you closed your eyes and thought that the monster couldn't see you. That may work for imaginary monsters, but it does not work against real criminals or hordes of savages.

Appendix H

[from p.50.]

Crying "persecution" and "Antisemitism" is an old and well-worn trick; but a practical one, since Christians usually cower and silently bear persecution rather than have that word of *black magic* incanted against them. Everyone is supposed to simply ignore the criminal Zionist elephant in the room. Jewish schemes and child sexual abuse and multi-billion dollar scams abound left and right (among Jews and even rabbis). Christians are supposed to "turn the other eye" and pretend to not see. See: Confessions of an Anesthetized Person Known as Jewish. As Voltaire reportedly explained, "To learn who rules over you, simply find out who you are not allowed to criticize".

The book, The Secret Relationship Between Blacks and Jews. Volume 3 — The Unsolved Mystery of the Leo Frank Case of 1913-1915, exposes a landmark case. In Georgia, 1913, Leo Frank, president of Atlanta's *B'nai B'rith*, was accused of raping and murdering a 13-year-old

white girl of Irish descent, Mary Phagan. The evidence was circumstantial until a Black janitor came forward with evidence of Frank's guilt; it was "the O.J. Simpson" trial of their day. Frank, then accused the janitor of being the one who did it. The all-white jury believed the Black janitor. Jews claim that their history of "oppression" in the U.S. began with this case. They dishonestly call prosecution "oppression". The cover-up of Ritual Murder seems to have the same pathology.

Appendix I

[from p.54.]

Correction: As stated in a previous note, the Jews are Edomite-Canaanites, who adopted Israelite customs after they were *force* "converted" in A.D. 126. At that time they infiltrated true Israelite society and began to "blend in" and intermarry and pretend to be Israelites (which, of course, after several centuries, it was difficult to discern; but the majority of the true Israelites had migrated away, once they realized, "there goes the neighborhood"). Thus, as children of the Devil and antichrists, they *pervert* any Biblical doctrine or practice, because they are incapable of sincere faith and worship of God, because they are evil by nature, and because it is their goal to blaspheme God and Christ.

They pervert the practice of circumcision with sacrilege, but still observe it with lipservice (no pun intended*¹), lest Christians cease to believe that the Jews are the Biblical Israelites (which they are not*²). As the composition of all

Christendom is being completely changed in a few short years, it should not seem too hard to believe that the true Israelites were displaced over 2,500 years (the kings of Assyria and Babylon importing pagan peoples to fill the land after Israel's deportation from 722-586 B.C.).

[*¹ The perverse Jewish Rabbi who performs the circumcision, after cutting off the flesh of the infant boy's penis, then take a mouthful of wine in his mouth and hold's the freshly cut, bleeding penis in his mouth...! A number of Rabbis, like Romanists, have been accused and / or convicted of pedaphilia and molestation of boys and girls under their watchcare. In one prominent case, the Rabbi had AIDS (though it was not general knowledge). An infant who was circumcised by him developed AIDS and it was traced back to him, since the infant was only a few days old and had relatively no contact with the world. This is one grotesque and blatant perversion (Passover is another). This is the disease of morality any anyone who comes into contact with them suffers. Yet fools for centuries have hired Jews as "experts" to teach in universities in Christendom—and all society has been demoralized and perverted (and they gloat over their achievement).

*² —even as we are seeing Europe overrun with and supplanted by Third-World aliens in merely few years (though it has been happening in the U.S., Canada, Australia, and England for the past 70 years at a much-slower rate), so also the Edomite-Canaanites supplanted the true Israelites. All of Christeondom is being invaded. These Third-World peoples are not being forced on anyone else.

It is an invasion and the purpose is to supplant and destroy us. The U.S. Colonies could stand against the British Empire only because they were one people, a Christian people. A false "Christianity" has been preached since the so-called Civil War, declaring all races to be one when they are not. "Divide and Conquer" is the age-old motto and *modus operandi*. If society is not cohesive, not one people, not one faith, it cannot stand together. This has been done on purpose. It has fragmented society to the point that it cannot stand. This was actually prophecied in the Book of Revelation and the Book of Daniel:

"⁴And his [Satan's] tail drew the third part of the stars [angels] of Heaven, and did cast them to the earth: and the Dragon [Satan] stood before the woman which was ready to be delivered, for to devour her child as soon as it was born. ⁹And the Great Dragon was cast out, that old Serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him. ¹⁵And the Serpent cast out of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood." (Revelation 12)

This is the Third-World invasion of Christendom, to destroy God's people—and the Jews are the ones orchestrating it. The Talmud itself teaches: "By murdering the children of the Akum [Christians], the Jews murder Christ in them." (Sanhendrin, VI, 48; VII, 2 and 508; Abodah Zarah, II, 9, etc.) We are seeing the fulfillment of this passage, as well as another, even older prophecy, which began being fulfilled 3,000 years ago.

³¹Thou, O king, sawest, and behold a great image. This great image, whose brightness *was* excellent, stood before thee; and the form thereof *was* terrible. ³²This image's head *was* of fine gold, his breast and his arms of silver, his belly and his thighs of brass, ³³His legs of iron, **his feet part of iron and part of clay.** ³⁴Thou sawest till that a **Stone was cut out without hands, which smote the image upon his feet that were of iron and clay, and brake them to pieces.** ³⁵Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshingfloors; and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth. ³⁶This *is* the dream; and we will tell the interpretation thereof before the king. ³⁷Thou, O king, *art* a king of kings: for the God of Heaven hath given thee a kingdom, power, and strength, and glory. ³⁸And wheresoever the children of men dwell, the beasts of the field and the fowls of the heaven hath he given into thine hand, and hath made thee ruler over them all. Thou *art* this head of gold. ³⁹And after thee shall arise another kingdom inferior to thee, and another third kingdom of brass, which shall bear rule over all the earth. ⁴⁰And the fourth kingdom shall be strong as iron: forasmuch as iron breaketh in pieces and subdueth all *things*: and as iron that breaketh all these, shall it break in pieces and bruise. ⁴¹And whereas thou sawest **the feet and toes, part of potters' clay, and part of iron, the kingdom shall be divided:** but there shall be in it of the strength of the iron, forasmuch as thou sawest **the iron mixed with miry [muddy, sludge] clay.** ⁴²**And as the toes of the feet were part of iron, and part of**

clay, so the kingdom shall be partly strong, and partly broken [fragile]. ⁴³And whereas thou sawest iron mixed with miry clay, they shall mingle themselves with the seed of men: but they shall not cleave one to another, even as iron is not mixed with clay. ⁴⁴And in the days of these kings shall the God of Heaven set up a Kingdom, which shall never be destroyed: and the Kingdom shall not be left to other people, *but* it shall break in pieces and consume all these kingdoms, and it shall stand for ever. ⁴⁵Forasmuch as thou sawest that the stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass hereafter: and the dream *is* certain, and the interpretation thereof sure.” (Daniel 2)

This final Kingdom of the earth is Christendom. It was strong, in the beginning, when we were one people and truly Christian. However, as we allowed the Jews to enter our society, and then take part in government, trade, business, industry, finance, the media, education, and even Christianity they have subverted the whole (“a little leaven leavens the whole lump”)—and then imported the entire Third World to divide and conquer and breed and vote us (illegally) out of existence in our own nation—and they are doing it in every other nation in Christendom and even bragging about it. Head-bobbing antichrist Barbara Lerner Spectre, now in Sweden, declares that Sweden and Europe are no longer for white people alone, but will have to become multicultural if they want to survive—and Jews are in the forefront of making them multi-cultural!

The final phase of this last kingdom of this earth is Christendom in its death throes and the iron mingled with mirey (muddy-sludge) clay represents *integration*; and you are seeing prophecy that was declared 3,000 years ago fulfilled before your very eyes. Society has been integrated. We have been spoon fed the lie, "diversity is our strength" from childhood; but it is a lie. Diversity is our demise. In hardly any other area of life is "diversity" a strength. Do you mix mortar with dog poo and straw and popcorn? Will that building be strong? Do you mix superfood herbs with poison? Do you fill your swimming pool with half water and half gasoline? Do you put piranha in the goldfish tank? wolves in the sheep-pen? disease into a healthy body? Diversity—multi-culturalism has destroyed Christendom; it has perverted, demoralized, and fragmented us to the point that we cannot stand together—and most of our own people have been brainwashed and will side with the enemy over us; they will side with the enemy over Christ Himself.

There is no hope in ourselves. The only hope is general repentance before God—and repentance is not merely a heart-felt emotion: It is turning from what God forbade and turning to what He commanded. Anything less is a pseudo-spiritual delusion. So true repentance actually entails knowing what God commanded and doing it; and knowing what He forbade and not doing it. Without that, God does not hear the prayers of His people for deliverance. Sin stops His Ears to where He will not hear until His people repent. God is sending all this evil in order to chasten His people to repentance. Those who refuse to repent will be

destroyed by the very “worst of the heathen” (Ezekiel 7:24) which He has sent among us for this very reason. However, if we repent, God says that He will cause the earth to open up to receive the overflow of this flood. He will not remove the entire flood, because it is for a Purpose that He sent it; but like a toilet overflowing, He will at least remove the putrid overflow, to give us a little breathing room (like the eye of the storm):

“¹⁶And the earth helped the woman, and the earth opened her mouth, and swallowed up the flood which the Dragon cast out of his mouth. ¹⁷And the Dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the Commandments of God, and have the Testimony of Christ Jesus.” (Revelation 12)

Those Christians who don't keep the Commandments of God (the Law of God) follow a false christ. Most “Christians” ignorantly claim that Christ abolished the Law—even though Christ Himself said that He did not!

“¹⁸For verily I say unto you, ‘Till heaven and earth pass, one jot or one tittle shall in no wise pass from the Law, till all be fulfilled. ¹⁹Whosoever therefore shall break one of these least Commandments, and shall teach men so, he shall be called the least in the Kingdom of Heaven: but whosoever shall do and teach *them*, the same shall be called great in the Kingdom of Heaven’.” (Matthew 5)

This Kingdom of Heaven will be on earth (once all the wicked have been removed)—a Colony of Heaven, with the very same Laws that God established during this age. Morality cannot change. God is Immutable. Evil never becomes good.

Darkness never becomes light. Abominations never become "wonderful lifestyle choices". Those who think that morality changes follow Antichrist. Christ said that His sheep know His Voice and follow [obey] Him (John 10:27) and that the voice of a stranger they will not follow (John 10:5). Thus, the majority of "Christians" show that they are not Christ's sheep, because they do the very opposite of what Christ commanded (showing that they don't know His Voice and that they do not even know God). Christ became the Author of Eternal Salvation to them who obey Him (Hebrews 5:9). Understand: Obeying does not save. Obedience is a by-product of true life. The majority of "Christians" don't even know God.

"He that saith, I know Him, and keepeth not His Commandments, is a liar, and the Truth is not in him." (I John 2:4)

Christ is "the Truth", and Christ called the Holy Spirit "the Spirit of Truth". Those who think that God abolished His Law don't even know God; and Christ and the Holy Spirit are not in them. Part of the Agency of the Holy Spirit is to lead us in obedience to God: "Walk in the Spirit and ye shall not fulfill the lust of the flesh" (Galatians 5:16). What is the lust of the flesh...? —everything that God forbade. Everything that He declared to be sin and abominations 4,000 years ago still are today and ever will be.

Christendom has been perverted in both Church and State. Even as our Constitutions have been perverted, so has the true Faith. Christendumb now follows Antichrist and the world's philosophy. But

Christ said that the world would hate us if we were truly doing what God commanded. If you want to see what God *hates* and *forbids*, but are too lazy to read the Bible, or too dull-minded to understand it, all you have to do is look and see what the world “loves” and “celebrates”. If you want to see what God *loves* and *commands*, but are too lazy to read the Bible, or too dull-minded to understand it, all you have to do is look and see what the world “hates” and “demonizes”. It is pretty simple.

But most “Christians” are spiritually “brain-dead” and spiritually blind. They cannot see that the world is getting worse, more violent, more perverse, more godless, pagan religions are taking over Christendom (what part of “No other gods” don’t they understand?); the economy has been destroyed, our currency has been destroyed, we are sunk in unpayable debt,* our educational system has been destroyed, business is corrupt, government is corrupt and has been hijacked, the churches, seminaries, and preachers are themselves spiritually dead and spewing Antichrist doctrine. Can’t they see that what we are doing has incurred God’s Wrath and that He is not happy with us? His Word is clear. He commanded us to be separate. He commanded us to obey His Word. Yet the modern churches and the de-Christianized government teach God’s Law was abolished and that all races are the same—to our destruction.

[* —which is not “national”: It is the private debt of all politicians who voted to illegally spend taxpayer money; and it is the personal debt of every government employee or anyone else, any any corporation or nation who has ever received any benefit from the U.S. government.]

Christ declared quite clearly:

“Give not that which is holy unto the dogs, neither cast ye your pearls before swine, lest they trample them under their feet, and turn again and rend you.” (Matthew 7:6)

“It is not meet to take the children’s [God’s people] bread [Christ], and to cast it to dogs.” (Matthew 15:26)

This explains the results of Third-World missions—and “Christians” are so spiritually dead, they think that it will please the Master when He returns Home to find His children *breeding on top of the table with the dogs!* We refused to obey God and be separate, so now (like when the Israelites lusted after meat—God sent them quail 3 feet deep, for miles around the camp: imagine all the dust and feces from the flapping wings, and the incredible noise)... so now, God is sending us the very worst of the heathen, in overabundance. You reap what you sow. Those who sow carelessly, rebelliously to the wind, shall reap a whirlwind (hurricane). It is here. God forbade us to help the savages, the heathen, those who are not our people—and who are not Christians. Because we have done so, in keeping them from killing each other, and saving them from disease, famine, drought, and natural disasters, they have so unnaturally overpopulated their own nations that their own nations cannot contain them and they are coming to take ours from us.

“the Kingdom of Heaven suffereth violence, and the violent take it by force.” (Matthew 11:12)

This Kingdom of Heaven was Christendom—the Kingdom of Heaven on earth. However, as we

turned from God's Commands, we have been reduced to end-time Babylon:

"²...Babylon the great is fallen, is fallen, and is become the habitation of devils [demons], and the hold of every foul spirit, and a cage of every unclean and hateful bird. ³For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her." (Revelation 18:2)

Babylon means, "confusion by mixing". Fornicataion includes race-mixing and homo-perversion. Whores and whoremongers are the first to cross the racial and gender boundaries. Esau is called in the Book of Hebrews a "fornicator and profane person". His sin was marrying outside the race. The Greek phrase translated *profane person* actually means, "he who crosses a threshold". Jacob (Esau's brother) became a stranger to Esau when Esau married outside the race. God will not have aliens thrust into His Nursery, supplanting His children and He will not bounce the bastards on His Knee and write them into the Family Will!

However, the majority of "Christians" are friends of the world—which makes them the enemy of God (James 4:4). They reject what God commanded (that which is "good") and they reject what God forbade (that which is "evil"), and instead they embrace what the perverse world declares to be "wonderful" (that which God called "evil") and they denounce as evil what the world declares to be "evil" (that which is "good" and which God commanded). God pronounced a curse on those who call *evil* "good" and *good* "evil" (Isaiah 5:20).

The majority of "Christians" either embrace or tolerate or ignore what Christians 100 years ago denounced as perverse abominations and prosecuted. Why should God deliver us from what we are willing to tolerate? That is why He has caused the new "wonderful lifestyle choices" to now be in their "Militant" stage in attacking those who do not celebrate their perversions with them (race-mixing and homoperversion—the two go hand in hand; they have both followed the same path; the former blazing it for the latter).

Keeping the Law does not save. It cannot. It was never meant to. It is God's "House Rules" for His children, to set us apart as holy unto Him, and because it is the duty of children to obey their Father. A person does not become a child of God and a person is not "saved" by obeying God's Law—if a person is a child of God and has been saved, he will obey what God commanded because that is the "good works" unto which we were called. To not obey shows that there was never any repentance, and that there is no true life. A tree does not bear apples to become an apple tree, but because that is what its Maker designed it to bear.

[* See: What's Keeping God From Delivering America, Britain, and Europe From Destruction? and Ten Commandments for Youth.]

Christ is the Stone cut without hands which the builders rejected, the Chief Corner Stone of God's Temple—which the *modern* Masons also rejected (Psalm 118:22; Matthew 21:42), it being forbidden to mention the Name of Jesus Christ in a Lodge, and Christ is the capstone missing from the

pyramid replaced with the all-seeing eye of Lucifer. In disgust and hatred, Christ, the Stone cut not by human hands will strike the abominable feet (Daniel 2:34). Iron and clay are not cohesive — diversity is not our strength! — the feet will shatter. The feet support the weight of the entire statute. The statue will fall and 6,000 years of history and civilization will come to an end. Christ will send His holy angels throughout the earth to uproot every plant that His Heavenly Father had not planted (every hybrid—especially the Jews, descendants of Canaan through Cain, who was fathered by Satan Himself*). Satan will be bound for 1,000 years and Christ will establish the Millennial Kingdom—1,000 years of peace—here on earth.

[* See: Who Was the Serpent in the Garden...?]

However, it is going to be a bumpy ride, so sit down and fasten your seatbelt and make sure your heart is right with God. You won't get a second chance. According to Bible Chronology, the year 2024 / 2025 should be the 6,000th year from Creation and the 120th Jubilee from Creation; both of which symbolize rest and release. God commanded us to work 6 days and on the 7th to rest. Six years we are to plant and the 7th year we are to let the land rest. Every 7 Land Sabbaths (49) was followed by the Jubilee (in the 50th year) and all debts of God's people were cancelled. Creation has been groaning in travail for 6,000 years and the 7th Millennium of Rest is coming soon. Last year (2017) was not only the the 500th Anniversary of the Protestant Reformation (in which hundreds of millions of our people were freed from

Zionist-Jesuit Catholicism), but it was also the 100th Anniversary of the Bolshevik Revolution in which the Jews exterminated 180 million white Christians across Eastern Europe (including the murder of 30,000 Polish and Lithuanian army officers in the forest of Katyn). What a wonderful year (2017) to “kick off” the last 7 years of tribulation during which God shakes heaven and earth while Satan’s children do all they can to destroy God’s people. God promised to preserve a remnant of His people. Satan knows that if he can utterly exterminate or mongrelize the peoples of Christendom, Christ will have no bride to return to and God will have failed to keep His Promise—and if God can fail in any area, just once, then He is not the Perfect, Omnipotent, Immutable God that He has declared Himself to be; so Satan will then renew hope that if God can fail even once, that maybe He can fail in other ways; and that Satan may be able to overthrow God entirely. Satan knows that his days are numbered (and he knows the Bible far better than most “Christians”) and he does not want to be cast into the Lake of Fire / Bottomless Pit for 1,000 years—so he is in an all-out war to destroy the true peoples of Christendom and that is why the invasion of the Third World is at such a feverish pitch and why it is so hostile.

Our nations have been so flooded with aliens, our people have been brainwashed from youth, our people have been perverted out of their minds, there is only one thing that can save us. A pestilence. A good, old-fashioned pestilence of Biblical proportions—such as the Bubonic Plague that took the lives of about 2/3 of the population of all

Europe. This time, however, God will be very selective in a different way, and cull out only those who hate Him, antichrists, perverts, traitors, aliens.

“⁵Thou shalt not be afraid for the terror by night; nor for the arrow that flieth by day; ⁶Nor for the pestilence that walketh in darkness; nor for the destruction that wasteth at noonday. ⁷A thousand shall fall at thy side, and ten thousand at thy right hand; but it shall not come nigh thee. ⁸Only with thine eyes shalt thou behold and see the reward of the wicked. ⁹Because thou hast made the LORD, which is my Refuge, even the Most-High, thy habitation; ¹⁰There shall no evil befall thee, neither shall any plague come nigh thy dwelling.” (Psalm 91)

However, this Promise applies only to those who have the Testimony / Faith of Christ Jesus and who keep the Commandments of God (all of them; not merely the ones they “feel like” obeying):

“Here is the patience [perseverance] of the saints: here are they that keep the Commandments of God, and the faith of Jesus.” (Revelation 14:12)

When Christ returns, those who have not come under the Blood of His Sacrifice will find themselves *on the wrong end* of the Sword of Judgment. Christ suffered on the Cross taking our Judgment upon Himself: God declared, “The soul that sinneth shall die”. God is Holy and Just and His Justice demands sin to be adjudicated. Christ took our Death Sentence for us—not for everyone, but only for those who truly repent, ask God’s forgiveness through Christ’s Sacrifice—and who then read God’s Word to learn how God commands us to live so that our repentance is real (and on God’s Terms), not imaginary (on man’s terms). When Christ re-

turns, He will command the holy angels:

“But those Mine enemies, which would not that I should reign over them, bring hither, and slay them before Me.” (Luke 19:27)

“God pour out Your Holy Spirit upon Your people to bring them to true repentance so that You can deliver us. God pour out Your Wrath on the wicked and send a pestilence.”

If you yourself will not repent before God, and if you will not pray the above prayer, then embrace the evil: for God is sending it for you.]

Appendix J

[from p.70.]

Kairite Jews (who are in the extreme minority) claim to reject the Talmuds of the Jews, but in reality they have absorbed rabbinical Judaism, in one form or another; outright or modified. The Khazars disappeared in the 11th century; the Crimean Karaites were first mentioned historically in the 14th century. 85-95% of the Jews in Israel are atheists. The percentages in Christendom are most-probably the same. Thus, it is no surprise that in all the nations of Christendom where the Jews have obtained influence and control, the peoples of Christendom (God's true Chosen People) have been turned from their God—even to atheism—and from His Word and the Moral Standard that was responsible for their Golden Ages. This is no coincidence. The enemies of God's people learned in the days of Balak, king of Moab, who was counselled by the apostate (Aramaen?) prophet Balaam, that if God's people

were to be defeated, it would only be the result of seducing them into sin, to learning the ways of the heathen, and leading them away from faith in and obedience to their God, by committing fornication with aliens and committing all sorts of abominations; after which, their God would not protect them from the enemy. Well has it worked! The only cure is repentance before God, rejection of all that He forbade; and returning to obedience and holiness as He commanded—which entails separation from all alien people (and there are no exceptions for the “good ones”; which is a myth).

Appendix K

[from p.97.]

[An alternative idea concerning the translator's comments prefacing the chapter *Russian Names for Jews*.]

I believe the error is more significant. I believe the term *Zhidy** possibly comes as a corruption of the name of the hybrid language of European Jews called “Yiddish”, which was held in derision by the host populations.

[* The transliterated consonant “zh” from cyrillic languages, and the Lithuanian ž, and the Polish ż and ź are all pronounced like the second g in garage, without a “d”-sound preceding it the g in the words barrage or entourage; a pure, “soft” “j” sound, as in the French phrase, *Bon Jour* (not a hard “j” as in “jelly”).]

For that reason in America Jews were at times called “Yids”; *Zhid* is not too far a stretch to consider. In Argentine Spanish (Castellano), the “y” and “ll” are not pronounced like a “y”, as in most

Spanish nations, but are pronounced like zh; also, the “j” is not merely pronounced like an “h” as in most Spanish, but it is aspirated like a guttural, sort of like the “ch” in Scottish “Loch” or the “ch” in the German “Milch”, more like a phlegm-sounding hiss. Under Russian domination Lithuanians were forced to speak Russian, so they did so *poorly* on purpose, out of derision. Thus it is possible that out of derision, or even out of an innocuous nickname, someone made up the word Zhid, as a spin-off from Yid, and it became popular. It could even have been a contraction of a word (such as an adjective) beginning with “zh” joined to the “id” of “Yid”. New words are coined all the time; sometimes they become permanent. Anyway, that’s as good as any theory of the origin of the word Zhid. However, in time, it came to be considered a term of derision, because Jews and other aliens think that they can control us and our very language, what we think and say, simply by crying “racism” or “Anti-semitism” (even though the Jews are not Semites, that is part of their “con”)—and then inwardly laugh we glee as they watch us in fear jump through their hoops like trained animals. Similarly, the word “kaffir” in South Africa is considered a terrible slur, but the word is of Arabic origin, and simply means “unbeliever”. The blacks call each other kaffir, but if a white man uses it, it is now a jailing offense.

It is rather a double standard for Jews to call Christians “Goy” or “Akum”, or even to have called the Germans (improperly) “Huns” or un-

derstandably, “Gerries”, “Krauts”, or “Fritz”. Likewise, it is a double-standard for the Blacks to call whites “honkey” or “whitey” and for the Hispanics to call whites “Gringos” (or other things); the list could go on for pages. Yet, the blacks commonly call each other “nigger” as well as “dog” and even “monkey”. But oddly, if a white man refers to any other race by a slang term, or nickname it is considered an “unforgivable crime” that destroys the white person’s political career and life in general.

However, clearly *Yevrei* (the name that the Jews themselves wished to be called) is a Russian phonetic form of the word *Hebrew*—which the Jews are not (no more than a mule is a horse). Therefore, I believe the actual comparison between calling a Jew a *Zhid* or an *Yevrei* is closer to that of calling a black African-American a *Negro*, or irrationally calling him a “European-American Colonist”. That is actually what the Hebrew word Hebrew means, *Colonist*, or literally, “one who crosses over”.

However, the Jews / Israelis are not descendents of Abraham, Isaac, and Jacob, but they are Turko-Mongoloid Khazars,* and more anciently, Edomite-Canaanites. Furthermore, the Jews and Negroes are not *colonists* (frontiersmen, trailblazers); rather, they are parasites, invaders, opportunists—and if you believe leftist propaganda—“refugees”. They only move into *established civilizations* to partake of the benefits (common theft through crime as well as theft via welfare programs; or the Jews,

usury and dishonest business tactics against others who operate by morals). The Jews then subvert all institutions and destroy what others built. Hateful aliens then even have the brazenness to declare that the true citizens had not built their own nation. Christendom is festooned from one end to the other with squalor and detritus, the by-products of those who feed off of civilizations to which they are utterly alien and undeserving. Such is the grand “benefit” of “diversity”.

[* This was revealed by English author, historian H.G. Wells in his Outlines of History (1923), drawing upon *The Encyclopedia Britannica* and other sources.



A few decades later this little-known historical reality was revealed in much-greater detail by Col., Prof. John Beatty, Military Intelligence, in his Iron Curtain Over America (1951).

A few decades later it was exposed in still greater detail by, of all people, a “respected” (among liberal sycophants) Jewish author, Arthur Koestler in his book The Thirteenth Tribe (1976)—for which he received death threats* from his own tribesmen.



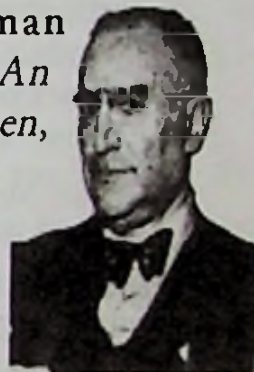
{* The Jews often do this (a cannibalism, of sorts) when those of their own have the temerity to expose truth. Jewish author John Sax in his Eye For An Eye received such death threats for exposing Jewish cruelty and murders against Germans after the war; and erstwhile revisionist the Jewish David Cole received so

many death threats, as did his mother, that he even "recanted" and then faked his own death to save his own life or those of his family members. Cole then masqueraded as "David Stern" for 2 decades. He recently wrote and had published, Republican Party Animal: The "Bad Boy of Holocaust History" Blows the Lid off Hollywood's Secret Right-Wing Underground. 319pp., 6x9 pb., 19.00 + P&H.}

Koestler and his wife allegedly committed suicide. He was reportedly diagnosed with Parkinson's and leukemia, so it is not out of the question; but it does cause one to wonder. Shamefully, in 1968 he was awarded the Sonning Prize "for outstanding contribution to European culture"; and in 1972 the British government made him a Commander of the Order of the British Empire (CBE). What was this "outstanding contribution to European culture"...? His membership in the Communist Party? His participation in helping subvert the nationalist government of Spain? (for which he was eventually imprisoned and sentenced to death; but then traded for another prisoner). Or maybe it was his *The Encyclopædia of Sexual Knowledge*...? Or maybe it was for his being a serial rapist...? [See Arthur Koestler: Homeless Mind, Cesarani, 646pp. Hb., (inquire).] Or was it his subversive literature, such as Darkness at Noon, which had significant influence in Europe on Communists and Communist sympathisers and, is reported to have had indirect influence on the outcomes of elections in Europe...? Or was it for his support of Zionism, the abolition of capital punishment, and his championing voluntary euthanasia...? Though he later officially left the Communist Party, and gave speeches against it, it should be remembered that "anti-communist"

organizations have historically been started by Jewish communists themselves as a means to infiltrate, collect information, monitor, and lead such groups into committing criminal acts, or lead them on various wild-goose chases, accomplishing nothing and then falling into apathy. In his, The Sexual Revolution in Modern American Literature (1973), Charles Irving Glicksberg wrote concerning Koester's concept of acceptable literary venue, "Nothing that was human, however repellent to the moral prejudices of the public, was to be kept out of literature". Was *that* his "outstanding contribution to European culture"....?

Jewish Businessman turned patriot (or as the Jews would term it, "he became a 'self-hating Jew'"), Benjamin H. Freedman (1890-1984) in his speech, *An American Warns His Countrymen*, a.k.a. *A Jewish Defector Warns America** (1961), declared,



{ * This speech (and one other) has been put into booklet form. See also his booklet, Facts Are Facts. See the book list in the back of this book. }

"...When Russia, in 920 was formed, and gradually surrounded the Khazar Kingdom, and absorbed them, most of the well-to-do Khazars fled to Western Europe and brought with them the very things to which you object and I object and a lot of other people object. The customs, the habits, the instincts with which they were endowed.

"When Benjamin Franklin referred to them as Jews, because that's the name that they went by, and when the Christians first heard that these people who were fleeing from Russia — who they were — that they had practiced this Talmudic faith — the Christians in

Western Europe said, 'They must be the remnants of the lost ten tribes!'

{The peoples of the nations of Christendom believed this, because they themselves were in spiritual blindness to their own identity, not realizing that the Anglo-Saxon and related peoples are in fact the very legitimate descendents of the Biblical Israelites (not "jews"); bearing all the fingerprints and marks of true Israel. See, Uncovering the Mysteries.... God's Chosen People.... and Are You An Anti-Semite?. However, the Khazars were not Biblical Israelites. They had descended from the Edomite-Canaanites (cousins to the Hittites-Turks), but, it seems that they had either lost touch with Talmudism (i.e. "Judaism"), or they had migrated from the Middle East at a time predating Talmudism; and then, in the process of time, they adopted Talmudism / Judaism because that is the perverse faith to which their nature gravitates. However, they were no more legitimate descendents of Abraham than was Sammy Davis, Jr. The *Jewish Encyclopedia* (1925) records, "Edom is in modern Jewry." (Vol. 5, p.41) —STP's note.}

"And Mr. [Heinrich] Graetz,* the greatest historian amongst the Jews, said that — and he's probably as good an authority on that subject as there is. So when Ben Franklin came to Europe in the 18th century, he already saw the results of what these people had done after they left their homeland. And every word of it is true... they say it themselves. I can give you half a dozen books they've written in which they say the same thing: When they have money they become tyrants. And when they become defeated, they become ruthless. They're only barbarians. They're the descendants of Asiatic Mongols and they will do anything to accomplish their purpose."



{* born Tzvi Hirsh Graetz in Prussia, he changed his name to Heinrich Graetz (1817-1891). He wrote, *Geschichte der Juden von den ältesten Zeiten*

bis auf die Gegenwart (1853–75); 11 vols.; which was later translated into English, History of the Jews from Earliest Times to the Present. While no doubt there may be nuggets of truth in it, I certainly would not believe the majority of its contents. It is odd that Freedman would give it such high praise.) (from pp.44,45 of STP's annotated edition of Freedman's speech)]

Appendix L

[from p.97.]

However, they cannot “change their nature and predatory manners”. Christ declared,

“Ye are of *your* father the Devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.” (John 8:44)

Satan *was* the “Serpent” in the garden (he did not “commandeer” a literal snake’s body) and he is so-called in the Book of Revelation (12:9; 20:2). Satan fathered Cain. The Jews descend from the Canaanites. Thus Christ declared upon them:

“Ye serpents, ye generation [*race*] of vipers, how can ye escape the damnation of Hell?” (Matthew 23:33)

This is a rhetorical question, meaning “ye cannot”. God Himself told Cain: “If you do well shall you not be accepted...?” However, it was *not within* Cain to do well.

[See, Who Was the Serpent in the Garden...? and What Was the Mark that God Placed on Cain?, by Balaicius.]

Appendix M

[from p.98.]

Jews cannot live as brothers with the peoples of Christendom because they are not our brothers, any more than Africans, Arabs, Asians, Hispanics, or Indians are our brethren—*God* set the bounds of the nations and commanded the sons of *Adam* (which means, “to blush, flush, turn rosy, show blood in the face”) to be separate from all other peoples. Christ revealed the true origin of the Jews and condemned them:

“³⁵That upon you may come all the righteous blood shed upon the earth, from the blood of righteous Abel unto the blood of Zacharias son of Barachias,* whom ye slew between the temple and the altar. ³⁶Verily I say unto you, ‘All these things shall come upon this generation’ [*race*, Greek, *geneh-a*].” (Matthew 23)

[* Berechiah, father of the Prophet Zechariah.]

The only way that *the guilt of and Judgment for* all the shed blood of the righteous back to Abel would come upon the Jews would be if their race were actually guilty of it.

[Again, see What Was the Mark...?]

The Jews / Israelis are not the Israelites of the Bible (any more than the Third-World people infesting Germany, Denmark, Sweden, etc., are Germans, Danes, or Swedes). The Jews are the Canaanites—the eternal enemies of God and His people—whose abominable wickedness is *unreformable* (Leviticus 18). *Anything* that they do is wicked because it proceeds from a wicked nature. “[Even] the plowing* of the wicked, is sin.” (Proverbs 21:4) The acts do

not make the nature—the nature makes the acts. The fruit does not make the tree, the tree makes the fruit. Whatever a rattlesnake does proceeds forth from a rattlesnake nature.

[* The Hebrew word *plowing* can also mean “lamp” (freshly plowed rows of dirt glisten like the stems of a candelabra). One's lamp is his light, his nature, the center of his being. Either interpretation is correct.]

“⁴³Why do ye not understand My speech? even because ye cannot hear My word. ⁴⁴Ye are of your father the Devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it. ⁴⁷He that is of God heareth God's words: ye therefore hear them not, because ye are not of God.” (John 8)

“But ye believe not, because ye are not of My sheep.” (John 10:26) [—but serpents (Matthew 23:33).]

They are “the vessels of wrath fitted to [created for] destruction” (Romans 9:22) and they are “the wicked [made] for the Day of Evil [Judgment]” (Proverbs 16:4). Christ also declared, “Woe unto the world because of offences! for it must needs be that offences come; but woe to that man by whom the offence cometh!” (Matthew 18:7). Scripture also tells us: “The wicked are estranged from the womb: they go astray as soon as they be born, speaking lies” (Psalm 58:3). See also Revelation 2:9; 3:9. See, Uncovering the Mysteries..., God's Chosen People..., What Was the Mark that God Placed on Cain...? and Who Was the Serpent in the Garden...? by Balaicius.

Appendix N

[from p.99.]

General George Patton made the same observation and expression of disgust; and his sharing such sentiments concerning the Jews personally, and that we were at war against the wrong people resulted in his assassination.

[See, A Bolshevik Primer, Balaicius. See also: Why General Patton Was Murdered, Eustace Mullins, 4pp., .50 + P&H; Target: Patton: The Plot to Assassinate General George S. Patton, Robert Wilcox, 444pp., Hb., 24.00 (reg. 28.00) + P&H.]

While Favid may not be as common a problem now as it was 70 years ago, that is one of the reasons that Jews intermarry with other races (which also shows that they are not God's people—because God forbade intermarriage with those outside the race). The Jews have a very high proportion of genetic disease, including psychological (Tourette, Tay-Sachs, Klinefelter's, Schizophrenia, etc.). By intermarrying with other races it helps spread out the polluted / damaged genes as the infusion of better blood helps to absorb its surfacing. However, breeding up is a one-way street: While it improves the diseased race, to a limited degree, *it destroys the pure*. That also is the plan.

The peoples of Christendom are God's true people—the actual descendents of the Biblical Israelites. God promised to scatter His people throughout the world if they sinned without repentance; but He also promised that at the end of times He would *regather whom He scattered*—

and He promised to always preserve a remnant of His actual people (not merely anyone who “converts”. Those true peoples of Christendom who have come under the Sacrifice of Christ, turning from sin (which entails knowing what sin is*) confessing their sins and asking God to forgive them through Christ dying on the cross for the sins of the elect of His people are symbolically referred to as “the Bride of Christ” *to whom* Christ is soon returning.

[* Repentance entails turning from sin, confessing it to God, asking forgiveness, and then “go and sin no more” and instead, do what God had commanded. There are sins of omission (*not* doing what God told us) and sins of commission (*doing* what He forbade). Both are sin and sin breaks fellowship with God and God then does not hear the prayers of His children who are in sin; and it incurs Judgment because God is Just and Holy. Sinful man thinks that what God commanded is “too much”. However, there are only about 615 laws that God gave us; and many of them are common sense: like when camping out and you have to evacuate your bowels—dig a hole and bury it! Even cats know to do that, but some “people” are not even as smart as cats. However, in the U.S. now, there are over 300,000 Federal Laws alone which fill 35 GROWING, *large*, hardback volumes of regulations written in six-point or seven-point size print, and occupy over 17 feet of shelf space (the U.S. Code—the entire body of federal statutory law—was only 1 volume before the “New Deal” in 1935). Anyone who says that God’s Laws are just too much is an ignorant fool.

For more information, see: Ten Commandments For Youth, What's Keeping God From Delivering...?, Deliverance or Delusion...?, Why Is Christendom on the Verge of Extinction?, Who is Responsible for the Death of Christendom?, and Calling the Remnant of Christendom, by Balaicius.]

However, Christ is not returning to “rapture” us away. That is Zionist-Jesuit false doctrine that was not believed by any of the pillars of the faith until conspirators introduced it as part of the Counter-Reformation to derail the true Protestant Church by false doctrine. The Rapture teaches a careless complacency and irresponsibility that is found nowhere in the Word of God. See, The Futurist and Rapture Conspiracy, by Balaicius. If Satan can utterly exterminate or mongrelize God’s people out of existence, then Christ will have no one to return to and God will have failed to preserve a remnant as He promised. If God can fail even once, in any area, then He is not the Omnipotent, Immutable, Perfect God that He claims to be, and thus Satan will renew hope that he can eventually dethrone God: for if God can fail once in any area, then maybe He can also fail in other areas.

This is why the entire Third World is invading Christendom—and raping and murdering on the way in, and then committing crimes continually once they are here. God’s people sinned and rebelled and embraced the heathen; having been brainwashed by Jewish atheist socialists who infected our churches and institutions of learning with humanism and the heresies of the Universal Brotherhood of Man and Universal Fatherhood of God; who then infiltrated our government and

illegally passed unconstitutional laws declaring all life forms to be the same, equal. Furthermore, not only were the aliens (and now homoperverts) declared to be “equal” with “equal protection under the law”—but they have been put on a pedestal, worshipped, given preferential treatment, and the majority of their crimes are brushed under the carpet and people are supposed to turn a blind eye to them and pretend such crimes do not occur. However, God commanded us His people *to remain ever separate* and to not assimilate, not intermarry, not fornicate, not adulterate, not cross-fellowship, not co-habit, not form treaties or alliances with, not do good unto, not love, not seek the peace or prosperity of alien peoples—forever. When we do so, we incubate and help breed our enemies who will eventually destroy us. Those who believe otherwise worship a false god and follow a false christ. The God of the New Testament is not the “New, Improved” God of the Old Testament, who is a “much nicer guy now that he is on his meds, taken anger management and cultural sensitivity courses”. The God of the New Testament is the Very Same God of the Old Testament and He declared that He changes not! Therefore, those who think that He changed, are guilty of idolatry and do not even know God.

The Antichrist, Harlot, Apostate Church has taught just the opposite—anti-intellectually teaching that God abolished His Own Law (even though Christ said that He did not— “not one jot or tittle shall pass from the Law” because it is perfect).

Instead, they teach, “all we need to do is love”—but the world’s notion of love is not God’s Love, and God forbade loving His enemies (who are our greater enemies). When Christ and the Apostles said, “love your enemies” they were referring to our personal (or lesser) enemies—*our very kinsmen* with whom we may have conflicts. God is not double-minded; sinful, ignorant, irrational humans are. “Let God be True and every man a liar” (Romans 3:4) or less literally but meaning, *though God shall ever be True, man [apart from God’s Grace] will ever be untrue*. God commanded His people to be separate. Our “neighbors” and “brethren” as mentioned in Scripture are only our *pure* kinsmen. We have family members who may act as our enemies; and then there are aliens who are our natural enemies—even if they act “friendly”...! The two are not the same and to confuse them is to destroy one’s people and nation. If one does not know the difference between friend and foe in a war, what will the outcome be?

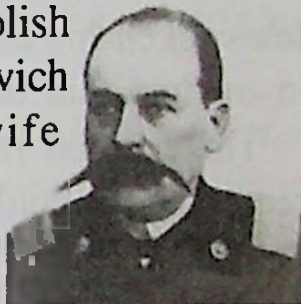
Therefore, because we have turned from what God commanded, God is sending the entire Third World to destroy us by the very sin Christendom has been fooled into embracing (multi-culturism, as well as homo-perversion and “inter-faith” endeavors—One-worldism, which is socialist totalitarianism of the worst stripe). You reap what you sow. Only a remnant will survive—those who keep [guard] the Commandments of God and the Faith of Jesus (Revelation 14:12). Works do not save, but are the by-product of salvation (Ephesians 2:10).



About the Author

[The below is partially excerpted from the Illustrated Biographical and Historical Introduction (by Balaicius) to STP's edition of The Talmud Unmasked, by Lithuanian priest J.B. Pranaitis. Pranaitis was warned by his Polish friends not to publish his book or the Jews would kill him. He realized that was probably true, but he felt compelled by Christian duty to God and man and did anyway. Indeed, they did kill him after the Jews took over after the Bolshevik Revolution in 1917.]

Hippolyte Josephson Lyutostanski* (1835–1915) was the only child of Polish landowner Iosif (Kazimir) Iosifovich Lyutostansky and his wife Martsiana, née Yakovich. He was born on the family estate of Blusi (Blosti) in the Kaunas province (Shavel County) of Lithuania. He was schooled in Šiauliai.



[* also spelled Lutostanski, Lyutostanskii, Lyutostanskiy, J. J. Ljutostanski, Ippolit Iosifovich Liutostanskii; or in Polish, Hipolit Lutostański; or Ippolit Iosifovich Liutostanski]

He entered the Augustinian monastery in Kaunas (Kovno, in Polish), Lithuania and 2 years later was ordained a monk and sent to a Catholic seminary in Vorn (Varniai). In 1864 he was ordained a priest in the cathedral of Kaunas, but was soon “convicted” under false charges and im-

prisoned for 2 years (until 1866). Lyutostanski's enemies claim that he was defrocked for corruption, theft, and embezzlement—yet offer no proof for such spurious accusations. Smear-terrorism and demonization are common tactics. They even smear their own tribesmen, if any are honest and expose Jewish crimes, and call them “self-hating Jews”. Supreme Court Judge, the Jewish Louis Brandeis (conspiratorially raised to the bench by Samuel Untermyer who orchestrated blackmail against President Wilson) once declared that he believed open debate on controversies was the proper course of action, believing that “sunshine is the best disinfectant”. However, rarely have Jews taken his advice (or was that only intended in matters that did not involve Jews?).

The Talmud itself says that any non-Jew who reads the Talmud, or any Jew who discloses the contents of the Talmud to non-Jews, *is to be put to death*. That's amazing! *What on earth* is in the Talmud that would warrant such life or death secrecy...? Well, Pranaitis revealed it in his book, The Talmud Unmasked, as did Elizabeth Dilling in The Plot Against Christianity (1963)—which is a much larger work, and has actual photocopies from the English translation of the Talmud.

“Every goy [non-Jew] who studies the Talmud and every Jew who helps him in it, ought to die.” (Sanhedryn, 59a, aboda Zora 8-6, Szagiga 13)

“To communicate anything to a goy about our religious relations would be equal to the killing of all Jews, for if the goyim knew what we teach about

them they would kill us openly." (Libbre David 37; Sanhedrin 59a)

"If a Jew be called upon to explain any part of the rabbinic books, he ought to give only a false explanation. Who ever will violate this order shall be put to death." (Libbre David 37)

"A Jew should and must make a false oath when the goyim asks if our books contain anything against them." (Szaaloth-Utszabot, The Book of Jore Via 17)

In reality, Lyutostanski was (falsely) accused of "anti-government speeches" (which was a serious offense in Imperial Russia and its territories, especially during the Polish uprising of 1863). However, he *always opposed uprising* in his sermons, and even admonished other priests for supporting the Polish rebels.

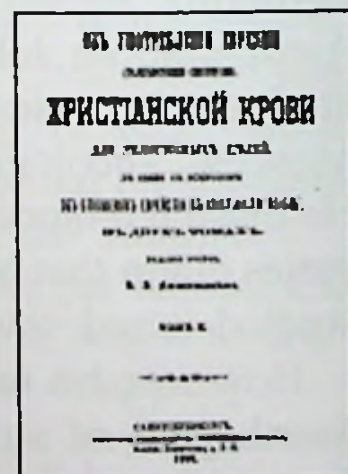
In 1867, after having been out of prison for a year, he was accused of violating his celibate vows, and was defrocked (1868). He then converted to the Greek Orthodox Christian church, and after 7 months of studies (at the Holy Spirit Orthodox monastery in Vilnius) under abbot Archimandrite John Pshchelko, he was ordained an Orthodox priest (1868). He then went to the Moscow Theological Academy to study further. He mastered numerous languages, (though his enemies claim that he did not know Hebrew, he had studied it and was proficient in it).

However, his real problems began when, in his fourth year of study, he chose for the topic of Jewish Ritual Murder for his doctoral dissertation. Lyutostanski's Jewish "friends," when they

learned of his proposed dissertation, arranged a meeting for him with a certain prominent Rabbi (Zalkind), who attempted to bribe him with the sum of 500 rubles,* to not do his doctoral research on that topic. It seems the bribe was raised to 2,000 rubles,* and when that did not achieve the desired results, Lyutostanski was threatened with persecution and prosecution (including jail), if he persisted with his planned thesis.

[* \$7,000 and \$28,000, respectively, in today's weak currency. Certain Jews libeled Lyutostanski then (as now), claiming that he periodically tried to "blackmail" or "extort" money from wealthy Jews under the promise that he would cease his publications on such topics. However, Lyutostanski unequivocally maintained that he never took a penny from any. Those who have no *honor* or *character* themselves (it being foreign to their nature), cannot comprehend others who do.]

In 1876 Lyutostanski published his thesis, *Vopros ob upotreblenii yevreyami-sektatorami khristianskoy krovi dlya religioznykh tseley: v svyazi s voprosom ob otnosheniyakh yevreystva k khristianstvu voobshche* ("Question about the Jewish-sects use of Christian blood for religious purposes: on the question of the relationship of Christianity to Judaism in general") and successfully defended his Ph.D. in theology. It was reported (by the Jewish Leon Poliakov) that the future Tsar Alexander III. was informed of the work and presented Lyutostanski with a diamond ring as a

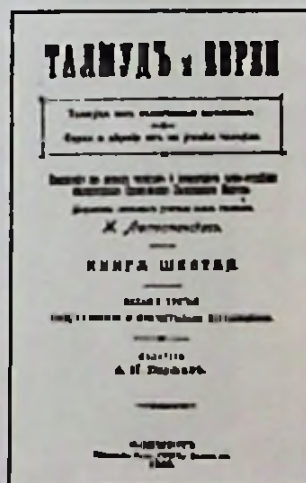


gift. While anything is possible, it merely seems like *Jewish anti-Tsarist propaganda*. The Romanovs were very kind to the Jews (to their own hurt; most of them were assassinated; see, Fearless..., by Balaicius). *Would* the future Tsar have given such a gift to one who had just been released from 2 years in prison for “anti-government (anti-Tsarist) speeches”...? The Royal Household was not ignorant.

It seems possible, that part of the reason Lyutostanski wrote and published his works, was in response to the Jews publishing “Talmudic World” in Russian, in Vilnius, in 1876; which gave the general public a *sanitized* version of the Talmud.

[Similarly, modern ministers, theologians, and Christian authors quote the Talmud from time to time; but only show their ignorance and have never read the unsanitized version.]

In 1879, he enlarged and refined his dissertation and published it in two volumes in St. Petersburg, Russia, as *Talmud i Evrei* (“The Talmud and the Jews”). This of course



brought attack from all Jewish quarters in Russia and Poland, where he was libeled in the newspapers and attacked by “respected” Jewish professors (such as **Daniel Chwolson**, a.k.a. **Daniil Avraamovich Khvol'son**).

In 1902 Lyutostansky published the second edition of his work on Jewish ritual murder (though some Jews claimed he tried to extort money from

Cover of Volume 6 of Lyutostansky's
Talmud and the Jews

ИЗДАТЕЛЬ
А. Н. Першинъ.

Книга VI.



Талмудъ есть религиозный кодексъ.

Еврей и дѣйствія нѣтъ по талмуду.

Компиляция изъ разныхъ талмудовъ и комментариевъ съ со-
труднича императорскаго Православнаго Палестинскаго
Общества.

М. Лютостанскаго.

ИЗДАНИЕ ТРЕТЬЕ.

исправленное и значительно дополненное

them not to publish it).

Further, liberal Russians and Poles also joined in the attack. He then had to leave his job as Latin teacher, due to the discrimination and persecution against him. He went first to Moscow, then Warsaw where the Chief of Police of both cities had warned him to leave as Jewish assassination attempts on his life were being planned.

He reported that after he published the second edition of his book on ritual murder, the Jews sought *his* blood, and even got some of it...! He wrote,

"I saw myself in the way of imminent death — all Jewry was outraged with the intent to kill me. Five times were attempts on my life. I was forced to wander from city to city as the 'Wandering Jew.' Everywhere I wound up against slanderous criminal cases, exposing false witnesses of the Jews ... I was forced to leave [teaching in Latin Pułtusk] ... and run. Warsaw Jews attacked me with a knife to finish me off, I was lying in blood, was devastated; to my happiness, I was rescued by Christians on the street. The Jewish culprits fled... two ...were convicted [but spent only] three months in prison." (Talmud and Jews)

[This is not how an "innocent" people react. Jewish criminals of the worst sort flee to the State of Israeli, which will not recognize other nations' right to extradite Jewish criminals to stand trial (even in such cases as murder and a \$75 million swindling operation). White women from eastern Europe are lured to the State of Israeli to work as "nannies"; but when they arrive they have their passports seized by their employer and they are forced into prostitution. The State of Israeli—in addition for their gratitude in receiving about \$6 billion a year from the U.S. in "aid", also is one of the leading nations violating U.S. copyright

laws (to the tune of about \$170 million / year); is one of the leading dealers in diamond smuggling and money laundering; and a leading smuggler of the illegal drug Ecstasy (about 9 million tablets a year, which sell retail on the illegal market for about \$10 each). With friends like this who needs enemies? They are indeed, "the best enemy that money can buy!" Data from The End of Freedom on Planet Earth, Balaicius, as gleaned from the *Truth At Last*, #432; pp.6-8.]

He expanded the third edition of The Talmud and the Jews to *seven* volumes (the printing of which was delayed due to the failed Bolshevik Revolution of 1905 through 1907; see, The 1905 Revolution in Russia; reprinted from *National Geographic* of 1907). His works were subsequently translated into Polish, German, Czech, and other languages. At several times, in fear for his life, he "recanted" to the Jews publicly, while he continued to work on his books. He published volume 7 in 1909, which contained a section on Jewish Revolution in Russia, and their murder of Russian soldiers, police officers, and nationalists. In 1911, he published in St. Petersburg, "Jews and ritual murder of Christian boys" because he was alarmed at the number of innocent children who were being ritual murdered for their blood.* He published this despite the fact that it was well known that the Jews were collecting large sums of money from their fellow Jews in the attempt to eventually silence him forever.

[* While this sounds unbelievable to the average decent person, all of the perversion of Hollywood comes out of the Talmud, and *vampires* have been increasing

in popularity. There are also rumors that a percentage of the wealthy elite drink children's blood. As George Gordon, Lord Byron expressed: "Truth is strange; strange indeed—stranger than fiction."]

In his work he warned the people of Russia and eastern Europe that the Jews were quickly taking over. They had gained control of the majority of the banks, industry, and trade, newspapers, printing and book publishing, and the government was greatly controlled by them. He prophetically warned that if their encroachments were not halted, they would overthrow the Christian faith, for even in his day, he reported that the—

"Jews brazenly seek to reduce the Orthodox faith, offending and ridiculing the Church, trying to reduce the working class to disbelief."

Of course, this was proved true after the Bolshevik Revolution: Churches were turned into government offices and hay barns. Between 66 and 180 million white Christians (including the bulk of the *intelligentsia*) were executed.*¹ Faith in God was nearly extinguished—except for those few faithful Christians of the underground churches.*² Thereafter, for three-quarters of a century, Jewish atheism reigned supreme and taught the people from the cradle to the grave that there was no god but the State.

[*¹ See: The Human Cost of Soviet Communism, The Secret Holocaust, Soviet Evidence at Katyn, Death at Katyn, and Fearless and Godly Pioneers For the Truth.

*² See: The Persecutor, Tortured For His Faith, and Iosyp Terelya: Witness To Apparitions and Persecu-

tion in the USSR, For Those Still at Sea, and I Found God in Soviet Russia....]

He also warned that Jewish women were being used as a sexual weapon: who were *posing as* "French" and "Italian" women, *pretending to be Christians*, who then married prominent men and corrupted the church and state.* The Jews sought everywhere to destroy the nobility and subvert the aristocracy into a "democratic" government (which is but one step away from communism): for it was easier for the Jews to control and sway the ignorant populace, than it was to subvert the educated, Christian aristocracy.

[* See also Arnold Leese's *Our Jewish Aristocracy*.]

Lyutostanski also wrote other theological works, such as, An Explanation of the Roman Catholic Mass or Liturgy and its Dogmatism (Vilnius, 1875); On the Incarnation of the Son of God Necessary for the Salvation of the Human Race (Vilnius, 1875); and The Doctrine of the Holy Spirit in the Last Conversation with the Disciples of Jesus Christ (Vilnius, 1875).

Amazingly, he died of *natural causes* (or so it is supposed) in 1915, and upon his request, no marker was placed on his grave, nor was it publicly known where he was buried, so his body would not be desecrated. Had he lived to the 1917 Revolution, it is certain he would have been arrested, tortured, and then murdered, as were thousands of others less prominent than he was.

Lyutostansky also believed that the English were descended from the Israelites of the Bible (as I have explained briefly in my annotations in this book). However, like most early "British-Israel" proponents,* he confused the people known as Jews with the Biblical Israelites / Judeans / Hebrews / Semites—though they are not one and the same (any more than Blacks, Hispanics, Jews, or Muslims were the "Americans" who founded the United States; or any more than Turks are the "Germans" who founded Germany or the Iraqis are the "Norwegians" who founded Norway). He also drew a false inference of comparison, comparing some of the worst traits of the English (many of whom may have actually been Jews themselves; and the British Monarchy itself was controlled by Jewish blackmail or bad counsel, and not due to the English nature itself. Similar, the average Englishman or American would never have agreed to two world wars, two English-Boer wars, or various other things by the heads of state, had the people actually known the truth, had they not been lied to, deceived, brainwashed, divided, dumbed-down, integrated, de-Christianized.

He, likewise, myopically thought of only the English as being the true descendents of the Biblical Israelites. However, the Gaels, the Irish and Scots, and the *Brythons*, the Welsh, and Cornish—whence Britain receives its name (from its first king, Brutus) are also descended from Israel. The Scots, in the *Declaration of Arbroath* date the founding of their nation as being 1,200 years after

the Israelites left Egypt. Furthermore, the English are comprised of the Germanic tribes of Angles (whence England received its name, "Angle-land"), Saxons, and Jutes; and later also Normans and Danes. The Caucasian peoples of Christendom—Germanic, Celtic, Baltic, and Slavic, are all kinsmen descended from different branches of the Scythians, Cimmerians, and Sarmatians.

[* —which can be traced back to the 1600s in England—and even farther back from other sources: all the way back to Bible times.]

Sharon Turner, English attorney turned historian, in his seminal History of the Anglo-Saxons (published in 4 volumes between 1799-1805), also pinpointed this truth. In Uncovering the Mysteries of Your Hidden Inheritance, I record"

"Turner quotes from *The Vetus Chronicon Holsatiæ* which says 'The Danes and **Jutes** are Jews [sic, Israelites] of the Tribe of Dan' (The History of the Anglo-Saxons, Vol. 1. p. 109, fn. "g"). (Emphasis and brackets mine.) Turner also shows the various spellings of Jute as: *Geatum, Giotæ, Jutæ, Gutæ, Geatani, Jotuni, Jetæ, Juitæ, and Vitæ*.

[Turner records that The Ancient Chronicles of Holsatia (*Vetus Chronicon Holsatiæ*) was the record of the peoples (Holtzati) of the ancient region of Holsatia in Old Saxony (Eald Saexen). The name of the region came from the Old Saxon *Holt*, "a wood;" and *saeten*, "to be seated." The region was unique in that it enjoyed firm plains and forests situated a little higher than the other regions of the western and southern coastlines of Old Saxony, which were scattered with quagmires (pp. 90, 91).]

I commented on Turner's revelation:

"How interesting. It does not take a genius to figure out the simple fact that since all the Caucasian European peoples are merely different branches of the same family of people, since the Danes and Jutes are Israelites, then so must also all the other European tribes be Israelites."

However, Turner, like most others, equivocates when he calls them "Jews" and he also errs when he says that the Jutes were of the tribe of Dan. The Jutes were of the tribe of Judah—in German, Jute is pronounced almost identical with Judah. *Jute* is pronounced joot-uh. The Danes, indeed, descend from the sea-faring tribe of Dan—"why did Dan remain in ships?" (Judges 5:17)—but so do the Greeks descend from the Danites (hence the name of the region in Greece founded by them, the *Argive Danai*); as also do a tribe of Scots and / or Irish, the *Tuatha dé* (tribe of) *Dannan*. Even as the Greeks descended from the Israelites (and the Greek language from the Hebrew) so also the Romans descended from the Greeks (and the Roman language from the Greek). Thus it is no surprise to realize that the chief God of the Romans, *Jove* (also called Jupiter), is actually pronounced in ancient Latin as *Yo-wey*, which is nearly identical to *Yahweh*.

Most Caucasians rebel against this notion that we are descended from the *true* Biblical Israelites, due to the bad taste they have in their mouths for the Old Testament and the Israelites—but only because of false association in thinking that the Jews are the Biblical Israelites. The Jews are not and

never were the Israelites of the Bible; and the Old Testament never was their Holy Book. They are a completely different people that invaded and took over by hook and crook and conquest by “conversion” and immigration and mixed breeding—even as is again happening before our very eyes and being spearheaded by the very same people—the Jews, who are Edomite-Canaanites against the very same people (God’s *true* people, the Anglo-Saxon and related peoples of Christendom, the *only legitimate* descendents of Biblical Israel). The prophecy that Isaac gave to Esau was,

“Thou shalt serve thy brother; and it shall come to pass when thou shalt have the dominion, that thou shalt break his yoke from off thy neck” (Genesis 27:40).

That yoke has been broken because we, God’s people, turned from what God commanded, and now we are in the Judgment phase of prophecy:

“⁴³The stranger that is within thee shall get up above thee very high; and thou shalt come down very low.

⁴⁴He shall lend to thee, and thou shalt not lend to him: he shall be the head, and thou shalt be the tail.” (Deuteronomy 28)

Jeremiah lamented this and invoked God’s curse:

“Pour out Thy Fury upon the heathen that know Thee not, and upon the families that call not on Thy Name: for they have eaten up Jacob, and devoured him, and consumed him, and have made his habitation desolate.” (10:25)

And God had Obadiah prophecy the final Judgment that would come, when Christ returns:

“And the House of Jacob [Israel] shall be a fire, and

the House of Joseph a flame, and the House of Esau for stubble, and they shall kindle in them, and devour them; and there shall not be any remaining of the house of Esau; for the LORD hath spoken it." (1:18)

Currently, while God's true people, the people of Christendom are in rebellion and sin, having turned from God's Ways, learned the way of the heathen, and mingled with them, while God is using our enemies to chasten us to repentance, He is also having them "fill up the measure of God's Wrath" to the point that when God finally administers Judgment it will be a complete eradication (which we already saw in Appendix I).

Lyutostansky himself wrote:

"The English people are pure-blooded Israelites.... In ancient days they used to be red-haired, as we see the types described in the Old and New Testaments.... The English people are the lost tribes of Israel. The lion of Judah became the emblem of England and the harp of David is to this day the emblem of Ireland.

"But not only are the English Kings direct descendants of the Jewish Kings, they even sit on the throne of David, on which all Jewish Kings used to be crowned. The throne is made of the rock on which Jacob slept when he dreamed of the ladder and when God promised him a kingdom. That rock was brought by the prophet Jeremiah to Ireland, whence it was removed first to Scotland and then to London.

"North America is settled by the tribe of Manasseh.

"The English people in many ways resemble the

Water Attacks Against the Jews Based on a
Long-Exploited Story Made by Marsh-
keff and Others—Lutostansky's
Book of Slanders Finds
High Endorsement.

Inner Attacks Against the Jews Based on a
Long-Expanding Story Made by Murshid-
Khan and Others—Latosvinsky's
Book of Slanders Finds
High Indorsement.



THE GENTLE CONC

It is the only medicine for the cure of all the diseases of the throat, lungs, and chest. It is the only medicine for the cure of all the diseases of the throat, lungs, and chest. It is the only medicine for the cure of all the diseases of the throat, lungs, and chest.



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[extracted from Herman Bernstein's article published in the *New York Times* of August 27, 1911, whose sensationalistic, propangandistic Headlines read:

“RITUAL MURDER LIBEL ENCOURAGED BY RUSSIAN COURT” — “Bitter Attacks Against the Jews Based on Long-Exploded Story Made by Menshikoff and Others—Lyutostansky’s Book of Slanders Finds High Endorsement”. It is also *very* interesting that in 1911, in the very beginning of this article, the Jewish Bernstein shrieked, “for several months the six million Jews in the Russian Empire have been living under the shadow of fear of renewed massacres”).

While Lyutostansky makes many common errors and did not realize that the Jews are not the Israelites of the Bible, but imposters who have stolen true Israel’s identity* he only saw half of the picture—and that distorted: sort of like how an image is skewed when viewed partially above water and partially below. Similarly, Scripture says, “for now we see through a glass darkly” (I Corinthians 13:12), or more properly, *we see now obscurely into a mirror*—but understand, mirrors in those days were not what we have today, but a highly polished piece of metal with imperfections. Silver and gold was more for the wealthier class, so copper or brass was probably the norm; which is darker. The implication is “imperfectly, obscurely”.

[* —even as Americans are now considered to be Africans, Hispanics, Jews, Arabs, Asians, etc. and they are now brazen and are telling us that the U.S. is their nation and that we need to go back to Europe! Even as soon Swedes will be considered to be Arabs. Once the antichrist Third-World has completely taken over, all the nations of Christendom will have their histories re-written and the blacks, hispanics, muslims, etc., will claim that they founded our nations and that they were the original peoples.]

Lyutostansky is also demonized by the whining, subversive antichrist liberals who cry when they can't get their way (in making progress toward destroying Christendom) and they condemn Lyutostansky for promoting "discrimination, segregation, Anti-semitism, racial quotas, anti-immigration legislation" and even "Apartheid" and "pre-Nazi policies" and all other things that establish a strong nation. Yes, parasites think that anti-parasite medication is "unfair". Wolves think that "anti-predator fencing" around the sheepfold is "unfair" and "anti-wolf". Criminals don't think that laws that prevent their ability to profit off crime and feed off innocent, moral people is "fair". I have one thing to say to all: "Boo-hoo!" Have you ever seen a movie or a t.v. show in which a gullible, good-natured hero is being smooth-talked by the villain into both of them putting down their guns and being "friends"...? Anyone with a brain is shouting, "Don't do it you fool he is going to kill you!" That is what the peoples of Christendom have been conned into doing—without realizing that the enemy doesn't play by the same rule book as we do. I have long written: When two opposing forces meet on the field of battle in war or sport, if one side religiously follows a rigid set of rules, and the other side follows no rules at all—the side that follows no rules at all will win every time. The only solution is to realize that it isn't a game. There is no honor in losing a war as a gentleman. Play for keeps—because the enemy does and will show you no

mercy and give you no quarter. Furthermore, we are God's heirs. God gave the earth to us and commanded us to have dominion. We have no right to surrender or be friends or amalgamate.

Oddly, we don't hear the Talmudic "liberals" (code word for "leftists") demanding Tibet, China, India, Saudi Arabia, Iran, Iraq, the State of Israel, Mexico, Egypt, any black African nation, any exclusively Polynesian Hawaiian isle, or any other non-white nation give equal rights in all areas to white Christians and every other race and religion. Why is it that they only think that Christendom—the nations of white Christians, must lay down and die?

Lytostansky declared that all privileges that had been conferred on Jews because of their education or occupations should be revoked.

—No Jews should be permitted to live in seaports.

—Jewish children should not be permitted to attend schools attended by Christian children.

—Jews should also be prohibited from establishing schools of their own.

—Jews should be forbidden to teach in Government or private schools.

—Jews should not be permitted to hold any Government or civil office.

—Jews should not be permitted to get any concessions and should not be connected with any Government contracts.

—Jews should not be employed on any steamship or railway in Russia.

—Jews should not be permitted to vote, and under

no circumstances should they be permitted to serve in the Duma or the Council of the Empire.

—Nor should they be allowed to participate in the elections.

—Jews should not be permitted to have drugstores of their own, to be druggists, or to work as clerks in such stores.

—Jews in any way connected with revolutionists should be dealt with harshly, and their property should be confiscated.

—Jews should not be permitted to act as editors or publishers of periodical publications.

—Jews should not be permitted to have bookstores and printing shops.

—All foreign Jews, citizens of other countries, should be forbidden to enter Russia.

The more I read about Lyutostansky the more I like him! Either he had a time machine or a crystal ball, or he was a forward thinking genius! Essentially, this list could be considered the “Anti-Protocols”...! Why do the Jews shriek at these declarations, if the Protocols are a “forgery”, as they impotently claim? Could any other race enter China, Saudi Arabia, Iraq, Iran, Mexico, India, etc., and demand equal rights to the rightful people of those nations—and additionally, preferential treatment? This is why the Jews set out to destroy Germany too, after Russia. Neither wanted to kill them. Criminals were prosecuted (especially those guilty of murder and especially those guilty of assassinations); but the plan was for them to leave on their own or be resettled.



Addendum

Jewish Ritual "Murder She Wrote" ...?

Sir Richard Burton



It is also of great interest that **Sir Richard Francis Burton** (1821-1890), Welsh explorer, poet, author,*¹ geographer, ethnologist, orientalist, linguist / translator,*² army officer,*³ scholar, world traveller,*⁴ cartographer,*⁴ spy, fencer, and diplomat.

[*¹ He mastered 26 languages (40 if distinct dialects are counted as separate languages).

*² He wrote over 40 books and a mass of articles.

*³ He served as Captain in the Crimean War.

*⁴ Burton's last expedition was with John Hanning Speke, in search of the source of the Nile. The expedition was unsuccessful and both were in very poor health at times, but Burton's detailed geographical and cultural notes (including insights into the languages of the natives) proved invaluable for subsequent explorations by Speke and James Augustus Grant, as well as Samuel White Baker, and also David Livingstone and Henry Morton Stanley. See, Some Astute Observations..., Balaicius, and The Last Expedition...]

Burton had written a massive "Appendix" on Jewish ritual murder, titled, *Human Sacrifice*

Among the Sephardine or the Eastern Jews for his book, The Jew, The Gypsie, and El Islam (1898). It detailed the history (which became known as the “Damascus Blood Libel” affair) of the arrest, trial, and eventual acquittal of 13 Jews, in 1840, who had been accused of ritual murder in the mutilation / exsanguination death of **Father Thomas** or “**Padre Tommaso**”, the head Capuchin friar in Syria, who was born **Francesco Antonio Mossa** in Calangianus, Sardinia in 1777 who had lived in Damascus since 1807. He and his servant, a Syrian Christian, had “disappeared”. The Ottoman authorities imprisoned and tortured the 13 Jews accused of the crime; and the local townspeople attacked a synagogue. International attention was created and negotiations from Alexandria, Egypt, effected an unconditional release and declaration of innocence for the 9 Jews who were still alive. The Ottoman Empire then issued an decree (firman) to prevent further accusation of any Jews for blood ritual crimes.



The accused were declared “innocent” even though Thomas’ corpse was found exactly where certain of the Jewish defendants had confessed under torture that the body had been secreted. Torture indeed is a severe measure, but when it produces information that could not have been obtained in any other fashion—and the information turns out to be true, that could not have been

known unless the parties were guilty, how could the murderers be acquitted? Burton had been stationed in Damascus as British diplomat, and investigated the incident. At the time, this information had been transmitted:

"A most barbarous secret for a long time suspected in the Jewish nation... at last came to light in the city of Damascus, that of serving themselves of Christian blood in their unleavened bread... a secret which these 1840 years must have made many unfortunate victims." —Jasper Chasseaud, U.S. vice-consul, Beirut, Lebanon, in a letter to John Forsyth (1840-MAR-24, no. 12), microfilm 367, State Department archives, U.S. National Archives.

It seems odd if the Jews killed Tommaso for blood ritual, since reportedly the blood of very young boys is usually chosen. However, other cases have sometimes been older children and even women or young ladies. Possibly this was a revenge and he was tortured and the blood drained just for fun, not for consuming at their twisted corruption of Passover. However, maybe like other savages, they believe drinking the blood of their enemies gives them their enemies strength. Furthermore, it is claimed that sometimes the blood is used in the Jews' celebration of Purim, which is entirely different than Passover.

Some sources claimed that Burton decided not to publish the "Appendix" in his book, as he feared that he would lose his pension. He was actually removed as diplomat because of his method of dealing with the Jews in Damascus: He had the

gall to require those who had incurred debts to actually pay them. However, in his book, he did allude to some information contained in the too-damning-to-publish Appendix, "Human Sacrifice Among the Sephardine or the Eastern Jews", and gave his general opinion in the matter (see p.128 of his The Jew, The Gypsy, and El Islam*). Thus, *as some claimed* he left instructions for his wife, upon his death, for her to publish the Appendix. However, she deemed not to publish it out of fear of losing her pension also. Then it seemed to have mysteriously "disappeared" and had been "lost" for over 100 years. However, the above claims are not true, as we shall see.

[* published posthumously in 1898, 318 pages.]

The *provenance* of Burton's hand-written manuscript, becomes just as mysterious when one sees into whose hands it was eventually placed, along with other facts. The *provenance* reads:

1. Sir Richard Burton (1821-1890)
2. Lady (Isabel Arundell) Burton (1831-1896)
3. Mrs. Elizabeth Mary Regis (Arundell) Fitzgerald (?-1902) [Lady Burton's sister and her literary executor; married 1873 to Edward Gerald Fitzgerald (1846-1891)]
4. William Henry Wilkins (1860-1905) [He was the editor of Jew, Gypsy, and El Islam, and other works of the Burtons.]
5. Henry Sotheran and Co.
6. Henry Frederick Walpole Manners-Sutton, fifth Viscount Canterbury (1879-1918)
7. The Trustees of the Board of Deputies of British

Jews (by deed of assignment from the executors of the estate of the late Lady Burton, 1909).

It would seem that a private sale had been arranged in 1909 and it was purchased to prevent a public sale—but things are not always as they seem.

However, a decade or so ago it surfaced as items up for sale in England at an auction by Christie's of London and caused a pickled kosher stink. One group of Jews was outraged at the Jewish Board of Deputies and tried to stop its sale!* Why do aliens think that they have the right to dictate how our society is to be run? Because we have kowtowed to them, we are now drowning in unpayable debt (the so-called U.S. National Debt of \$20 trillion, if stacked with Eisenhower dollar coins, would create 100 stacks that reached to the moon!), flooded with hateful, violent, criminal, diseased, useless aliens, and our form of government has been subverted at all levels, as have also every trade and industry, banking, media, and education.

[* Yet pornography of all types, and the filth of Hollywood and book publishers, God-denying, Christ-blaspheming, gender-pervverting, interracial-glorifying works even taught in the schools in Christendom is perfectly acceptable.]

As quoted by the *Guardian* (Sunday, June 3, 2001), Geoffrey Alderman, professor of Jewish history at Touro College (New York) and author of Modern British Jewry (which is considered the “authoritative” work on the topic), who had seen the original document expressed:

“Nearly 100 years ago, the board went to a lot of trouble to get this work to suppress it. The decision

to sell it now amounts to a betrayal of world Jewry”.

It seems that the board needed to raise money for securing ownership of property for its headquarters (it not being able to afford the rent on its central London offices); and some Jews were outraged that they would stoop to using “dirty money” (as if all the money from Jewry worldwide has no taint of dirt or blood on it). In the long run, in hindsight, it seems that the intended sale may have been a fund-raising pretext. Alderman and other outraged Jews expressed that the sale was not necessary, as the Jewish community was not short on cash. As it turns out, the high “minimum price” (£150,000) set for the auction for the original, complete Burton manuscript of Lot #33, Sale #6456, on June 6, 2001, prevented the actual sale, since the highest bid was \$196,000 and thus did not meet the reserve price. Alderman expressed,

“I am delighted the book failed to sell because this will force the Board to reconsider. They have divided the community with a decision which ought never to have been taken. I have seen the manuscript and I think it should be made available only to bona fide scholars. I was shocked that a man of Burton’s intelligence should believe the blood libel, but I think his allegations still have resonance for far-right groups today.”

Alderman had also earlier expressed,

“It was terrible to see these things written in English, especially by an intelligent man such as Burton”.

It is amazing that allegedly “intelligent” opponents of the truth assume that the information is

false based upon the sole criteria that it does not sit well with them; and that it is only *Burton's* intelligence and honesty that is called into question, and not their own. Burton, in fact, travelled to all the places, was there when the trial was going on, rubbed shoulders with the locals (and spoke their languages), had up-close inside information, and read the original languages. His detractors did not, but base their opinion (as if it were established fact) upon their own prejudice and how they want reality to be.

This manuscript was one of the only existing major manuscripts of Burton that was owned privately. The description of the item up for auction, written in Burton's own handwriting c.1877 after he was recalled from British service in Damascus, was advertised:

"written in brown ink on recto (17 pages in blue), footnotes and emendations on facing verso, occasional later annotations in pencil (by W.H.Wilkins), leaves numbered in autograph, watermark of Smith and Meynier, Fiume, a few newspaper cuttings pasted in, approximately 180 pages, 340 x 220 mm, and 126 pages, 220 x 165 mm. Early 20th-century pebble grain red cloth for Henry Sotheran and Co., titled in gilt on the upper cover (spine partially detached, some wear, extremities rubbed)."

However, despite the claims by some (mentioned earlier) Burton in fact had made it clear that he planned to print the book *in its entirety, with the "Appendix"* (the "Appendix" would have constituted nearly half the content of the book). However, 5 months before the date that Burton planned to retire *he died* at age 69 of a "heart attack"...!

His devoted widow Isabel *also* had planned to publish the full work* according to her late husband's wishes. However, she too died (at age 65), of cancer, before she could see that to fruition.

[* See the detailed biography she wrote, The Life of Sir Richard F. Burton (1893) Volume II, pp. 454-455. She also explained the true reason that he was recalled from duty in Damascus, in her Romance of Isabel, Lady Burton** (1897) Volume II, Chapter XV - "Gathering Clouds" and Chapter XVIII - "The True Reasons of Burton's Recall". Lady Burton herself was a voluminous writer and a humanitarian.

** This work is published in 2 volumes, 464pp., / 432pp., 75.00 + P&H for Hb. set; or 45.00 + P&H for pb. set.]

However, at some point in time, *some claim* that she allegedly changed her mind (based upon an *allegedly* newly discovered piece of paper *allegedly* "found" among the manuscript records) and *allegedly* left instructions to the executors of her estate that the Appendix be burned. This may seem unusual, but she herself had burned other of his works, including a completed translation of an eastern title that she had even been offered £6,000 for (\$700,000 in today's currency). She destroyed these other works, which were of a morally repugnant nature, due to her husband's academic interest in the sexual practices of other races; because she realized that a very small minority of persons would be interested in a purely academic way, the rest being morally perverse; and she did not want to contribute, nor have her husband contribute, posthumously, to the moral dereliction of other people. For this she is to be commended.

The plot thickens. Her sister, Mrs. Fitzgerald, one of the executors of her estate, had been seeking a publisher for the Appendix, and she too died in 1902. Then, William Wilkins, who had edited various works of both Burtons (including The Jew, the Gypsy and El Islam), who served as executor of the estate, who had *expressed interest in publishing the Appendix*, also died (in 1905) at the age of 45...!

[This is beginning to sound more like an episode of *Tomb Raiders* or *Indian Jones* where people associated with a stolen, sacred artifact all mysteriously die.]

Piecing together bits of information, it seems that Wilkins had sold the manuscript to publishing firm of Henry Sotheran and Co. They in turn seem to have sold it to Henry Frederick Walpole Manners-Sutton, 5th Viscount Canterbury, who was also a publisher, who unfortunately, died in 1918 at the age of 39...! (shortly after the Bolshevik Revolution). Somehow the Jewish Board of Deputies knew that Manners-Sutton was in possession of the manuscript (maybe they just followed the trail of dead bodies—maybe they *created* the trail of dead bodies) and the president of the JBD, in 1909, David Lindo Alexander, it seems, filed suit in court against the Manners-Sutton publishing firm concerning the “assignment” of the document and they somehow won! *How* the JBD could sue—much less *win*—over an issue that did not involve them, is a mystery. For public details of the case, see *The Times*, March 28, 1911 (page 3, column 3). For some reason, the manuscript was turned

over—presumably without being purchased! (despite the fact that someone else had indeed purchased it)—to the JBD in whose possession, ever since, it had lain, in a vault, for over a century.

Final Thought to Ponder

Some honest Jews who may admit that Ritual Murder indeed was real, may argue that modern Jews cannot be held accountable for the crimes of Jews centuries ago (if indeed, it is no longer practiced). However, to that I would inquisitively ask: Then why are the people of the nation of Germany (and Austria, Switzerland, Poland, etc.) punished to this day for something that a tiny percentage of their ancestors are alleged to have done nearly 75 years ago? Why are whites in the U.S. straddled with debt and riddled with black on white crime because of “slavery” that ended over 150 years ago? and when less than 3% of Southerners owned slaves? and the U.S. received less than 1% of the world African slave market? when many whites in the U.S. did not even have ancestors in the U.S. during the time of slavery? and most whose ancestors were here had no ancestors who ever owned slaves, and when the majority of blacks in the U.S. today did not even have ancestors in the U.S. who were slaves? the majority are new arrivals. However, the majority of new arrivals do have ancestors *in Africa* who had been *slaves of their African brethren*; and the majority of all black girls in Africa are raped before the age of 14. Such *inconvenient* “details” are never discussed in the mainstream.

The Prioress' Tale

from

The Canterbury Tales

by

Geoffrey Chaucer

(c.1340 - 1400)



First page, after the Prologue, of an older edition in Middle English.
Modern Publisher's / STP's note.

Geoffrey Chaucer (c.1340-1400) is considered the "Father of English literature; he was a courtier, diplomat, civil servant (Controller of Customs, Justice of the Peace, and, Clerk of the King's work), author, philosopher, and astronomer. Had Jewish Ritual Murder been merely a myth, it would not have been so well documented in legal records, history, as well as eminent literature (in over 20 English ballads). Eustace Mullins even points out that famed Jewish author, Bernard Lazare, who wrote Anti-Semitism (originally in French), in the 1934 English edition, volume 2, p.215 admitted that the Jews were magicians *par excellence* in the Middle Ages, and that blood and magic, which is replete in the Talmud and Kabbala, go hand in hand, and he said, "Now it is very probable, even certain, that Jewish magicians must have sacrificed children; hence the origin of the legend of ritual sacrifice".

It should be noted that unfortunately, Chaucer, as most in his day in England, were blinded by Catholic superstition and praying to Saints and Mary, which is idolatry. Mary is not divine. God gave her no special powers. Nowhere is it suggested in Scripture that she be prayed to. She is to be held in honor, but she is not a Member of the Godhead / Trinity, or even given any authority. She is not the mother of God, but of Christ Jesus.

Chaucer wrote in Middle English (c.1100-c.1450, influenced by the Norman invasion in 1066). I have added in brackets some words that may be harder to discern. Spelling in the English language did not begin to become standardized even in Modern English until Samuel Johnson published his Dictionary of the English Language in 1755 in England. In pronunciation, it is closer to Old English / Anglo-Saxon, more bouncy, lively; in verse, the terminal e's are pronounced "eh" as in German. Modern Publisher / STP's note.



"The Prioress' Tale" from Geoffrey Chaucer's *Canterbury Tales*, a stunningly beautiful full-color* painting by English painter Edward Burne-Jones (1833-1898).

[* Look online to appreciate the color; though sadly, the concept is idolatrous.]

THE PRIORESS' PROLOGUE

Lord, our Lord.

O Lord, oure Lord, thy name how merveillous
Is in this large world ysprad [spread] — quod [said] she —
For noght oonly thy laude [praise] precious
Parfourned [performed] is by men of dignitee,
But by the mouth of children thy bountee
Parfourned is, for on the brest soukyng [suckling]
Somtyme shewen they thyn heriyng [praise].

Wherfore in laude, as I best kan or may,
Of thee and of the white lylie flour [lily-flower]
Which that the[e] bar[e], and is a mayde [maid] alway,
To telle a storie I wol do my labour;
Nat that I may encressen hir honour,
For she hirsself is honour and the roote [root, source]
Of bountee, next hir Sone, and soules boote [remedy].

O mooder Mayde, O mayde Mooder free!
O bussh unbrent [unburnt], brennyng [burning] in Moyses
sight,
That ravyshedest doun fro[m] the Deitee,
Thurgh thyn humblesse, the Goost that in th' alighte,
Of whos vertu, whan he thyn herte lighte [heart's light],
Conceyved was the Fadres sapience [wisdom],
Help me to telle it in thy reverence!

Lady, thy bountee, thy magnificence,
Thy vertu and thy grete humylitee
Ther may no tonge expresse in no science;
For somtyme, Lady, er men praye to thee,
Thou goost biforn [before] of thy benyngnytee,
And getest us the lyght, of thy preyere,
To gyden us unto thy Sone so deere.

My konnyng [cunning] is so wayk [weak], O blisful Queene,
For to declare thy grete worthynesse
That I ne may the weighte nat susteene;
But as a child of twelf month oold, or lesse,
That kan unnethes [uneasy] any word expresse,
Right so fare I, and therfore I yow preye,
Gydeth my song that I shal of yow seye.

THE PRIORESS' TALE

Ther was in Asye [Asia], in a greet citee,
Amonges Cristene [Christian] folk a Jewerye,
Sustened by a lord of that contree
For foule usure and lucre of vileynye,
Hateful to Crist and to his compaignye;
And thurgh the strete men myghte ride or wende,
For it was free and open at eyther ende.

A litel scole [school] of Cristen folk ther stood
Doun at the ferther ende, in which ther were
Children an heep, ycomen [had come, born] of Cristen blood,
That lerned in that scole yeer by yere
Swich [such] manere doctrine as men used there,
This is to seyn [say], to syngen [sing] and to rede [read],
As smale children doon in hire [their] childhede.

Among thise children was a wydwes [widow's] sone,
A litel clergeon [choir-boy], seven yeer of age,
That day by day to scole was his wone [custom],
And eek [also] also [additionally], where as he saugh [saw]
th' ymage
Of Cristes mooder, hadde he in usage [as a habit],
As hym was taught, to knele adoun and seye
His Ave Marie, as he goth by the weye.

[Some Middle English alphabetic letters have been transliterated into modern letters. —STP's note.]

Thus hath this wydwe hir litel sone ytaught
Oure blisful Lady, Cristes mooder deere,
To worshipe ay, and he forgat it naught,
For sely [happy] child wol [will] alday [all day] soone leere
[learn].

But ay, whan I remembre on this mateere,
Seint Nicholas stant evere in my presence,
For he so yong to Crist dide reverence.

This litel child, his litel book lernynge,
As he sat in the scole at his prymer,
He *Alma redemptoris* [Redeemer of my soul] herde synge,
As children lerned hire antiphoner [canticles, psalms];
And as he dorste [dared], he drough [drew] hym ner and ner,
And herkned [listened to] ay [ever] the wordes and the noote,
Til he the firste vers koude {sing} al by rote.

Noght wiste [understood] he what this Latyn was to seye,
For he so yong and tendre was of age.
But on a day his felawe [fellow] gan [began as] he preye
T' expounden hym this song in his langage,
Or telle hym why this song was in usage;
This preyde he hym to construe and declare
Ful often tyme upon his knowes [knees] bare.

His felawe, which that elder was than he,
Answerde hym thus: "This song, I have herd seye,
Was maked of our blisful Lady free,
Hire [Her] to salue [salute], and eek [also] hire her] for to preye
To been oure help and socour whan we deye.
I kan namoore expounde in this mateere.
I lerne song; I kan [know] but smal grammeere."

"And is this song maked in reverence
Of Cristes mooder?" seyde [said / asked] this innocent.
"Now, certes [certainly], I wol [will] do my diligence
To konne [learn] it al er Cristemasse be went [passed].
Though that I for my prymer shal be shent [shamed]
And shal be beten [beaten] thries [thrice] in an houre,
I wol it konne Oure Lady for to honoure!"

His felawe taughte hym homward prively,
Fro day to day, til he koude it by rote,
And thanne [then] he song it wel and boldely,
Fro word to word, acordynge with the note.
Twies a day it passed thurgh his throte,
To scoleward and homward whan he wente;
On Cristes mooder set was his entente.

As I have seyd, thurghout the Juerie [Jewery]
This litel child, as he cam to and fro,
Ful murily [merrily] than wolde he synge and crie
O Alma redemptoris everemo.
The swetnesse his herte perced so
Of Cristes mooder that, to hire [her] to preye,
He kan [knew] nat stynte [to stop] felawe of syngyng by
the weye.

Oure firste [primary] foo [foe], the serpent Sathanas [Satan],
That hath in Jues [Jews'] herte [hearts] his waspes nest,
Up swal [swelled up], and seide [said], "O Hebrayk peple,
allas!

Is this to yow a thyng that is honest,
That swich [such] a boy shal walken as hym lest
In youre despit, and synge of swich [such] sentence [verse],
Which is agayn youre lawes reverence?"

Fro thennes [that time] forth the Jues han [had] conspired
This innocent out of this world to chace.
An homycide [murderer] therto han [had] they hyred,
That in an aleye [alley] hadde [they had] a privee place;
And as the child gan [began] forby [near] for to pace [go],
This cursed Jew hym hente [seized], and heeld hym faste,
And kitte [cut] his throte, and in a pit hym caste.

I seye that in a wardrobe [cesspool, pit latrine] they hym threwe
Where as thise Jewes purgen hire [their] entraille [bowels].
O cursed folk of Herodes al newe,
What may youre yvel [evil] entente [intent] yow [you]
 availle?
Mordre [murder] wol [will] out, certeyn, it wol nat faille,
And namely ther th' honour of God shal sprede;
The blood out crieth on youre cursed dede.

O martir [martyr], sowded [united] to virginitee,
Now maystow [mayest thou] syngen, folwyng evere in oon
 [one]
The white Lamb celestial — quod she —
Of which the grete evaungelist, Seint John,
In Pathmos wroot, which seith that they that goon
Biforn this Lamb and synge a song al newe,
That nevere, fleshly, wommen they ne [never] knewe.

This poure wydwe awaiteth al that nyght
After hir litel child, but he cam noght;
For which, as soone as it was dayes lyght,
With face pale of drede and bisy thoght,
She hath at scole and elleswhere hym soght,
Til finally she gan [went] so fer espie [for to see]
That he last seyn was in the Juerie.

With moodres pitee in hir brest enclosed,
She gooth, as she were half out of hir mynde,
To every place where she hath supposed
By liklihede hir litel child to fynde;
And evere on Cristes mooder [mother] meeke and kynde
She cride, and atte laste thus she wroghte:
Among the cursed Jues she hym soghte.

She frayneth [inquired] and she preyeth pitously
To every Jew that dwelte in thilke [that] place,
To telle hire if hir child wente oght forby.
They seyde "nay"; but Jhesu [Jesus] of his grace
Yaf [put] in hir thoght inwith a litel space
That in that place after hir sone she cryde,
Where he was casten in a pit bisyde.

O grete God, that parfournest [performest] thy laude [praise]
By mouth of innocentz, lo, heere thy myght!
This gemme [gem] of chastite, this emeraude,
And eek [also] of martirdom the ruby bright,
Ther he with throte ykorven [carved up] lay upright,
He *Alma redemptoris* gan [began] to synge
So loude that al the place gan [began] to rynge.

The Cristene folk that thurgh the strete [street] wente
In coomen for to wondre upon this thyng,
And hastily they for the provost [magistrate] sente;
He cam anon withouten tariyng,
And herieth Crist that is of hevene kyng,
And eek his mooder, honour of mankynde,
And after that the Jewes leet [left] he bynde [bound].

This child with pitous lamentacioun
Up taken was, syngynge his song alway,
And with honour of greet processioun
They carien hym unto the nexte abbay.
His mooder swownynge by his beere [bier] lay;
Unnethe [uneasy] myghte the peple that was theere
This newe Rachel brynge fro his beere [bier].

With torment and with shameful deeth [death] echon [each
one],
This provost dooth [did] thise Jewes for to sterve [sentence
to death]
That of this mordre wiste [knew], and that anon at once].
He nolde [would not] no swich cursednesse observe.
“Yvele [evil] shal have that yvele wol deserve”;
Therefore with wilde hors [horse] he dide hem [them] drawe
[drag],
And after that he heng hem [them] by the lawe.

Upon this beere ay lith this innocent
Biforn the chief auter [altar], whil the masse laste [lasted];
And after that, the abbot with his covent
Han [had] sped hem [them] for to burien hym ful faste;
And whan they hooly water on hym caste,
Yet spak this child, whan [when] spreynd [sprung] was
hooly water,
And song *O Alma redemptoris mater!* [O mother of my
soul's Redeemer]

This abbot, which that was an hooly man,
As monkes been [are] — or elles [else] oghte be —
This yonge child to conjure he bigan,
And seyde, “O deere child, I halse [beseech] thee,
In vertu [virtue] of the hooly Trinitee,
Tel me what is thy cause for to synge,
Sith [since] that thy throte is kut to my semynge [seeming] ?”

“My throte is kut unto my nekke boon,”
Seyde this child, “and as by wey of kynde [nature]
I sholde have dyed, ye, longe tyme agon.
But Jesu Crist, as ye in bookes fynde,
Wil that his glorie laste and be in mynde,
And for the worship of his Mooder deere
Yet may I synge ‘*O Alma*’ loude and cleere.

“This welle of mercy, Cristes mooder sweete,
I loved alwey, as after my konnyng [cunning, skill];
And whan that I my lyf sholde forlete [forsake],
To me she cam, and bad me for to synge
This anthem verrailly in my deyyng [dying],
As ye han herd, and whan that I hadde songe,
Me thoughte she leyde a greyn [grain] upon my tonge.

“Wherfore I synge, and synge moot certeyn,
In honour of that blisful Mayden free
Til fro my tonge of taken is the greyn;
And after that thus seyde she to me:
‘My litel child, now wol I fecche thee,
Whan that the greyn is fro thy tonge ytake.
Be nat agast; I wol thee nat forsake’.”

This hooly monk, this abbot, hym meene [mean] I,
His tonge out caughte, and took away the greyn,
And he yaf [gave] up the goost ful softly.
And whan this abbot hadde this wonder seyn,
His salte teeris trikked down as reyn,
And gruf [grovel, prostrate] he fil [fell] al plat [flat] upon
the grounde,
And stille he lay as he had ben ybounde.

The covent eek [also] lay on the pavement
 Wepyng [weeping], and heryng [extoling] Cristes mooder deere,
 And after that they ryse, and forth been went [be gone],
 And tooken away this martir from his beere;
 And in a tombe of marbul stones cleere
 Enclosen they his litel body sweete.
 Ther he is now, God leve [permit] us for to meete!

O yonge Hugh of Lyncoln, slayn also
 With cursed Jewes, as it is notable,
 For it is but a litel while ago,
 Preye eek [also] for us, we synful folk unstable,
 That of his mercy God so merciable
 On us his grete mercy multiplie,
 For reverence of his mooder Marie. Amen.

Facsimile sample of the Wycliffe Bible (A.D.1389)

Written in Middle English, with some alphabetic characters that were hold-overs from Old English / Anglo-Saxon; the below is part of the Lord's Prayer, the ending of Matthew 6:13, followed by vv.14,15, and part of 16.

^[14]
 yue! Amen - pat is so be it / for soþe
 3if 3ee þulen forȝeue to men her
 synnyȝ : & ȝoure heuenuȝ fadir, ^[15] þat
 forȝeue to ȝou ȝoure trespassis / so
 vety 3if 3ee þulen forȝeue not to
 men : neiȝ ȝoure fadir þat forȝeue
 to ȝou ȝoure synnes ^[16] But when 3ee

¹³[and lead us not into temptation, but deliver us from] evil. Amen - that is so be it {Wycliffe added the underlined portion as an explanation of what "Amen" means}. ¹⁴Forsooth if ye shall forgive to men their sins, and your heavenly Father shall forgive to you your trespasses. ¹⁵Soothly if ye forgive not to men: neither your Father shall forgive to you your sins. ¹⁶But when ye...



Lincoln Cathedral
 (before its taller spires collapsed)
 illustration by Bohemian etcher
 Wenceslaus Hollar
 (1607-1677)

Some consider the Lincoln Cathedral to be the finest architecture in all of England—even worth more than any 2 other cathedrals combined. Remigius de Fécamp (a Benedictine monk who was a supporter of William the Conqueror, and appointed the first Bishop of Lincoln the year following the Conquest)—a Norman—established the episcopal seat in Lincoln and laid the foundation for its Cathedral in 1072 (probably employing Norman masons). The Cathedral was completed in 1092, after 20 years (the same amount of time it took Solomon to build the Lord's Temple—in 7 years—and his own palace—in 13 years). However, Remegius died 2 days before

its consecration.

In 1124, the wooden-framed roof perished in a fire. Bishop Alexander restored the roof and expanded the cathedral. Again, in 1185 it was nearly reduced to rubble, “split from top to bottom” (like the veil was rent in the Temple from the earthquake that occurred when Christ gave up the Ghost on the cross) by an earthquake (one of the largest ever to hit the British Isles). Hugh de Burgundy (c.1135-1200) of Avalon, France (later “St. Hugh of Lincoln”) was appointed Bishop of Lincoln in 1186 and undertook a grand reconstruction project. He appointed another Norman, theologian and professor, William de Montibus (c.1135?-1213) as master of the cathedral school and chancellor, and for a time Lincoln established itself as one of the leading academic institutions in England, until William’s passing, thereafter its influence waned.

The Lincoln Cathedral was the world’s tallest building (525 feet) for 238 years (from 1311 to 1549); until 1549 when the spire on the center (and tallest) tower collapsed and was never rebuilt (and the central spires of the two front towers no longer exist either). Before that time, the Great Pyramid of Giza held that distinction unchallenged; except possibly for the Tower of Babel, briefly. But it is unknown (and doubtful) if the Tower of Babel even surpassed the height of the Great Pyramid. The Tower’s top did not “reach to the heavens”, but *in the top there was a shrine to the worship of the heavens: the sun, moon, stars, and planets.*

Eustace Mullins wrote, on page 56 of his, Mullins' New History of the Jews (1968):

Saint Hugh was murdered by the Jews in Lincoln in the year 1255, and the townspeople resolved to erect a great cathedral which would serve as a warning to all gentile parents to protect their children from the Jews. Hugh's body had been found in a well on the property of a Jew named Copinns. King Henry III himself directed the investigation, as proof of its fairness. He refused to allow mercy to be shown Copinns, after the evidence had been gathered against him, and Copinns was executed, but the other Jews involved in the act escaped punishment. Tourists are now told that no such child as Hugh ever existed, and the story has been expunged from the guidebooks about the cathedral. Many professors of English have also dropped Chaucer from their courses because he exposed this Jewish crime.

Mullins here seems to have been confused or he was led astray by some other author before him whose work he believed. Mullins did not document as he wrote, and that is essential for establishing truth. I explained this to Eustace several decades ago, and his reply was that documentation takes a lot of time and the information is there if people want to take the time to find it. This is very unscholarly an attitude for a writer of such information to have. Why then even write a book at all, if the information is all out there if people want to take the time to find it? Not everyone has the time or the ability to be a private detective and hunt down and pour over hundreds of thousands of pages of text. Mullins was a speed reader. He read 50,000 pages one summer at the Library of Congress. Most persons, at the time that he was writing, did not have access to the information that he did, nor could they whiz through it as he could. Today, it is different, with the internet. While not

everything is available online, *mountains—galaxies* of information are.

However, documentation serves another purpose, one even more important: being the means by which the author checks his own imperfect memory and verifies that what he himself has written is actually correct. Documentation also “takes the heat off” the author, who then cannot be accused of simply “making things up”, if he was honestly drawing information from a source that he thought was credible, if others deem it incredible.

So it is in this case. Clearly, the Lincoln Cathedral existed nearly two decades before little Hugh was murdered; and St. Hugh of Lincoln served as Bishop of the Cathedral nearly a quarter of a century before little Hugh was murdered. Though Mullins lists the accused’s name as Coppins, it is also listed historically as *Copin*, *Koppin*,* *Jopin*, and *Joscefin*; which of course, adds to the confusion for a researcher if he does not know the variants of the name. However, a *shrine to little Hugh of Lincoln* is what was erected *within the Lincoln Cathedral* itself (though Hugh was never officially “canonized” as a “Saint”). Thus, it seems that either Mullins misunderstood meaning of something that he wrote, or he had simply poorly written the sentence.

[* Koppin could be a variation of the common Khazar name *Kaplan*.]

Hugh’s mother Beatrice (the father had passed away) is reported to have searched for her son and was told by neighbours that Hugh was last

seen going into a Jewish house with some Jewish children his own age. After Beatrice burst into the Jewish house and frantically searched everywhere, she discovered his corpse in a well on Koppin's property.

I might add, it does strike me as odd that a criminal would throw a corpse into his own well; however, if the crime had not been planned out and it was one more of opportunity that arose sooner than the plan was fully hatched, then the well could have merely been intended as a brief, temporary place to hide the corpse safely, until it could be dumped somewhere else. However, sometimes those addicted to some vice after which they lust, do not think clearly, their passions clouding their judgment.

Some claim that Jews from all over England were involved; and there *were* Jews from all over England there in Lincoln for the wedding of a daughter of the Rabbi. The Jews claimed that the boy must have been playing with a ball and drowned in the cesspool on their property and that the day after the wedding the body surfaced, and since they knew that they would be blamed for it they hid it in the well. That makes even less sense. How falling into a cesspool would have caused such peculiar cuts and lacerations and complete exsanguination is indeed mysterious. That someone would throw a dead body from a cesspool into his own well is preposterous.

Sir John de Lexington (?-1257) [now the town of Laxton, in Nottinghamshire] was an English

baron and royal official, with a reputation for being scholarly, prudent, discerning, and diplomatic. John was also a judge and he was also an ambassador for and seneschal to King Henry III. (Henry of Winchester).

[John was of a very prominent family. He was the son of Richard of Lexington, a royal judge, who had married a prominent widow, Mathilda de Cauz (Calz), whose property included Sherwood Forest. John's youngest brother, Robert of Lexington (whose lands and barony John eventually inherited), was also a judge with royal office. John's brother Henry of Lexington was also a royal officer and later Dean and (eventually) Bishop of Lincoln. John's brother Stephen of Lexington, was a Cistercian monk, administrator, and eventually Abbot of Clairvaux.]

It was John who interviewed Koppin, and who had promised him that if he confessed he would be spared torture and execution. Thus, without any torture, Koppin confessed all, implicated all the others involved, and described the entire event which was a mockery of the crucifixion of Christ, with a mock trial, a Pilate, crown of thorns, and crucifixion.

[In 1144, a young boy by the name of William of Norwich had also been murdered in a mock execution, in the house of a Jew by the name of Eleazar; and another Jew by the name of Theobald was probably also involved. Theobald, who soon "converted", was never convicted of the crime; in fact, *no one* was—because there was never even a trial! The local sheriff had been bribed with 100 marks and provided an impenetrable shield for the perpetrators. He even threatened an eye-witness who had seen Eleazar and another

Jew carting off the body in a sack into the woods. In the text from Thomas of Monmouth that concerns this crime, Theobald is recorded as saying,

"I was," said he, "at that time at Cambridge, a Jew among Jews, and the commission of the crime was no secret to me. But in process of time, as I became acquainted with the glorious display of miracles which the divine power carried out through the merits of the blessed martyr William, I became much afraid, and following the dictates of my conscience, I forsook Judaism, and turned to the Christian faith." [Book II, xi, Jessopp & James (1896)]

Thomas of Monmouth records this crime in Book I, v, vii; and Book II, xiii.

It is curious that Theobald said that the "commission" of the crime was no "secret" to him; which two words seem to suggest that it *indeed was a Jewish conspiracy* and that *he knew the identity of those guilty*. Otherwise, why not say, "I heard the reports concerning the crime" ...? If he indeed did know the guilty parties (even if he himself had not been involved), that is simply more evidence that his "conversion" was a sham: for if he had truly *been** converted, he would have been compelled by God's Holy Spirit to confess to the crime if he had been part of it, or expose those who were guilty of it, if he knew who they were.

* Note also: When it is reported that someone "converts" from one religion to another, this is evidence of it being phoney. *People* do not "convert". The Holy Spirit of God *converts them*. Someone who "converts" from one religion to another, to please someone, for marriage sake, for political reasons, etc., merely publicly transfers his membership from one religious country club to another (or he is under delusion thinking that he actually converted, not even understanding the nature of true religion). It is not a true conversion (whether one continues to go through the motions of the religion and be com-

pliant or not). If a person has *truly* converted to Christianity it is only because he has been convicted by God's Holy Spirit of his sin, of the reality that the God of the Holy Bible is the only true God, that He is Holy and must judge sin, and the only remedy for that (unless he wants to pay for his sins for eternity in Hell) is to accept the Sacrifice of Christ on the Cross on his behalf—bearing his Judgment for him. This is not a “Scot-free” “Get out of Hell free” card. Those who are truly converted will realize that they are no longer their own: They have been bought with a price and it is now *twice* their duty to obey God—because He is both Creator and Redeemer. Those who profess Christ but have no change of life were never converted. They had an intellectual or emotional experience. Works (obedience to what God commanded in His Word—His unchanging Law) do not save; obedience to God is the natural by-product / result of true conversion / regeneration.]

However, news of the murder of *little Hugh* reached the ears of King Henry III. and he rebuked Sir John for having offered pardon to someone accused of such a crime, and he also revoked the pardon and forthwith Koppin was hung.

[Henry was known to be pious and charitable, and he also realized the vices of the Jews and taxed them heavily in the attempt to put them out of business; he also introduced “the Statute of Jewry” to restrict them in their own ghettos.]

Some claim that Henry III. did this only because he had sold his right to tax the Jews of Lincoln to his brother, Richard, Earl of Cornwall. However, 90 other Jews had been implicated, and

thus, they claim, if convicted, Henry III. would inherit their property (the rights of inheritance of property of criminals not having been sold). This itself is quite an accusation to make without actual evidence. As far as history records, Koppin confessed without being under torture. No evidence exists that Henry III. wanted to kill Koppin and 90 other Jews just to inherit their property. Only 18 of the other 90 were executed; Richard of Cornwall himself ransomed them. Now, if Richard himself was in debt to the Jews, and other Jews had pressured him to rescue the other accused Jews, or they would call in his loans, then clearly that would give Richard his motive. Regardless, again, what facts that we have (not circumstantial evidence) is that Koppin confessed all, *without torture*, under promise of pardon to John of Lexington, a man held in high repute. It is really amazing the dishonesty of the majority of modern "scholars" who interpret the past through their jaded, rancid, perverse minds and simply assume that people in the past were "bigots" or "haters" or "Antisemites" etc., and don't consider for a moment the Anti-Christian and Anti-"Gentile" nature of the Jews, whom they think are all innocent of all evil. Instead of drawing upon fact, they merely hurl accusations and attach scurrilous adjectives to every noun in their "critique" against those whom they have "prejudged" without any evidence or trial, and they imagine that is "scholarship". They simply believe that if anything presents the Jews in a

disfavorable light, well then, it has to be a lie. And the fact that a grossly disproportionate number of Jews (around 90%) were involved in the Bolshevik Revolutions across Europe, though they comprised less than 3% of the population. Their modus operandi was grotesque torture and murder. Spin it however you want. The nationals of those nations never treated the Jews in like manner; when there was a heinous crime—whether committed by Jew or non-Jew, punishment was severe. Similarly, all whites did not go around hunting indians; but when indians burned and stole and raped and scalped and killed, retribution was to be expected and it was not “persecution”. All the peoples of the world have not hated the Jews because the Jews are so upright (for they are not, and they are not God’s chosen people and never were) or because they are “jealous” of the Jews’ “success”—but because of their subversive demoralization and evil in society and their destruction of law, order, faith, morality all social institutions. Such also pollute the U.S. Constitution and the Bible through perverted modernist eyes. They have the “Anti-Midas” Touch—they defile anything they discuss (and turn gold into lead—or feces).

As we have seen, the world-famous and respected Geoffrey Chaucer, in his *Canterbury Tales* in “The Prioress’ Tale” wrote as if the crime was real; as did other respected, world-famous English authors. Chaucer’s work was not science fiction, nor vaudeville, but a glimpse into real life of the era.

Other Evidence

Christopher Marlowe (1564-1593) was the foremost Elizabethan tragedian of his day and he may actually have been assassinated for his writing play, *The Jew of Malta* or *The Tragedy of the Rich Ievv of Malta* (1588) which deals with Jewish plots of murder and betrayal. Some claim that it mentions or alludes to the murder of little Hugh of Lincoln, but I must have overlooked it because I cannot find it. Popular from the start, it remained popular for half a century.

For more details concerning the events of his murder / assassination, see the *Illustrated Biographical and Historical Introduction* by Robert Alan Balaicius in the special edition of The Talmud Unmasked.

Shakespeare himself earned the wrath of the Serpent Seed, when he wrote *The Merchant of Venice*, which exposes Jewish "virtues" of avarice, usury, and subversion. Some believe it was influenced by Marlowe's work. Others like T.S. Elliot and Rudyard Kipling came afoul of the Talmudists; see German-American professor, Austin J. App's, The Curse of Anti-Anti-Semitism. See also Fearless and Godly Pioneers for the Truth, by Balaicius; and by Jewish author Myron C. Fagan's How Our Patriots Die Mysteriously.

[All these titles are available in the book list in the back of this book.]

Chaucer, Marlow, Shakespeare, Elliot, Kipling, etc., —these were not frail, feeble minds of knuckle-dragging redneck “fearful” or “hateful” Neanderthals, but the cream of the crop of professionalism. And a myriad of other names could be added to the list, including Martin Luther, founder and leader of the Protestant Reformation. See his, The Jews and Their Lies. See also, 1,000 Quotes; and Bolshevism, Communism, Zionism, and Judaism, by Balaicius.

The Jewish inability to accept responsibility or criticism causes the Jews to respond like a spit-adder. Rather than admit the truth—and distance themselves from the percentage of their evil tribesmen—they circle the Talmudic covered wagons for all out war and then go on the offensive with a kill, pillage, scorch and burn policy that would have made General Sherman green with envy. By doing so, they share in the guilt of those whose crimes they cover, by their vicious character-smear, character-assassination, and discrimination and persecution (they get away with it calling it a “boycott”) and then by forcing businesses and politicians to likewise, criminally discriminate with them against their sworn enemies, who did nothing other than tell the truth.

Haviv Schieber (1913-1987) was a Polish-born “jew” who emigrated to Palestine in 1937 and fought in the Jewish underground next to Menachem Begin. He was elected in 1949 as the first mayor of Beer Sheeba (Beersheva) in the

State of Israeli; he ended up fleeing from his own people, emigrated to the U.S. c.1958 and spent the rest of his life battling against Israeli politics; and was eventually buried in a simple pine casket after a Baptist service in Virginia (after 2 weeks of court battles over whether he would be eulogized as a Christian or a Jew—Schrieber's son in Israel through a rabbi in Maryland demanding that he have a Jewish ceremony, despite his father's own wishes). He was eulogized in a book titled, On the Wrong Side of Just about Everything. But Right about It All (2005), which were actually radio broadcasts by Baptist minister Dale Crowley, Jr. (1928-2016), Anti-Zionist, Anti-Dispensationalist, Anti-Evolutionist.

Schieber declared of his own people:

"If there was no 'Antisemitism' in the world, my Jewish brethren would invent it. They have to have it to survive."

[See his exposé: The Holy Land Betrayed.]

Albert Einstein expressed,

"Anti-Semitism is nothing but the antagonistic attitude produced in the non-Jew by the Jewish group. The Jewish group has thrived on oppression and on the antagonism it has forever met in the world... the root cause is their use of enemies they create to keep solidarity." (*Collier's Magazine*, November 26, 1938)

The Jewish Wim van Leer, engineer and a decorated pilot who had fought in the Spanish War; son of the Dutch-born "Jewish" industrialist Bernard van Leer, likewise expressed,

"Hatred became an indispensable prop for the maintenance of Jewish cohesion and identity, for whenever the cold eye of ostracism was mellowed by a kindly glint, whenever humanism and liberalism reared their ugly heads, Jewish identity melted away in the warm bath of assimilation." [from *The New York Times* (March 3, 1980), "In Israel, We Revel in Our Ostracism."]

[In other words, many unscrupulous "jews" fabricate "persecution"—or purposely antagonize others to produce it—for without the fraudulent war cry "Anti-Semitism" they lose their identity; not because they are Semites, which they are not; but because they begin to cannibalize each other if they don't have an external enemy (real or imagined) to give them a reason for a cease-fire in their own personal internal wars for a bigger piece of the pie, even if it means stealing it from their own. Without the bogus concept of "Anti-Semitism", they would lose their upper edge against their host nation based on deception and the sympathy and political fraud of preferential treatment. Thus, they become common and their strength is only in crying persecution; without "martyrdom" to use as leverage to demand special treatment, they die out, naturally, not from "Anti-Semitism". See also Crying Wolf: Hate Crime Hoaxes in America, Laird Wilcox.]

Why is this? Because they want Christendom; they are not content to have their own nation—and they not only want our nations, they want the entire world!

"We Jews, we are the destroyers and will remain the destroyers. Nothing you can do will meet our demands and needs. We will forever destroy because we want a world of our own." (p.155, *You Gentiles* (1924) Jewish author, Maurice Samuels).

"There is no further doubt that the influence of the Jews to-day justifies a very careful scrutiny, and cannot possibly be viewed without serious alarm. We Jews, who have posed as the Saviours of the World, we are to-day nothing else but the World's seducers, its destroyers, its incendiaries, its executioners." (Dr. Oscar Levy's preface, pp.8,10, The World Significance of the Russian Revolution, Pitt-Rivers)

"You resent us, but you cannot clearly say why... Not so many years ago I used to hear that we were money-grubbers and commercial materialists; now the complaint is being whispered around that no art and no profession is safe from Jewish invasion... We shirk our patriotic duty in war time because we are pacifists by nature and tradition, and we are the arch-plotters of universal wars and the chief beneficiaries of those wars. We are at once the founders and leading adherents of capitalism and the chief perpetrators of the rebellion against capitalism. You accuse us of stirring up revolution in Moscow. Suppose we admit the charge. What of it ?... You make much noise and fury about undue Jewish influence in your theatres and movie palaces. Very good; granted your complaint is well founded. But what is that compared to our staggering influence in your churches, schools, your laws and your government, and the very thoughts you think every day ?... You have not begun to appreciate the real depth of our guilt. We are intruders. We are subverters. We have taken your natural world, your ideals, your destiny, and have played havoc with them. We have been at the bottom not merely of the latest war but of nearly all your wars, not only the Russian

but of every other major revolution in your history. We have brought discord and confusion and frustration into your personal and public life. We are still doing it. No one can tell how long we shall go on doing it... Who knows what great and glorious destiny might have been yours if we had left you alone. But we did not leave you alone. We took you in hand and pulled down the beautiful and generous structure you had reared, and changed the whole course of your history. We conquered you as no empire of yours ever subjugated Africa or Asia. And we did it solely by the irresistible might of our spirit,* with ideas, with propaganda. You Christians worry and complain about the Jew's influence in your civilization. We are, you say, an international people, a compact minority in your midst, with traditions, interests, aspirations and objectives distinct from your own. And you declare that this state of affairs is a measure to your orderly development; it muddles your destiny. I do not altogether see the danger. Your world has always been ruled by minorities; and it seems to me a matter of indifference what remote origin and professed creed of the governing clique is. The influence, on the other hand, is certainly there, and it is vastly greater and more insidious than you appear to realize... That is what puzzles and amuses and sometimes exasperates us about your game of Jew-baiting. It sounds so portentous. You go about whispering terrifyingly of the hand of the Jew in this and that and the other thing. It makes us quake. We are conscious of the injury we did when we imposed upon you our alien faith and traditions. And then you specify and talk vaguely of Jewish financiers and Jewish motion picture promoters,

and our terror dissolves in laughter. The Gentiles, we see with relief, will never know the real blackness of our crimes... You call us subversive, agitators, revolution mongers. It is the truth, and I cower at your discovery. You go on prattling of Jewish conspiracies and cite as instances the Great War and the Russian Revolution! Can you wonder that we Jews have always taken your anti-Semites rather lightly, as long as they did not resort to violence?" by Jewish author Marcus Eli Ravage ("A Real Case against the Jews", *Century Magazine*, January-February, 1928)

[* This is blind hubris. Yes, that is what they used to conquer us, but a ping pong ball does nothing as a wrecking ball against a concrete fortress. We were defeated because we opened the gates to the Talmudic barbarians—and they opened the gates to the rest of the barbarians in the world. If it were not for well-intentioned, but completely ignorant Christians, the Jews could not have done a thing. Most Christians are in spiritual blindness and most pastors don't know the difference between a sheep and a pig, dog, or a wolf—and thus they have no business being shepherds! A spurious interpretation of the Scriptures teaching that God abolished His Law and Covenants, and in the Rapture and Dispensationalism, the evolutionistic pseudo-Biblical doctrine that all races descend from Adam and are "brethren", and the false notion that the Jews are God's Chosen people incubated the downfall of Christendom—that, and a bevy of traitorous politicians who sold their soul to the Devil and have championed Jewish interests for the past 70 years in violation of the U.S. Constitution and in violation of the Word of God.]

"We, the Jews, are a people—one people. When we sink, we become a revolutionary proletariat, the subordinate officers of a revolutionary party; when we rise, there rises also our terrible power of the purse." [The Jewish State: An Attempt At A Modern Solution Of The Jewish Question (1967), Theodor Herzl (Founder of Zionism), pp. 5 and 23.]

"Thanks to the terrible power of our International Banks, we have forced the Christians into wars without number. Wars have a special value for Jews, since Christians massacre each other and make more room for us Jews. Wars are the Jews' Harvest: The Jew banks grow fat on Christian wars. Over 100-million Christians have been swept off the face of the earth by wars, and the end is not yet." (Rabbi Reichorn, speaking at the funeral of Grand Rabbi Simeon Ben-Iudah, 1869)

[See also: A Greater Miracle... and A Bolshevik Primer.]

Christ exposed these Edomite-Canaanite pharisees, masquerading as Israelites, and declared, "Ye serpents, ye generation of vipers, how can ye escape the damnation of Hell?" (Matthew 23:33). That is a rhetorical question, meaning, "ye cannot".

It is anti-intellectual for anyone to claim that the Jews could not be guilty of such crimes, because such crimes are unthinkable. All one has to do is take a look at the filth coming out of Jewish Hollywood and then rethink that (and Hollywood *is* Jewish; see: An Empire of Their Own: How The Jews Invented Hollywood by a Jewish author). Read about other atrocities they

commit, while also “fabricating” even more heinous atrocities upon which they blame their enemies with no evidence (the Katyn Forest massacre, the attack on the U.S.S. Liberty, etc.). Consider the plethora of other war crimes, and crimes against humanity: The extermination of the Romanov family, including the children; the extermination of 180 million Caucasian Christians in Eastern Europe by Jewish Bolshevism (funded by Jacob Schiff, Rothschild banker to the tune of \$20 million, which in today’s currency with gold at \$1,350/oz. would be \$1.38 billion); the “Son of Sam” serial killer; billionaire “white collar” criminals, Milken, Boesky, Maxwell (Hoch) etc.; the subversions and conspiracies of Soros; the fact that any Jewish criminals can flee to the Land of Israeli and the Israelis will not extradite them to stand trial; several Israeli Prime Ministers were war criminals, who murdered Red Cross Volunteers and U.N. Peace workers and ambassadors (including Lord Guinness), spies like Julius and Ethel Rosenberg, Maxwell (Hoch), Pollard, etc.,—and then even honoring assassins and spies as national heroes, with coins or postage stamps in their honor. The list could go on to fill 100 books the size of this book.

Eustace Mullins, in his, Mullins’ New History of the Jews (1968) has a chapter (6) on Ritual Murder. Eustace was a friend and fellow author and he endorsed every book of mine that he read (which was all of them, up until his passing). He

also agreed with me that since the time that he had written Curse of Canaan, Mullins' New History of the Jews, My Life In Christ, and other titles, he had learned light years of information and now realized that the Jews were not the Israelites of the Bible, but the Canaanites, who stole true Israel's identity. In most of his books before 1990 (before he read my Uncovering the Mysteries of Your Hidden Inheritance, in its first edition called, Your Inheritance: The Best-Kept Secret in the World) he thought, like most, that the Jews were God's Chosen people—somehow gone terribly awry; and thus, he confused Old Testament history with the Jews' history. The Old Testament does indeed give the history of the Jews—but it is found in the origin and history of the Canaanites, and specifically, the Edomites.

[See Uncovering the Mysteries..., and S.T.E.C. on Genesis / Judges, The Creation of Man in Genesis 1 and 2, Who Was the Serpent in the Garden?, and The Peoples of the Bible chart, by Balaicius.]

Regardless, while there indeed is a lot of unfortunate error in these of Eustace's titles, we all must start somewhere, in our journey for the truth; and it takes time to recognize untruth, by carefully examining it, and then jettison it from ones mental storage hold; and "deep-six it", where it belongs. There is no shame in having been in error. "To err is human." What there is shame in—unmitigated and interminable shame—is to not care whether what one believes is true or not;

or to know it is not true and not make necessary corrections. Those who love the praise of men and hollow success by sacrificing truth and honor, will be rejected by God. Christ said that those who reject Him before men, they will He reject before His Father in Heaven. The rejection is not merely the name or the thought of the historical Jesus—the rejection is not standing up for what He stood up for; the rejection is not believing what He taught. Those who teach only, “Jesus meek and mild” don’t know Jesus. Were Jesus only “love, love, love” He would not have had enemies who hungered and thirsted for His Blood! Christ commanded separation. Christ commanded not giving that which is holy to the dogs (see Appendix I herein). Christ commanded no fellowship with the unfruitful works of darkness (the words of Paul are those taught to him by Christ; when there seems to be a “contradiction” in the Scripture, there is none: it is a *misreading*—the reader is confused). Christ is returning to destroy the wicked and all those who reject what He commanded—which is the very same thing that God commanded! Not one jot or tittle shall pass from what God commanded. Morality never changes. Christ never said to convert the wolves or the pigs or the rattlesnakes, but seek out the lost sheep. Those who do the opposite of what He commanded are antichrist; those who seek to be a friend of the world are the enemy of God.

[See: Uncovering the Mysteries of Your Hidden Inheritance or God's Chosen People or Are You an Anti-Semite? to understand who God's people are. See, Does God Repent...? to understand true Doctrine and the Nature of God and what He commands. See S.T.E.C. series and Apologetic Exposition series and Ten Commandments for Youth, to clear up most every passage of Scripture that modern Bible "experts" misunderstand or purposely translate completely opposite to their true meaning.]

Several excerpts from Mullins' New History of the Jews follow:

Therefore, Jewish leaders from time to time entice a gentile child, preferably male, and from six to eight years old. According to Jewish ritual, the gentile child must be perfectly formed, intelligent, and without blemish. He also must be younger than the age of puberty, because the Jews believe that the blood becomes impure after the beginning of puberty. When the child is enticed into the synagogue, or, if the Jews are under observation, into some more secret gathering-place, the kidnapped child is tied down onto a table, stripped, and its body pierced with sharp ritual knives in the identical places where the nails entered the body of Christ on the cross.

As the blood is drained into cups, the Jewish leaders raise the cups and drink from them, while the gentile child slowly expires in an atmosphere of unrelieved horror. The Jews call down curses upon Christ and on all the gentiles, and celebrate their symbolic victory over the gentiles as they continue to drink the blood of the dying child. Only by performing this rite, so the Jews believe, can they continue to survive and prosper among the gentile host.

Although all Jews are aware of the blood rite and its importance to the Jewish cult, only the most important Jewish leaders, the rabbis and the wealthiest members of the Jewish community, are allowed to participate in the blood-drinking rite. Kastein states, on page 173, that the ordinary Jews are forbidden to participate in the rite. One reason for this is the fact that the practice of ritual murder is fraught with danger for the entire Jewish community. Most uprisings against the Jews during the past two thousand years have stemmed from the discovery of this practice, and the resulting attempts of the gentiles to punish the Jews for murdering gentile children. *

The principal reason that this crime is so often discovered is that the naked, pierced body of the gentile child, once it has been drained of blood, must be thrown on a trash heap. The Jewish rite forbids burial of the body, even though this would conceal all evidence of their crime. The Talmud, the Holy Book of the Jews, defines all gentiles as beasts, and by Jewish law, the burial of beasts is forbidden. Therefore, the Jews try to conceal their crime by throwing the corpse of the murdered child down an abandoned well, where it may not be discovered, or by hiding it in some manner which will not constitute burial. In many cases, the body is discovered, and then the Jews either are attacked by the gentiles, or they spend thousands of dollars bribing witnesses and officials, and attempting to frame some gentile as a "sex murderer". Bribery and intimidation of public officials and newspapermen is always the first step in this campaign. In the United States, since many of these are Jews, no bribery is necessary, as every Jew knows that it is his first duty to conceal the evidence of ritual murder. (pp.50-51)

That which I mentioned elsewhere, Mullins confirms:

Among the Jews themselves, the blood rite is an integral part of the ceremony of circumcising Jewish males. According to the Jewish Encyclopaedia, Vol. VI, page 99, when performing the circumcision, the mohel, or circumciser, "takes some wine in his mouth and applies his lips to the part involved in the operation and exerts suction, after which he expels the mixture of wine and blood into a receptacle provided."

What the Jewish Encyclopaedia does not tell us is that this mixture of wine and blood is then drunk by the rabbi, as a great delicacy. No other people in the world today enacts such a weird blood rite, save, perhaps, some Stone-Age natives in the deepest jungles of the Congo or New Guinea. (p.53)

Murders of Christian children by the Jews usually occur during the important feast-days, Purim, one month before Easter, and Passover, at Easter. Jewish law prescribes that the gentile victim at Purim, a Jewish holiday described in a previous chapter as the Jewish victory over the gentiles, may be an adult. Also if no gentile victim can be obtained, dried blood from a previous victim may be used. However, Jewish law is quite specific that the victim at Passover must be a white child under seven years of age, who must be bled white, crowned with thorns, tortured, beaten, stabbed, and finally given the last blow by being wounded in the side, the dagger prescribed to be in the hands of a rabbi, in a complete re-enactment of the crucifixion of Christ. This vindictive ceremony reassures the Jews that even if a few of the gentiles are alerted to the nature of this people, as Christ talked against them, the Jews will always win out by murdering the critic. Consequently, many critics of the Jews are slain in these terrible ceremonies. . . . (p.54)

After this Mullins gives several detailed shocking cases that are too long to present here. One gentleman in Chicago (a center of Jewish finance, and one in which politicians and police are "Zionist friendly") named Schluessler, had his two sons (and some other children) turn up dead. They were initially ruled "sex murders" and it was even claimed that they had "died of fright"; but they died because they had no blood in their bodies. The investigation went nowhere. Someone sent the father a copy of Arnold Leese's book on ritual murder. He read it and asked the official in charge of being liason with him (who was Jewish) if the murders were the result of Jewish Ritual Murder. The father was arrested and accused of murdering his own sons, put in a sanitarium, given electro-shock therapy, and died.

[Those wishing a copy of Mullins' book, inquire, as there are only a few that are left.]

As explained elsewhere, the Jews are not Israelites, not of the House or Tribe of Judah, not Hebrews, and not Semites. They are Edomite-Canaanites. Canaan was the product of incest by Ham and Canaan married a woman descended from Cain. God cursed the Canaanites forever. Esau (Jacob's brother) married into this cursed line (marrying a Hittite and a Hivite) and his offspring became known as *Edomites* and a subtribe of *Amalekites*. These were the very enemies of God's people—and they stole the identity of God's people.

[Esau also married a daughter of Ishmael (son of Abraham by a pure Egyptian; the original Egyptians were white, before they began intermarrying with Nubians), when he saw that his Canaanite wives were offensive to his parents, since God had forbidden it. These *Ishmaelite*-Edomites were the only "Edomites" that were "brothers" to Jacob and his descendents; but they soon intermarried with cursed peoples, and were thereafter no longer brethren.]

When Israel (c.722 B.C.) and Judah (c.586 B.C.) were conquered and deported by Assyria and Babylon, a dozen or so alien peoples were moved into the vacant land instead. Additionally, various Canaanite peoples, and Ammonites and Moabites (other cursed people of incest, who intermarried with the Canaanites) moved into the land of Israel. When the tiny remnant of Judah returned 70 years later the land was filled with a *aliens*. In time, the true Judean remnant that returned regained partial control of Judea (the southern third) and Galilee (the northern third), but while some Israelites lived in Samaria (the

middle third), it was like our large inner cities today. In 126 B.C. the Edomites were conquered by the Maccabean Judean-Israelites, and in violation of God's Law, they were force "converted". It was then that the Edomites infiltrated Israel en masse and adopted Israelite customs, such as the dietary laws, Passover, the Sabbath, circumcision, etc. Even up unto Christ's day, the land was filled with a *mixed multitude* (and for that reason Christ only spoke in parables in general public—because the Truth was only meant for His sheep).

Aleksandr Solzhenitsyn

Aleksandr Solzhenitsyn (1918-2008) was a Russian mathematician, philosopher, author, novelist, short-story writer, poet, historian, political dissident and Gulag survivor; winner of the Nobel Peace Prize for Literature (1970) "for the ethical force with which he has pursued the indispensable traditions of Russian literature". In 1945 he had been sentenced to 8 years of hard labor for having written in a personal letter to a friend some minor derogatory comments about Stalin. His sentence expired in 1953 and he was exiled for life to Birlik, a village in Baidibek district of South Kazakhstan region of Kazakhstan, where he almost died of a cancerous tumor, that had been undiagnosed and was spreading, but he was finally allowed treatment in Tashkent, Uzbekistan. He did not question Soviet ideology—including



the superiority of the Soviet Union—until after about a decade of imprisonment under slave-labor and exile and illness; after which he abandoned Marxism and became an Eastern Orthodox Christian and his mind was freed from “State worship” to actually begin to think clearly, independently. He was only able to publish one book in the Soviet Union, One Day in the Life of Ivan Denisovich (1962), after which he had to publish in the West. He wrote his (1,930-page) three-volume Gulag Archipelago (1973) exposing the Soviet gulag (prison-labor camps in Siberia*) and was expelled from the Soviet Union in 1974. In 1990, his Soviet citizenship was restored, and, he and his wife returned to Russia in 1994.

[* See also: I Was a Slave in Russia & I Found God in Soviet Russia, Tortured For His Faith, For Those Still At Sea, and The Persecutor in the book list in the back of this book.]

His August 1917 and Gulag Archipelago named names of the guilty, but never really pointed out that they were Jewish, and brought him mild slander from some. However, his final, major, massive work, Two Hundred Years Together: Russo-Jewish History - 1795-1995, which took a decade for him to research and write, and which was published in Russian (*Dvesti Let Vmeste*) in 2 volumes of 1,120 pages, in 2001 and 2003; then it was printed in 2005 and also 2008 by Vagrius. It was subsequently translated into French* (*Deux siècles ensemble*) and German (*Zweihundert Jahre Zusammen*), but to this date there has been no complete English translation in print form, though most

of it has been translated, finally, and posted online.

[* The French translation, I have it on good authority, is superior to the German translation. In an intended insulting twist of title, the "enormous" 37-page Alexander Solzhenitsyn's, 200 Years Together and the "Russian Question" (2008) by Ksenia Polouektova (published in Jerusalem by The Hebrew University, in the series "Analysis of Current Trends in Antisemitism") presumes to be a competent rebuttal of a 1,200-page work.]

In chapter 2, Solzhenitsyn wrote,

"The good dispositions of Alexander I. in regards to the Jews made him express his conviction to put an end to the accusations of ritual murders which arose against them. (These accusations were unknown in Russia until the division of Poland, from where they came. In Poland they appeared in the sixteenth century, transmitted from Europe where they were born in England in 1144 before resurfacing in the twelfth-thirteenth century in Spain, France, Germany, and Great Britain. Popes and Monarchs fought off these accusations without them disappearing in the fourteenth nor fifteenth century. The first trial in Russia took place in Senno, near Vitebsk, in 1816, was not only stopped "by Her Majesty's decision", but incited the Minister of Religious Affairs, Golitsyn, to send the authorities of all provinces the following injunction: henceforth, not to accuse the Jews "of having put to death Christian children, solely supported by prejudices and without proof." In 1822-1823 another affair of this kind broke out in Velije, also in the province of Vitebsk. However, the court decreed in 1824: "The Jews accused in many uncertain Christian testimonies of having killed this boy, supposedly to collect his blood, must be exonerated of all suspicion." Nevertheless, in the twenty-five years

of his reign, Alexander I. did not sufficiently study the question to conceive and put into practice a methodical solution satisfactory to all, regarding the Jewish problem as it was in Russia at the time."

[And despite Alexander I., Alexander II., and Alexander III. being overly kind to the Jews, all three were assassinated, as were many other family members. See Fearless and Godly Pioneers for the Truth, by Balaicius. See also, Last Days of the Romanovs. —STP's note.]

In chapter 3, Solzhenitsyn wrote,

"With regard to the Jews, Nicholas I was very resolute. It was during his reign, according to sources, that more than half of all legal acts relating to Jews, from Alexis Mikhailovich to the death of Alexander II, were published, and the Emperor personally examined this legislative work to direct it.

Jewish historiography has judged that his policy was exceptionally cruel and gloomy. However, the personal interventions of Nicholas I. did not necessarily prejudice the Jews, far from it. For example, one of the first files he received as an inheritance from Alexander I. was the reopening, on the eve of his death (while on his way to Taganrog), of the "Velije affair"—the accusation against the Jews for having perpetrated a ritual murder on the person of a child. *The Jewish Encyclopedia* writes that "to a large extent, the Jews are indebted to the verdict of acquittal to the Emperor who sought to know the truth despite the obstruction on the part of the people he trusted." In another well-known case, linked to accusations against the Jews (the "assassination of Mstislavl"), the Emperor willingly turned to the truth: after

having, in a moment of anger, inflicted sanctions against the local Jewish population, he did not refuse to acknowledge his error. By signing the verdict of acquittal in the Velije case, Nicolas wrote that "the vagueness of the requisitions had not made it possible to take another decision", adding nevertheless: "I do not have the moral certainty that Jews could have committed such a crime, or that they could not have done it." "Repeated examples of this kind of assassination, with the same clues," but always without sufficient evidence, suggest to him that there might be a fanatical sect among the Jews, but "unfortunately, even among us Christians, there also exists sects just as terrifying and incomprehensible." "Nicholas I. and his close collaborators continued to believe that certain Jewish groups practised ritual murders." For several years, the Emperor was under the severe grip of a calumny that smelled of blood... therefore his prejudice that Jewish religious doctrine was supposed to present a danger to the Christian population was reinforced."

Truly noble, were the Romanovs, though slandered internationally, they were some of the godliest rulers of Europe. Tsaritsa Elizabeth Petrovna Romanova (1709-1762), daughter of Peter the Great and Catherine I., drew the ire of the festerous, Hellish brood when she demanded their expulsion from all her domains. Her cowardly cabinet minister whined that the economy would suffer (as if Jews invent gold out of thin air and are the only people in the world who have money). Bold as a lioness, she replied, "From the enemies of Christ I desire no profits".

In chapter 10, Solzhenitsyn points out that the Beilis affair was a botched investigation and trial from the beginning, and had Stolypin not been assassinated,*¹ the trial would have been handled more professionally. At one time while browsing the archives of the Department of Security, Stolypin discovered a note, entitled, "The Secret of the Jews" (which may have been an early expose of "The Protocols"), detailing an "International Jewish plot". However, Stolypin determined that while the information may have validity, it also appeared to have bias; and therefore, he determined that the Tsarist government could not use such information that was questionable (it is ironic now that the Jews are in power that their *modus operandi* is to *demonize* those whom they don't like). For this reason, the Tsarist government never relied upon *the Protocols* for any foundation of evidence.*²

[*¹ Russian Prime Minister / Minister Of The Interior Pyotr Stolypin was born into a family with generations of honored service to Russia's nobility, and was quite wealthy with many estates. Pyotr was born in Dresden, Germany and raised mostly in



Lithuania and served as the Marshal of Kovno (Kaunas, Lithuania) Governorate (1889-1902). His service (with kindly understanding of the common people) was considered a success and he was promoted 7 times (to that of State Councilor in 1901). Stolypin, after becoming Prime Minister,

was assassinated by Dmitry Grigoriyevich Bogrov (1887-1911) whose birth name was actually "Mordechai Gershkovich Bogrov" whose father was a prominent Jewish merchant in Kiev. This assassin was a "double-agent" of sorts, operating secretly as an anarchist revolutionist while also serving officially as an agent of the Russian Okhrana secret police. *How the Secret Police did not know that he was Jewish and that he had changed his first and middle name—that his father was a prominent merchant in Kiev itself, and that he was working secretly as a revolutionist, indeed is a mystery. Do they not do background checks? Do they not have "moles" everywhere? Do they not know secrets?*



Bogrov shot Stolypin, on September 14, 1911 at the Kiev Opera House, not far from Tsar Nicholas II. and two of the imperial princesses. After the second act of the play, Stolypin and Baron Freedericks and General Sukhomlinov were standing together outside their box; Stolypin's personal bodyguard stepped out for a smoke (there were about 90 other men posted as interior guards) when Bogrov shot Stolypin twice, one bullet hitting his arm and the other his chest. Bogrov then fled to an exit and was caught. The Tsar came out to see what happened, and even in his mortally wounded state (he died four days later, though he never lost consciousness) Stolypin motioned for the Tsar to return to his theater box where he would be safer, until it was certain that there were no more assassins.

Showing the incredible nobility of the Russian aristocracy (like many before her and many after), Stolypin's wife actually asked the court to spare the life of her husband's assassin. However, this is truly amazing, but also terribly sad. This is a gross misunderstanding of Christian Doctrine—which actually helps to destroy Christendom. Again echo the words of God through the Prophet Hosea, "My people are destroyed because they lack understanding". The enemies of Christ, the enemies of God, the Canaanites and all other savages, are to be extended no mercy because they are not capable of repentance and their evil deserves judgment. Stolypin's wife declared that executing Bogrov would not bring her husband back. This is true; but illogical and off point and irrelevant. It would not bring her husband back—but it might save someone else's beloved spouse, child, or parent from being murdered! Likewise, even if Bogrov "repented" (which he did not do, genuine or feigned) that would not bring Stolypin back either. Christ did not abolish the Law of God of the Old Testament—He *confirmed* it. "Think not that I am come to destroy the Law... Not one jot or tittle shall pass from the Law", He declared. Furthermore, forgiveness may be extended to *kinsmen* who *truly repent* of *some careless act* that resulted in a death—if the *nearest kinsmen* is willing to waive the judgment (or even accept a monetary fine instead of penal judgment); but such forgiveness is never to be extended to aliens and not to the very enemies of God against whom God declared eternal warfare and from whom He commanded that we remain separate so that they could not be guilty of such crimes against us *from*

within. Such crimes by them against us are inevitable! It is in their nature. Rattlesnakes never turn into doves; and therefore, no Talmudic Trojan Horses should have ever been received into Christendom. Christ never suggested that His disciples lay down their lives for the dogs, the swine, or the wolves—but only for the sheep! These horrendous misunderstandings have resulted in the destruction of all of Christendom! Good intentions are meaningless when they end in mass destruction.

Bogrov was hung as he should have been. Even hanging was too merciful; he should have been drawn and quartered by horses! or shot in the arm and then in the chest, in a specific place to ensure that it would take 4 days for him to die. Showing mercy in such premeditated cases of *revolution and murder* would only encourage and embolden more revolutionaries. This is also why God commanded that *men alone* were to hold positions of authority in Church and State. Women's emotions cloud their judgment and soon society is filled with criminals. God also forbade allowing any alien to hold any position of power over us. Such clouded judgment and disobedience has destroyed all of Christendom in less than a century.

*² This shows the honor and dignity of the Tsarist government—far from what is reported by the corrupt re-shapers of society and re-writers of history. Yet, despite the Romanov honor, the Jews murdered 3 or 4 generations of the Tsars and their families. Notes mine, not Solzhenitsyn's sentiments. R.A.B.]

Solzhenitsyn points out that many thousands of pages have been written concerning the Beilis trial, as well as the verbatim court records themselves,

and it would take a person *years* to sift through them all. The crime took place in 1911. It did not go to trial (until much buffoonery or conspiracy) until 1913 (after Stolypin had been murdered) and the official daily police reports concerning the progress of the trial were not published for 20 years!

[—which of course, was a *decade and a half* after the Bolshevik Revolution and bloodbath and purges had begun. So it is most probable that the published reports were greatly sanitized, doctored, falsified, or otherwise “embellished” and therefore, are untrustworthy. Note mine, not Solzhenitsyn’s sentiments. Solzhenitsyn commented concerning these transcripts and reports published by the Bolsheviks, “they can be commended to the attention of amateurs”. Perhaps what he intended by those words, was a less obvious way of stating what I did outright. R.A.B.]

Solzhenitsyn then comments briefly on the facts of the case: Andrei Yushchinsky, a 13-year-old boy was the victim of a brutal murder; 47 punctures had been made while he was alive and tied standing upright, to key areas of his body for the purpose of complete exsanguination; which crime was committed by more than one individual, which culprits had a knowledge of anatomy and knew what they were doing. The body was dumped and discovered a week later in a cave on the property of the Zaitsev factory. While initial accusations of Jewish Ritual Murder had not been made, they eventually were suggested. It was perpetrated around the time of the Jewish obser-

vance of the Biblical Passover*—and quite interestingly, *a new synagogue* was being constructed on the property of Zaitsev (who himself was a Jew). 37-year old Menahem Mendel Beilis, a Jewish worker at the Jewish owned factory, was then arrested for the crime.

[* Again, the Jews are not Israelites, Judeans, Hebrews, or Semites, not the people of God. That is why I refer to the modern bandit state as “the State of Israeli”—to make a clear distinction. More properly, it should be called “the State of Edom”. They are the Edomite-Canaanites (cousins to the Hittites / Turks) who were “force” converted in A.D. 126, and at that time infiltrated Israel, “blended in” as Israelites, changed their names to Biblical names, and adopted Israelite customs, but in a corrupted and altered form. The same thing is happening in the U.S. and all of Christendom. Chinese, Arabs, Africans, Hispanics, etc., have been moving here for years and attempting to assimilate and blend in; follow our customs, wear our clothes, name their children “Peter, Paul, James, Robert, Christine, etc.” 100 years from now, once the takeover is complete, history shall be rewritten, old records destroyed, and the majority of the ignorant world will think that Caucasians played no role in the formation of the U.S., U.K., or Europe, and that the peoples of those continents were always African-Asian-Arab hybrids. Note mine, not Solzhenitsyn’s sentiments. R.A.B.]

Solzhenitsyn seems to have believed that the evidence against Beilis was (in my words) nonexistent at worst, circumstantial at best, and quite

possibly greatly prejudicial simply because he was a Jew. This may or may not be overly generous in the desire to be open minded; but it must be again remembered that the historical information of the case was written by the Bolsheviks a decade and a half after they had brutally and murderously secured their power in the successful hijacking of the Russian Empire. But it was not simply because Beilis was a Jew. The whole picture is obscured by such a naïve statement. The victim was found in a cave on the estate of a Jew, on which a Jewish factory operated, and on which a new synagogue was being constructed. Clearly the authorities did not simply throw a stone and pick whatever Jew the stone hit and accuse him of the murder. Clearly there had to be some evidence, no matter how circumstantial. The fact that the investigation was steered away from the Jew (and Jewish factory / synagogue) to shamelessly accuse the mother, seems to be only explicable by bribery or blackmail of high officials to remove all suspicion from any Jew. The implication that the accusation was mere prejudice against the Jews is overly unfair to those those who made the initial accusation and indictment and to the Russian / Ukrainian people in general. Beilis' house was a very short distance from the cave in which Andrei's body was found.

[It needs to be realized that people do not dislike rats because they are "anti-rat" or because they are "prejudiced" or "don't understand" the rats, or are "jealous" of them. People dislike rats because they

are filthy, stink, and carry fleas, rabies, and other disease, and because they destroy everything that they touch—and have no right to invade—and if they are not dealt with they soon take over. It may have been a different matter if anti-rat propaganda, attitude, and behaviour by the hosts against rats had been an isolated aberration in one singular community at one isolated point in time. But when it is a universal phenomenon crossing international boundaries, spanning over a millennia of time, and historically reported in all lands and eras, the issue is not “anti-ratite” people inventing atrocity propaganda against the poor, innocent rats. The propaganda, accusations of atrocities, defamation, and “Anti-ism” is actually by the rats against the host. See also the “Additional Thought” at the end of this section on Solzhenitsyn. R.A.B.]

Solzhenitsyn continues to explain that the initial investigation of the murder of young Andrei Yushchinsky was placed in the hands of “two nobodies”, who were both incompetent (assisted by others equally as incompetent) and whose only goal appears to have been self-advancement—the two investigators seeing each other as his rival impeding his own political success. The scene of the crime, the cave in which the body was found, had not only been trampled all over by the investigators and their aids—but they had shovelled the snow outside the cave “to facilitate the passage of the corpulent commissioner of police, thus destroying any potential indications of the presence of the murderers”.

But it is difficult to divine whether their hubris exceeded their incompetence, or vice versa. The two investigators—who acted like rivals rather than collaborators and comrades—did all they could in the attempt to outmaneuver the other to receive the credit for solving the case (even if it meant falsification of the facts and sabotage against the other investigator). Solzhenitsyn wrote,

“they did not hesitate to get in each other’s way, to sow confusion in the investigation, to put pressure on the witnesses, to stop the competitor’s indicators; Krassovsky went so far as to put makeup on the suspect before introducing him to a witness!”

After the trial finally began two and a half years later, one of the investigators, Evgeny Mishchuk, chief of Kiev’s investigative police / chief detective had absconded to Finland to escape prosecution for falsification of evidence; and a primary underling of Nikolay Krassovsky had “disappeared”—and Krassovsky himself, having been removed from the case, joined the side of the opposition and was working for Beilis’ lawyers!

Oddly, Solzhenitsyn wondered how in the world a trial like this, in the 20th century, could turn into an international incident against the Jews as a whole. However, this too is naïve. When the defence (or those not even involved in the trial, but on the side of the accused) stir up mud in the waters—*they make it* an international incident, and about the Jews as a whole *on purpose!* It is much harder to convict a people as a whole (yet, hypocritically, they had not trouble convicting the en-

tire German nation—and without a trial!). It is a diversionary tactic; sort of like if you are at the county fair and a bee starts harrassing you—you run into the nearest crowd of people to lose the bee among all the bodies. This is how, or more properly *why* this happened and it matters not in which century it occurred. The 20th or 21st century are not necessarily “better” than previous centuries (except in the area of technology)—and in fact, with the subversion of Christendom by Talmudism, the more-modern centuries are actually worse. They were better, more moral, with greater integrity of jurisprudence and legislation and operation because they were unashamedly Christian (though imperfect). When Jews and other aliens and other religions were allowed to “set up shop” and Christendom slowly began to become polluted in every way, then they ceased to be wholesome. Many famous people could be quoted; two will suffice:

“The Bible is the secret to Great Britain’s greatness.”

—H.M. Queen Victoria

“America is great because America is good. If America ever ceases to be good, she shall cease to be great.” Alexis de Tocqueville [—and of course, there is only one source of goodness / morality: that which Queen Victoria declared.]

Furthermore, by making it an international incident based on one-sided hype, disinformation, and ignorance, one garners the sympathy of the ignorant, easily led masses who react emotionally, rather than intellectually investigating the information from *both* sides. This itself was the pathology of

the eruption of WWII and its aftermath. It was the pathology of the eruption and aftermath of the Civil War, also—indeed of many wars, most all unjust and based upon false ideas. It is no mystery why the arena of a war was dubbed by the media and the government, the “War *Theatre*”...! It is based on propaganda against the chosen enemy (the invented scapegoat or smokescreen to hide the real reason of the war) and that propaganda is disseminated far and wide and continually (brainwashing) until people think that it is fact simply because it has been repeated so often. Solzhenitsyn recorded that Vladimir Mitrofanovich Purishkevich (1870-1920), nationalist, anti-communist politician in Imperial Russia (who is routinely vilified by the modern liberal government-press and government-education) expressed pointedly in the Duma [the Lower House of the Russian Parliament, which met periodically in St. Petersburg] in April 1911:

“We do not accuse the Jews as a whole, we cry for the truth” about this strange and mysterious crime. “Is there a Jewish sect that advocates ritual murders? If there are such fanatics, let them be stigmatised”; as for us, “we are fighting against many sects in Russia”.

[Divide and conquer: That is the purpose of alien immigration and integration. Scripture says, “A house divided against itself cannot stand. Furthermore, God commanded us to be separate from alien peoples, and thus, since it is disobedience, it carries a second guarantee of sure failure due to Divine Judgment (you reap what you sow). R.A.B.]

Rather than a trial, it turned into an interna-

tional propaganda war with little to do about the crime itself—and that is what Jewry does. The witnesses were then themselves attacked (which is the second stage of the Talmudic disease of anti-justice and damage control to prevent exposure of hidden secrets). Solzhenitsyn wrote,

“According to V. Rozanov, every sense of measure had been lost, especially in the Jewish press: “The iron fist of the Jew falls on venerable professors, on members of the Duma, on writers”.

This, again, is no mystery. When the Bolsheviks took over they “liquidated” the *intelligentsia*—scholars, writers, journalists, statesmen, nobility, and professors; and replaced them with their own [nepotism at its finest]. This has now been successfully perpetrated in all of Christendom and began around the same time. Universities in the U.S. (most of which were founded as Christian institutions) began being subverted with Jewish communists in the 1920s and now, that is practically all that fills the ranks of all institutions, except for the token aliens (and liberal women and militant perverts) they have scattered among all institutions of education and government in the effort to sustain their propaganda of “equality”; and to further destroy Christian society. *How many* Africans, Chinese, Muslims, or true Caucasian Christians teach at Tel Aviv University or are members of the Israeli Parliament?

Furthermore, Solzhenitsyn reveals that initially a stable near the Zaitsev factory, which had been *entirely overlooked* by the incompetent initial in-

vestigators, was then thought to possibly have been the actual location of the murder—but by some kosher coincidence, 2 days before the day it was scheduled to be examined as the primary crime scene *it burned down*. A late neighbor of mine, whose parents had emigrated from Ukraine, would have said that the stable had been struck by “Jewish lightning”.

At one point it was being claimed that a woman named Vera Cheberyak [Cheberyakova], whose children had commonly played with Andrei Yushchinsky, was involved in the criminal underworld and that she murdered Andrei. During the months of investigation of this allegation (“red-herring”) two of the Cheberyak children died under odd circumstances, and Vera accused Krassovsky of poisoning them—and then Krassovsky then accused Vera of killing her own children!

[People like Krassovsky give “Christians” a bad name. However, Caucasians are sinful too (including those who think of themselves as “Christian”—which to many, merely means that they are not Jewish or Muslim; they simply use “Christian” as a synonym for *Caucasian*—that is, those who are not themselves anti-Christian, being atheists or pagans). Caucasians have their share of wicked family members. Society had been paganized from ancient times (after God scattered His true people, and they became blind to their own heritage and identity and God) through the Dark and Middle Ages. Even though Europe was slowly coming out of paganism,

and slowly becoming truly Christianized (though often merely trading one form of paganism for a more-subtle, refined form of paganism, allegedly based on the Bible, but full of corruption of the traditions of self-serving wicked men) Caucasians nations, in many ways, had been reduced to a “dog eat dog” — “eat or be eaten” mentality. Brutality, injustice, oppression, immorality, corruption, and other vices still existed. However, it must be realized that after the Protestant Reformation (at which time we began to experience the Golden Ages of our nations), these sins / crimes were decreasing in number... until the Jews began to make their rise within Christian society. Maybe Krassovsky was bribed to be incompetent and violate sound protocol. During the trial the defense actually charged Chief of Police Krassovsky with poisoning witnesses for Beilis. The modern liberal media and the Jews make him out to be a hero and claim that he refused to participate in “railroading” innocent Jews for the mysterious crime; and they claim that “everyone else” was incompetent and purposely sabotaging the case.]

Vera Cheberyak claimed that the Jewish defense lawyer **Arnold Davydovich Margolin** (1877-1956) had offered her 40,000 rubles if she would confess to having murdered Andrei Yushchinsky herself! Margolin denied this accusation at trial, but was scrutinized and fined by the court.



[40,000 rubles in 1913 was possibly equivalent to around \$440,000 in 2018. This is based upon the 1917 ruble to U.S. dollar ex-

change rate of 1 dollar = 11 rubles. To show how “wonderful” Bolshevik communism was econominally—in a few short years, in 1923, \$1 was worth over 2 million rubles. The Russian Empire was robbed blind, as well as having 66 to 180 million people butchered. However, if going by gold prices, then 40,000 rubles in 1913 was possibly worth \$1.34 million in 2018 U.S. dollars (assuming gold is now at \$1,350/oz.). Regardless, it was a lot of money.

Arnold was son of David Margolin, a Jewish millionaire from Kiev. Judging from Arnold's picture, he seems (like Lenin) to have been part Mongol or Tatar, as well as Jewish. He seems to have been well rewarded for his “efforts” in exonerating Beilis and Jews in general. After the Bolshevik Revolution, in 1918 he was appointed to the Supreme Court of the Ukrainian People's Republic; and later to the Ukrainian State Senate; and also Assistant Minister of Foreign Affairs, and member of the Ukrainian delegation to the 1919-1920 Paris Peace Conference; From 1919-1920 he was Ambassador of the Ukraine to the United Kingdom. He was instrumental in applying for the admission of the Ukrainian People's Republic to the League of Nations. In 1922 he emigrated to the United States (most do, after they ruin their former host nation), where he eventually served on the staff of the U.S. Office of Strategic Services during World War II; he was appointed dean of the U.S. Army's European Command Intelligence School (1948-1949); and served as the first president and Professor of Law at of the Ukrainian Technical Institute, New York City (1954-1955).

His father David Margolin, was a leader of the Jewish community in Kiev and kingpin of industry and commerce in the Ukraine, president and director of numerous corporations (for which his son also served as legal advisor). David Margolin produced the largest collection of volumes of Talmudic Law and presented it to the Jewish community of Kiev. In Chapter 8 Solzhenitsyn wrote,

"With the exception of the very first lines (the Tsarskoselskaya line and the Nikolaevskaya line), almost all the railways that were later built were made by concessionary companies in which the Jews occupied the command posts.... under the leadership of David Margolin that was created in 1883 the great shipping company "on the Dnieper and its tributaries", the main shareholders of which were Jews. In 1911, the company owned a fleet of 78 vessels and accounted for 71% of the traffic on the Dnieper."]

To make matters worse, there was also intrigue on the part of members of the secret police. Solzhenitsyn wrote:

"In this connection, mention should be made of the equivocal role and strange behaviour during the trial of Lieutenant-Colonel Gendarmerie Pavel Ivanov—the very one who, in defiance of all laws, helped Bogrov, already condemned to death, to write a new version of the reasons which would have prompted him to kill Stolypin, a version in which the full weight of responsibility fell on the organs of Security to which Ivanov did not belong."

The trial summoned 213 witnesses. Many were intimidated and threatened by the Jews; as was the Chief Prosecutor Vipper [confusingly referred to in documents as both "Oscar Vipper" and "A.I.

Vipper”]. Vipper made himself a Talmudic target by freely expressing sentiments such as that the trial was hampered by “Jewish gold” and “they [the Jews in general] seem to laugh at us: ‘See, we have committed a crime, but no one will dare to hold us accountable’.” Solzhenitsyn wrote,

“Vipper received threatening letters—on some were drawn a slipknot—and not just him, but the civil parties, the expert of the prosecution, probably also the defence lawyers; the dean of the jury also feared for his life.”

However, the center ring of this legal circus was focused on theological, historical, and scientific expert testimony concerning whether Jewish Ritual Murder was even something that could possibly exist. The defense entered into evidence 2 stacks, over 7 feet tall each, of massive, old hardback books, in their attempt to bog down the trial. However, the simple truth is, it would not matter if the stacks had reached to the moon because clearly they offered as evidence only books that did not mention anything conspiratorial, and not those that did. The absence of proof is not proof to the contrary. The defense appealed to rabbis who were Talmudic specialists (expert liars). That’s like hiring coyotes and wolves as consultants on who how to construct a safe henhouse and sheepfold. They also deferred to expert testimony of Russian Orthodox Christian Church Hebraist, Professor I. G. Troitsky of the Theological Academy of St. Petersburg (former pupil of, and successor to the Jewish Dr. Daniel

Chwolson of the Academy). Troistky engaged in shameless fallacies of logic by asserting that the crime could not have been committed by Jews, basically, because the Orthodox Church had never made such accusations. It is truly amazing that no one there was intelligent enough to see through the smokescreen. However, Solzhenitsyn wrote,

"Bikerman later recalled that in Imperial Russia the police officers themselves cut short "almost every year" rumours about the Christian blood shed during the Jewish Passover, "otherwise we would have had a 'case of ritual murder' not once every few decades, but every year."

This admission, in and of itself is astounding. The police on the street, it should be realized, take orders from the chief of police; the chief of police takes orders from the commissioner of police; the commissioner of police takes orders from the Mayor and the Mayor takes orders from higher up. If the police suppressed crimes in which ritual murder was suspected, it is because they were given orders to from higher authority. It is possible that the orders did not emanate from the very highest levels; any intermediary level could have been bribed to block all such accusations against Jews. This is actually evidence that *the reason* that accusations of ritual murder were not as commonplace in the Russian Empire as those in Germany or England *was because the police suppressed the charges when they were periodically made!* —they swept the crimes under the criminal justice system carpet.

Solzhenitsyn does not seem to mention Ivan Alexis Sikorsky* (1842-1919)—a renowned and respected professor of psychology in Kiev at St. Vladimir University, a psychiatrist with an international reputation; he descended from a line of Russian Orthodox priests back to the time of Peter the Great. He was called in as an expert witness, and even though he had not been a proponent of Anti-Jewish sentiments or believer in Jewish Ritual Murder, his analysis of Yushchinsky's wounds supported the accusation of ritual murder. In their biased slant, Jewish sources claim that Sikorsky was guilty of "late-blooming Anti-Semitism" which resulted in his "abandoning" the laws and principles of science and that he "violently skewed" his interpretation of the evidence.

[* His son was Igor Sikorsky (1889-1972), a Russian-American aviation pioneer in both helicopters and fixed-wing aircraft. He came to the U.S. by way of France to escape the Bolshevik purge.]

The jury was comprised of mostly simple-minded peasants, in addition to two civil servants and two petty bourgeois. The entire jury was exhausted by a month of trials and fell asleep while reading the evidence. They requested that the trial be shorted; some asked for permission to be excused before the trial was over (maybe some were threatened?) and others needed medical attention (which itself is curious; were they poisoned, were there no doctors to help their malady until the trial was over?). Clearly, their hearts were not in it, for one reason or another.

Solzhenitsyn had expressed that the upper class of Kiev was in an uproar about the trial, but the common man was unconcerned about it. This is understandable to a degree. Those who have to work so hard for a living, especially under a semi-feudal-type system, had no time or energy to concern themselves with politics or anything else that did not effect them directly.

Oddly enough, after this "sharp, dedicated" jury acquitted Beilis, the authorities *made no attempt to search for the actual murderers. There was no further investigation, no other trial.* Could it be that the authorities knew that the real criminal had just been exonerated, and to attempt to pin the murder on someone else would be a crime in and of itself? Certainly they realized that if they attempted to investigate or prosecute any other Jew who may have been Beilis' accomplices, those trials would end no differently, though the careers of the police and prosecutors themselves might.

Furthermore, many people wanted to erect a small chapel at the spot where the corpse had been found—but that suggestion provoked hostile opposition. The Tsar himself was in favor of the chapel, but Rasputin convinced him it was best not to erect one. True to their nature, the Jews never forgave this offense (as if they were the only ones ever accused of a crime that possibly they did not commit)—even though Beilis was not convicted.* In non-Christian nations, an alien accused of such a crime would simply have been "taken care of" by the locals and that would have been the end of

it. However, Mercy and Compassion provoke as much hostility from the Jews by their host nation as do "persecution" and hatred.

[* The official numbers of Jewish dead as a result of the mythical notion of the "Final Solution", continue to be lowered, time and time again; as authorities are held to scrutiny. It is claimed that 4 million Jews were killed at Auschwitz. However, in A Greater "Miracle" Than The Lost Ten Tribes Discovered..., Clèraubat writes,

"Again, in 1993 the "official" number of dead "jews" in Auschwitz (the most infamous of so-called Nazi "Death Camps") was lowered to 800,000 in a book issued by the U.S. Holocaust Memorial Museum (Washington, D.C.) itself—which is the "Mother Ship" of Holocaust Museums." (pp.17,18)

So, does this mean that Germany will receive an apology and that half of the reparations and fines will be returned to them? Of course not. The flimsy, shallow, and transparent "reasoning" will be: "It does not matter if the Germans actually killed 6 million Jews because the Germans wanted to kill all Jews in the world and that is all that matters; not how many actually were killed".]

Beilis and his family moved to Palestine briefly and then moved to the United States in 1920 and died of natural causes near New York City. Myriad of Ukrainians and Russians who did not move to the U.S., were not so fortunate.

Justice Minister Ivan Shcheglovitov (1861-1918), who served as the last chairman of the State Council of the Russian Empire, some claim, according to Solzhenitsyn had "given instructions

for the [Yushchinsky] case to be elucidated as a ritual murder". He was executed by the Bolsheviks in 1918.

Vera Cheberyak (whose two children had mysteriously died, and who was accused of killing Andrei Yushchinsky as well as her own children, and claimed Krassovsky bribed her to confess to killing Yushchinsky), after the Bolsheviks took over, was given a "trial" that lasted maybe 40 minutes. She was, according to Solzhenitsyn,

"interrogated exclusively by Jewish Chekists. Commander Faierman treated her shamelessly, ripped off her clothes, struck her in the head with his revolver. In response, she declared, "You can do whatever you want with me, but what I said, I will not come back on [retract] it... What I said at the Beilis trial, nobody pushed me to say it, nobody bribed me." [Brackets mine. R.A.B.]

After this fair trail she was executed immediately, then and there.

Elsewhere (Chapter 13), Solzhenitsyn wrote, "in May 1917 Vipper was merely dismissed from his position as the chief prosecutor of the Criminal Department of the Senate; his fate was sealed later, by the Bolsheviks".

In the informal epilogue of Chapter 10, Solzhenitsyn reports Vipper was arrested and tried in 1919. He was sent to a concentration camp and then all trace of him disappears.

As the final icing on the cake, to show their appreciation to the Ukrainian peasants who acquitted Beilis of ritual murder, they were rewarded

with the “collectivisation and organised famine of 1932-1933”.

[Also known as “Holodomor”, “The Terror-Famine” and “The Famine-Genocide in Ukraine”, in which between 7 and 10 million Ukrainians were starved to death in the center of the “Bread Basket of the Soviet Union”, as per an investigation and declaration signed by 25 nations of United Nations in 2003. Some lower the numbers by half, claiming only 3.8 million were starved to death, and the remainder represent those Ukrainians who were never born as a result of the lowered birth rate (since dead people can’t reproduce as they normally would). Some “historians” even dispute that it was genocide. The Bolsheviks likewise starved to death millions of others in surrounding nations under Soviet control. The British did the same to the Irish by inventing the myth of the Potato Famine. Why have Lithuania, Latvia, Ukraine, Russia, Belarus, etc., not been receiving reparation checks from the Jews for the past three-quarters of a century...?

See: Execution by Hunger, Harvest of Sorrow, and Josyp Terelya..., in the book list in the back of this book. It seems more like the Jews were on the *giving* end of numerous Holocaust-like pogroms long before the Holocaust was claimed to have been perpetrated against them. See: A Greater Miracle...; A Bolshevik Primer, The Communist Manifesto, The Talmud Unmasked, and Fearless and Godly..., by Balaicius; and The Human Cost of Soviet Communism, The Secret Holocaust, by Mullins, Death at Katyn, and Soviet Evidence at Katyn.]

Additional Thought

How many people know that between 66 and 180 million white Christians of Eastern Europe were sadistically butchered by the Jewish Bolsheviks over the several decades after the finally successful Revolution of 1917 or that there were numerous earlier attempted Revolutions (going back to at least 1905)—and yet the Russian aristocracy treated the Jews overly gratuitously, despite the Jews' penchant for revolution and subversion? How many people know that after the "victory" of WWII Jews murdered several hundred thousand Germans and Eisenhower helped to murder over 11 million German civilians? If the Jews had been innocent of the crimes for which they had been historically accused, they would have been "forgiving" as the Russian aristocracy was (but forgiveness is not in their vocabulary or nature; they are not "hard-wired" for it). For the Jews' natural and constant reaction to be *murder* and *subversion* and *revolution* after WWII, that itself is good evidence that the murder and subversion and revolution of which they had been historically accused were not mere fabrications of wicked Christians!

How many people know about Jewish-Hungarian (born in Transylvania, Roumania) **Benjamin Berell Ferencz** (born 1919)...? When he was 10 months old, his family "fled" Roumania, "to escape the 'persecution' of Hungarian Jews" after Roumania gained



control of Transylvania”.*

[* Translation, from Talmudic double-speak into reality: “as a result of Roumanian nationals opposing communist subversives and revolutionists”.]

This family of “persecuted refugees” settled in the Lower East Side of Manhattan, New York City. He was *awarded a scholarship* to Harvard Law School, and graduated in 1943. Whether he enlisted or was drafted, Ferencz then finds himself in Europe during WWII, in the 115th AAA Gun Battalion, an anti-aircraft artillery unit. According to international best-selling historical author, Keith Lowe in his book, The Fear and The Freedom: How the Second World War Changed Us (2017) reveals,

“By December 1945 he had had enough. Instead of waiting to be demobilized, he went absent without leave,* and then stowed away on a troop ship bound for America. Nobody in the army seemed particularly to care. When he arrived in the USA there were no records of what he had done or where he had been, so he was honorably discharged and allowed to go home.” (p.198)

[* That is, he went A.W.O.L. / deserted. R.A.B.]

By some uncommon “miracle”, his military paperwork was “lost” and he was given an *honorable* discharge. Miracle of miracles—he was then appointed as a prosecutor at the Nuremberg Trial!

His other rewards?— From 1985 to 1996, he was Adjunct Professor of International Law at Pace University (White Plains, New York). In 2009, he was awarded the “Erasmus Prize”—given to those

that have made *notable contributions to European* culture, society, or social science! In April 2017, The Hague (capital of South Holland, Netherlands, and home of United Nations' International Court of Justice and the International Criminal Court) announced that they will be honoring Ferencz by naming the footpath next to "the Peace Palace" after him since he represents "one of the figure-heads of international justice"...!

What type of "Justice" did this philanthrope and legal scholar dispense...? In a 2005 interview with reporters of the *Washington Post* Ferencz dropped casually some fire-bombshells that would have had him wheeled into court in a wheelchair to stand trial for war crimes, even if he was on his death bed—if he had been a Nazi. But since he is a Jew, *I imagine* that everyone eagerly listened with strained ear to every golden word that dripped from his lips and then paid him handsomely for the interview—but that's just my imagination; however, I have read nowhere that any charges were filed against him for confessing to war crimes (something which, as far as I know, have no statute of limitations). He coyly expressed that during his time investigating war crimes in Germany:

"Someone who was not there could never really grasp how unreal the situation was ... I once saw DPs* beat an SS man and then strap him to the steel gurney of a crematorium. They slid him in the oven, turned on the heat and took him back out. Beat him again, and put him back in until he was burnt alive. I did nothing to stop it. I suppose I could have brandished my weapon or shot in the

air, but I was not inclined to do so. Does that make me an accomplice to murder?"

[* Displaced Persons. R.A.B.]

YES, it DOES make you an accomplice to murder and war crimes and crimes against humanity you evil bastard! Really! —a Harvard Law School graduate and Professor of Law at Pace University for over a decade does not know the answer to that question even after decades of reflection? He knew the answer, but he played naïve (how "cute")—and he brazenly confessed to being a war criminal because he knew that because he was a "Golden Child" of the New World Order that nothing would ever be done about it! He continued:

"You know how I got witness statements? I'd go into a village where, say, an American pilot had parachuted and been beaten to death and line everyone one up against the wall. Then I'd say, 'Anyone who lies will be shot on the spot.' It never occurred to me that statements taken under duress would be invalid."

First of all, I would like to see the proof that American parachuters were beat to death by German civilians. The Germans were the most-civilized people of Europe; so said General Patton, who said that *we entered the war on the wrong side!* —and for that reason Patton was assassinated. Patton was not alone in his sentiments, as French General Alphonse Juin agreed with him. The German army was the most orderly and disciplined and tolerated no abuses. Even during WWI, lies

were concocted about the Red Baron and other German flying aces; but the reality was, Richthoven and others would disengage and refuse to shoot an enemy ace if the enemy ace's guns jammed and he could not defend himself. Whenever a respected Allied ace was shot down and died, a German fighter pilot would volunteer for a possible suicide mission of mercy: he would fly, alone, deep behind enemy lines and while the funeral was taking place, respectfully drop a wreath in honor of the fallen enemy pilot! —and then have to run for it alone to try to escape before he was shot down! The lies against Germany and Germans are themselves hate crimes and war crimes!

[See Appendix J of A Bolshevik Primer — and the Planned Extermination of Christendom, Balaicius, 176pp., pb., 145 illustrations, 14.50 + P&H, for these sentiments of Patton. See also: Richthofen: Red Knight of the Air, Sykes, 192pp., pb., 16.00 + P&H; Target: Patton: The Plot to Assassinate General George S. Patton, Robert Wilcox, 444pp., Hb., 28.00 + P&H.]

Secondly, again, are we supposed to believe that a graduate of Harvard Law School did not realize that threatening to execute witnesses over the veracity of their testimony did not constitute duress or a war crime itself...! Can anyone trust a thing that this creature says? Would that not be one of the very most basic things taught in the earliest classes of law school concerning criminal justice and interrogation of witnesses and the gathering of information? Was he ignorant of Simon Greenleaf's Rules of Evidence...?, which is the standard work on the topic? When you "play dumb" to avoid prosecution for crimes you really make yourself look stupid. *This* "law expert" and "morally stel-

lar" person awarded with making great contributions to European culture, was a deserter who did not wait to follow orders, then seems to have lied about the end of the war in not mentioning that he deserted (concocting some other scenario), who was then given such a powerful role, who confessed to abuses, depraved indifference, and war crimes, who was made a law professor, continues to be honored and live the good life at the age of 97.

In his book, The Fear and The Freedom, Lowe also reveals other valuable tidbits of history that are little known. The brutality against the Germans by the Allies and the civilized behaviour of the Germans is again revealed.

[This same contrast can be read in other books, which starkly shows the difference between how many Northerners (like General Sherman and others guilty of war crimes) against the South and the general barbarism of the Northern soldiers and gentleness of the Southern. This contrast also can be noticed between how the British (guilty of war crimes) treated the U.S. Colonists during the Revolutionary War (even hiring the savages to do what they did not have the stomachs to do) and also between the British (guilty of war crimes) and the Dutch Boer's during the Anglo-Boer Wars (see The Boer Fight For Freedom, Davitt, M.P.). The British behaved with brutality and heartlessness and rapacity (blowing up the homes of women and children, stealing anything of value, livestock, food, and burning the rest, chopping down their fruit trees, burning their crops, putting women and children and the aged in sub-standard concentration camps where

they dropped like flies), while the Boers were civilized and gentlemanly and after capturing enemy British soldiers, even apologizing to the officers for having to take their weapons from them!

Lowe wrote:

"Between 1945 and 1948 some 12 to 14 million people were expelled into Germany, with such cruelty that at least half a million are believed to have died along the way." (P. 199.)

[Other sources indicate that millions more just "disappeared from the face of the earth". Presumably, they were attacked along the way, brutalized, murdered, and their bodies hidden—simply because they were Germans; even though they took no part in the war. Yet the world does not seem to care. The world, has been brainwashed by propaganda into thinking that the Germans were simply evil. The Jewish "Morgenthau Plan" called for the sterilization the entire German nation; the very same idea was proposed by the Jewish Kaufman in his book Germany Must Perish!—which idea was promoted in his book *years before* the time that Germany is even accused of having begun killing Jews. Furthermore, all of the vices and immorality of the alleged "victims" (and the brutal Soviet "allies") of WWII were projected onto the Germans—and the Germans' morality and civility was claimed to be the nature of the Jews. However, the facts remain that most communities in the battle zone preferred occupation by the civilized Germans rather than the barbaric Soviets (few of whom were true Russians, the majority having mixed Mongol blood and being atheists and savages). In fact, in towns which changed hands, back and forth during the war, whenever the Germans took a town back from the "Russians", the townspeople viewed it as their liberation! Because

of this "hate crime" of brainwashing the world into thinking that the Germans were evil and committed all sorts of barbaric acts, the world's general attitude, when they hear that maybe 20 million Germans were wrongfully killed in one way or the other, respond, "Who cares? —they deserved it!" Such heartless, ignorant people shall reap what they have sown. God will see to it that in their distress, when they are being brutalized, no one will respond to their cries, and God's Ears themselves will be stopped to their cries and He will not hear them either (unless they learn the truth now and repent of their own wickedness). Note mine. R.A.B.]

Lowe also reveals that while the Allies were often rapacious, the Germans were not.

"One British artillery officer was appalled after witnessing the wanton destruction of a Norman farmer's house by his fellow soldiers: 'Three hundred Germans, apparently, had lived hereabouts and respected the owner's property, livestock and goods. How would he on his return react to this outrage except to curse his liberators?'" (P. 31.)

Now we turn to another related topic, and the parallel shall become obvious, though it may not be at first. For 250 years the Japanese shoguns had believed that Christianity (rather, Catholicism) was a Spanish and Portuguese plot to conquer Japan. Once Japanese began converting in numbers, the shogunate felt threatened and attempted to stamp out the new religion, and in 1597 crucified 6 Franciscan missionaries and 20 Japanese. However, religious freedom was established by the Meiji Restoration of 1868 and about 15,000 secret Christians (Catholics) emerged and united.

A few decades later a Gothic cathedral was built (the largest Catholic cathedral in the Far East) and was completed in 1914.

The cathedral was quite possibly the intended epi-center of "ground zero", that is, *the target* (the bomb exploded merely 2,400 feet from it). Historian William Craig revealed, "Nagasaki was the center of Catholicism in Japan". The bomb was named "Fat Man", but "Fat Lady" would have been more appropriate (but often conspirators are not that creative), "It ain't over until the Fat Lady sings". Hiroshima and Nagasaki were specifically chosen. Some think that Hiroshima, bombed with an *untested* uranium bomb, was merely a diversion to hide the fact that the real site was Nagasaki (the very center of Christianity in Japan), which was hit with a plutonium bomb (which had been tested, which had twice the power). Both of these cities were targeted even though both housed a number of American P.O.W.s—and even though the highest authorities knew that Japan wanted to surrender. General Eisenhower (who it seems was part Jewish and hated Germans with a passion), with uncharacteristic sympathy wrote to Stimson, "Japan was at that very moment seeking some way to surrender with minimum loss of 'face.' It wasn't necessary to hit them with that awful thing." Of the bombing, Admiral William D. Leahy also declared, "[the] use of this barbarous weapon at Hiroshima and Nagasaki was of no material assistance in our war against Japan. The Japanese were already defeated and ready to surrender... in being

the first to use it, we... adopted an ethical standard common to the barbarians of the Dark Ages.”

Interestingly, on the back cover of one printing of the 42-page booklet, Failure at Nuremberg: An Analysis of the Trial, Evidence and Verdict (1946) by Kurt G. W. Ludecke, popular American novelist Taylor Caldwell makes a scathing declaration.

[* —originally published by Research Department of the British Peoples Party, London; reprinted by Institute for Historical Review, Torrance, California, 1983; also printed by Winter & Worsfold Ltd., London.]

Caldwell expressed, in outrage, after the Nuremberg Trials:

“...but the bombing of the only two Christian cities in Japan in August 1945 via the atom bomb calls to high heaven for retribution. Hiroshima and Nagasaki!”

However, in comparison, the cities in which the Jews were primarily centered were Yokohama (560 miles from Nagasaki, 375 miles from Hiroshima) and Kobe (330 miles from Nagasaki, 155 miles from Hiroshima). Yokohama was 17 miles from the capital of Tokyo, where the Jews could work their influence on the government and finance. Kobe was a major trading port city. Japan closed its ports to Spain, Portugal, then England, and eventually the Netherlands—but Dutch Jews were the only ones allowed to continue carrying on trading. Kobe was also a staging area; Jews from Poland and Russia were temporarily housed here until they could be shipped off to the U.S. and Canada.

One should not overlook the Jewish intrigue

that led to the U.S. entering the war against Germany as well as with Japan—and both were chosen to help destroy Christianity (not only were millions of Germans killed in WWII and its aftermath, but 66 million Caucasians—the majority being Christians—died in the war, overall, on both sides). The (part-Jewish) president Wilson had an affair while President of Princeton University. Conspirator-extraordinaire Samuel Untermyer may have actually sniffed it out and set the blackmail in motion. When Wilson confided in Untermyer and sought advice concerning the blackmail, the wealthy Untermyer, “out of the goodness of his heart” offered to pay the blackmail (\$40,000, which would be \$2 million in today’s destroyed currency) out of his own pocket and make it go away... and all he asked was one favor: to be allowed to appoint the next Supreme Court nominee when a vacancy arose. The vacancy arose and Jewish Louis Brandeis was elevated to the bench, who then had the U.S. enter the war under false pretenses (it was claimed that a British ship had been sunk, by a German sub, and a few Americans had been on board; only later was it discovered that it was a total lie; that ship had not been sunk, no one, Americans or otherwise, died).

The (part-Jewish) President F.D. Roosevelt and high-ranking military brass knew that Japan planned to attack Pearl Harbor *well in advance of the event*, and gave the majority of sailors shore leave and took their sidearms from them before the “surprise” attack. The (high-level mason and

part-Jewish) President Truman in letters to his wife and in his Potsdam journal revealed that he knew that the Japanese were ready to surrender before he gave orders for the bombs to be dropped.

Lowe, in his book The Fear and The Freedom, also shares the experience of a Japanese man of Nagasaki, someone who confessed the Christian faith, who suffered the loss of his entire family and all he owned—and who died 6 years later from the radiation that ravaged him. He wrote of his experiences in, The Bells of Nagasaki. Lowe wrote,

“Remarkably, Nagai seems to have been able to accept his, and Japan’s fate without much bitterness. As a devout Christian he certainly had a strong framework for coming to terms with loss.... Part of Nagai’s appeal was the way he managed to transform catastrophe into triumph. The bomb had not destroyed him, it had transformed him...” (pp.68,70)

He gained immortality (at least, in this world, for however much longer it lasts) and became part of Japanese history as taught in the public schools in Japan, and he was dubbed, “The Saint of Nagasaki.”

A friend expressed to me, with keen insight: “Imagine all the Japanese Christians in Japan thinking: ‘America is a Christian nation and if we all flee to one city, we will be spared by those Christian Americans. If we all congregate in the city known to be the center of Japanese Christianity, surely we will be safe.’ Surely the crime against Nagasaki was a ‘holocaust’ if ever there was one.”

Contrast this (a people with honor, and a Japa-

nese who professed the Christian faith) with how the Jews reacted after WWII—and how they have reacted ever since: subversion, conspiracy, assault, propaganda, and alleged “revenge”. Don’t forget the stealing of U.S. secrets, attacking the U.S.S. Liberty that had monitored their communication in their war crimes attacking the Egyptian town of El Arish in the Sinai where they were executing prisoners. After an hour-long jet fighter assault against the U.S. Navy intelligence ship, leaving 174 Americans wounded and 34 dead, the Israelis blamed it on the Arabs. Then, when the evidence of the Israeli’s crime was undeniable, they claimed it was an accident and they did not realize it was an American ship (though the American flag was clearly flying on it). No, the Jews will have their mega-ton of flesh, till the last gram can be ground out. But the “revenge” is not for any crimes committed against them, but for exposing their Satanic agenda and any attempt to limit their influence in Christendom. Again, contrast this to how the widows of the Romanovs and other assassinated Russians responded to murderous antichrists who deserved no forgiveness. Contrast this to the Jews’ eternal motto: “Never forgive! Never forget!” (and if something never actually happened, then just invent it through propaganda and wail, “Never forgive! Never forget!”—even while committing the very type of crimes of which you falsely accuse others).

As a final note, a year or two ago a correspondent from California told me that he went to visit a new Jewish Holocaust museum (possibly in San

Francisco?), there to see what they were up to. He said that on the inside wall (past which tens or hundreds of thousands of school children are herded each year) there was a message in large letters, something to the effect, "Martin Luther is responsible for the Holocaust" or "Martin Luther is the Father of Antisemitism." *That* is why Germany is being destroyed modernly as public enemy #1 (and that is why it was destroyed during WWII—and how could we not mention the barbaric war crime of fire-bombing German civilians in Dresden—in a historic city that had no military or manufacturing value whatsoever). My correspondent said that as he was leaving the museum (I imagine, having had his fill of nauseum), the smug Jewish security guard (why do they hire only Jews? is that not violating quota laws and affirmative action?) behind a small desk said to him quietly as he was leaving with his back turned, "We are going to win". My correspondent stopped in his tracks, dumbstruck, as if he could not believe what he had just heard. He turned around and walked back and asked, "What do you mean by that?" The guard got all nervous and said, "Nothing, forget it" or something like that.

Another rare title (similar to this work of Lyutostansky) has been translated into English and should be available in the near future (inquire if interested): The Jewish Blood Secret: An Expert Opinion (1913) by Justinas Pranaitis

[a.k.a. I. B. Pranaitis; Lithuanian author of The Talmud Unmasked. The "I." is actually a J; but Talmud Unmasked was written in Latin and thus his name appeared as I.B., not J.B., even when translated into English.]

Ariel Toaff

Ariel Toaff (1942-) is the son of Elio Toaff, late, former *Chief Rabbi of Rome*. Ariel Toaff is professor of Jewish Renaissance and Medieval History at Bar-Ilan University, near Tel Aviv, Israel.

He was catapulted into international limelight in February 2007 upon the release of his book, *Pasque di*



sangue: Ebrei d'Europa e omicidi rituali ("Passovers of Blood: The Jews of Europe and Ritual Murders") in which he seemed to acknowledge the historical existence of Jewish Ritual Murder and the use of human blood. In the first week all 3,000 copies of the 392-page hardback were sold. When attacks began, Toaff asserted:

"I will not give up my devotion to the truth and academic freedom even if the world crucifies me."

However, his resolve did not last longer than the echo of his bold declaration. A week after the book's release he offered a full apology. The publisher was told not to reprint it. He "edited" and rewrote the book, the new edition was issued in February 2008 and he declared that all profit from the book would be donated to the Anti-Defamation League! Maybe he should have watched

the movie *Martin Luther: Martin Luther's Protest That Changed the Course of History* or the movie *Braveheart*, to see how a real hero does not cave in and then offer not merely a pound of flesh to the enemy, but the *totum corpus*.

Sergio Luzzatto, professor of Modern European History at the University of Turin, wrote a favorable review titled, "Ariel's Toaff's Disconcerting Revelation: The Myth of Human Sacrifice Is Not Just an Antisemitic Lie", which was published in the Italian newspaper, *Corriere della Sera* (the "Evening Courier", published in Milan, is one of Italy's oldest newspapers, and its largest, with a circulation of over 400,000 daily).

This caused a Kosher uproar as Toaff's father and 12 other senior rabbis of Italy condemned the book and denied its claims, and claimed that the only blood shed in past centuries was "that of many innocent Jews".* Other Italian Jews and Israelis called for legal action to be brought against Toaff for the book.

[* Really...? How is that not "racist", "Anti-Christian", "Anti-Gentile", "defamation", and "distortion of history"...? All Jews are innocent and only non-Jews commit crimes? I guess the perverse serial murderer and arsonist, "the Son of Sam killer", David Berkowitz, was "framed"...? even though he confessed (and has ever only admitted his guilt and refused to even appear at parole hearings, knowing he does not deserve to be paroled). Always capitalizing on deceit, they realize that best defense is a good (deceitful) offense—and anything that they

say is offensive because the *modus operandi* of dishonest, guilty people is to attack others and create smokescreens and diversions.]

What about the “honored” Jewish author, Arthur Koestler, who wrote, “Nothing that was human, however repellent to the moral prejudices of the public, was to be kept out of literature”. I guess that only applies to anything that *undermines Christianity* and *weakens the host nation*, and not anything that causes emotional and mental disturbance in the fragile and demented minds of the subverters of society who think that their modern, revised, sanitized, fabricated, fictional version of history is the only version that anyone is allowed to consider (even knowing that it is a fact that the victors rewrite history and defame the losers*). It is also very telling when the socialist subverted in Christendom have been ruling now for decades, “The truth is not a defense” when something is said that offends the “Self-chosenites”. There are clearly two sets of rules: one for them and one for everyone else. They can defame, subvert, demoralize, and fabricate the most horrendous of lies that they demand to be recognized as historical, psychological, sociological, anthropological, paleontological, philosophical, and ethical “fact”; but white Christians are not allowed to express truth.

[* This is evidence that the nations of Christendom have been conquered nations *for some time now*. So-called “Civil Rights” was another grand diversion (and subversion, undermining of the very

human and social infrastructure of Christendom). It marked the beginning of opening the internal flood gates (tantamount to flooding the town drinking water supply with the sewer water) as preparation for opening the external floodgates full stream (tantamount to a radioactive-contaminated mud tsunami inundating the town drinking water supply); all of which were perpetrated in order to weaken Christendom internally. Divide and conquer. If you are in your house and it is under assault by an external enemy, it is harder to fight off the external enemy if there are internal enemies within the house itself that were forced upon you as "house guests" or "hired help", who are setting fires in each room of the house, releasing containers of rattlesnakes and scorpions and hornets, or directly attacking you when your back is turned. Again, as attributed to Voltaire: "To find out who rules you all you need to know is who you are not allowed to criticize."]

Eventually, Toaff's university itself condemned his work and there were demands for his resignation or for his dismissal and his entire professional life was called into question: his historical method, his sources of research, and even his motive for writing the book.

The real Jewish fear was that the book gave greater evidence to "Anti-Semites" for what they already knew to be true. Toaff's position was the very same position of nearly all so-called "Anti-Semites": Toaff made it clear that he was not claiming that all Jews practiced this ritual of murder and cannibalism, only a small, exclusive faction, "a

group of fundamentalist Jews [that] did not respect the biblical prohibition” against such sins and abominable practices. He had also intimated that in response to being expelled (or “converting”) from nations of Christendom, certain groups of Ashkenazi Jews may have used dried human blood in magical incantations in vengeance on Christians; and that this may have then been incorporated into their Passover ritual. However, he also recorded a famous incident, in which two Jews were asked to participate to procure the blood, and they refused, declaring that it was immoral and in violation of the word of God (clearly, they were not rabbinically / Talmudically trained). This event was also recorded in a 16th-century book, *Ristretto della vita e martirio di S. Simone fanciullo della città di Trento* (1594) Filippo Neri alle Muratte [“Summary of the Life and Martyrdom of Saint Simon”], which the Jews declare to be overtly “Anti-semitic”—which disproves their own “Anti-semitic” accusation, since it lists the words and actions of two Jews who were honorable.

[It should be noted that the Jews are actually Edomite-Canaanites. In 126 B.C. John Hyrcanus, Maccabean leader, conquered and in violation of the Law of God “force converted” the Edomites; who then infiltrated Israelite society and adopted Israelite customs and names and “blended in” to true Israelite society, which they would then subvert from within. As with most all Israelite customs that they adopted, they perverted them, in mockery, and to suit their own lusts.]

But such details of only indicting a tiny minority of Jews are irrelevant in the mind of irrational, immoral people. The very fact that "the Katz was let out of the bag" is an unpardonable sin, so Toaff himself must be sacrificed and bled dry and devoured. However, as I have expressed elsewhere, those who help cover a crime *post-facto* are guilty of being accomplices after the fact. Those who cover the sins and crimes of others are just as guilty as those who commit the reprehensible deeds.

I think that if he would have studied deeper, in Talmud itself, he would have seen that the blood ritual, mayhem, and murder had deeper roots than his tribesmen want to admit—rooted in Talmudism, and not merely "invented Medieval prejudices by hateful and fearful Christians".

[That itself is an interesting point. A history of the Jews from current to Medieval times, a history of the Muslims from current to Medieval times, and a history of Caucasian Christians from current to Medieval times, to someone who is honest and who does not merely study propaganda, should reveal that among the three groups, Christians alone stand out as civilized, moral, honest, and humane. The Jews and Turks dominated the slave trade for millennia even into modern times; and the U.S. purchased less than 3% of the entire world-wide slave trade—yet somehow got stuck with the entire price tag and all the guilt! White Christians treated their slaves humanely (to their discredit, many treated them as family). On the other hand, the "tender mercies" of the Black Africans, Turks, and Jews are well known. It was of course the Jews championing

“Civil Rights” for blacks, and who have also opened the floodgates of the entire nonwhite world—Muslims especially. However, they have not done it out of altruism or humanitarianism, but to weaken Christendom! Jews have not opened the gates of the State of Israeli to blacks or Muslims, and have not given them “equal rights” or representation or the right to hold public office and change the laws of the nations to suit the immigrants. I wonder why that is? Again, the double standard, which exists to destroy Christendom.]

It should also be noted that had the Jews—who infiltrated the homelands of Christian peoples—had the Jews been “model citizens” who actually “contributed to society” rather than demoralize it, it indeed would have been preposterous to accuse the Jews of such evils. The very notion that Christians made these things up is defamation against the billions of people of Christendom! Now, I have no doubt, that there are indeed some evil people who may have fabricated a small percentage of these crimes, either in twisting the evidence or even committing “copy cat” crimes to blame on the Jews. However, in order for something to be copy-cated, there must first be a pattern of bonafide crimes. To suggest that all of the crimes of which Jews were accused were fabricated by the peoples of Christendom, is just a vile a crime as the ritual murders themselves.

It should also be noted that the Jews, when the Bolsheviks took over, created a blood-bath and murdered between 66 and 180 million white Chris-

tians; and those numbers cannot be pooh-poohed away as Medieval “hate-myths”. It would seem to me that an innocent people, unjustly accused of violent, heinous crimes—would not then commit millions of violent heinous crimes once they had the opportunity to do so; but rather, they would continue to live morally and honestly as testimony and shame to their wrongful accusers. The fact that the Jews acted as they did, is evidence toward their guilt of which they were historically accused.

However, it was not merely one isolated nation, but all the nations of Europe that reacted to an evil presence that had slithered in among them. That was originally one of the presumed reasons given for World War II—to give the Jews their own nation to get them out of Christendom. But true to their nature, “What’s mine is mine and what’s yours is mine”, that “homeland” was merely to become “Zionist Headquarters” for the continued destruction of Christendom. Intermarriage with the host nation is one of their most-powerful means of preventing their being dislodged, and also a means of inheriting the wealth of their hated enemies. Stupid Christians for some inexplicable reason, think that even if a woman has been impregnated with a baby—even if that baby was fathered by Satan himself, that the baby is still “family”. This is one means by which Satan attempts to destroy the Family of God—by supplanting it with his seed instead of God’s Seed. What do you think that God will have to say in the matter—not based upon polluted, illegitimate “feelings” of humans

who think that their ways are higher than God's, but based upon what the Word of God says?

The peoples of Christendom, though not perfect, had peaceful, moral, prosperous societies—and the Jews wanted to feed off that because they cannot build their own; and even if they could they would not want to, because it is their nature to undermine, corrupt, subvert, extort, and embezzle because they are of the their father the Devil* and their glory is their shame.

[* See, Who Was the Serpent in the Garden...?, by Balaicius.]

From 1948 even to this day the State of Israeli could not have existed had not the U.S. and other nations perpetually underwritten the kosher economy with billions of dollars of “financial aid”, billions of dollars of “tourist trade”, billions of dollars in national defense, and the ever-so-lucrative extortion for alleged crimes during World War II. And again, the Israelis have perpetually perpetrated the very same type of crimes against the Palestinians, which they claim that the Nazis and nations of the peoples of Christendom committed against them. This is *classic* “Projection”—like a movie projector projects an image onto a screen, so they project their own sins and crimes and immorality onto others, in order to hide their own guilt. Here we also have the classic “kosher pot calling the nonkosher kettle black” and “do as I say, not as I do” hypocrisy. However, if you are so bold as to recognize and vocalize the blatant

disparity, the kosher black magic incantation of “Anti-Semitism”—with histrionic shrieks of “Never Forgive! Never Forget! Never Again!”—will be called down upon you in Judgment. Those who have such Zionist Voodoo incanted upon them will never recover (unless early on the victim kowtows, gets back in line, and make a *generous* “donation”). This is only possible because Christendom has been subverted and there is no Justice—only “the fear of the Jews”. Toaff realized that he would not be given any “professional courtesy” simply because he was one of them. He weighed the options and realized (despite his initial honorable resolve to not cave in) and got back in line.

The original edition of Toaff’s book was, I presume, translated into English *without authorization* and is available online and can be downloaded as a PDF. The translators explained that even though the book reads like a detective story, Toaff is also a qualified scholar to produce such a historic work of international proportions:

“Prof. Toaff writes with a very large vocabulary, using many words from the Veneziano and Veneto dialects. His sources include not only the modern derivative literature in English, French, Italian, French and German, but the original documentation in Hebrew, Yiddish, Latin and medieval Italian, sometimes a thousand years old.”

They also expressed (showing his character and motive, and incomprehensible shock at the persecution that he received in response) that he had

worked on the book openly at the university, even with his students. The issue was not the book itself. They explained,

“If it had been published in Israel, in Hebrew, no one would have cared. There are large bodies of literature in Hebrew that Jews do not wish Gentiles to know about. But Dr. Toaff’s announcement of its publication in Italy, in Italian, raised a worldwide firestorm of fury. Under unbearable pressure, the book was withdrawn from publication.”

A “sanitized” version was then reissued after one more soul was sold; after one more conscience was sacrificed to the demons of Zionism.

In chapter 12, “The Memorial of the Passion”, of the (presumably *unauthorized* 459-page) English translation of the original 2007 edition, it is translated:

“The use of the blood of Christian children in the celebration of the Jewish Passover was apparently the object of minute regulation, at least according to the depositions of all the defendants in the Trent trials. These depositions describe exactly what was prohibited, what was permitted, and what was tolerated, all in meticulous detail. Every eventuality was foreseen and dealt with; the use of blood was governed by broad and exhaustive case law, almost as if it formed an integral part of the most firmly established regulations relating to the ritual. The blood, powdered or dessicated, was mixed into the dough of the unleavened or “solemn” bread... considered one of the principal symbolic foods of the feast...

“During the *Seder*, the blood had to be dissolved

into the wine immediately prior to recitation of the ten curses against the land of Egypt.... The performance of the ritual required only a minimum quantity of blood in powdered form, equal in quantity to a lentil.

"The obligation to procure blood and to use it during the Passover ritual was the exclusive responsibility of the head of the family.... In view of the difficulty of procuring such a rare and costly ingredient, it was anticipated that the wealthiest Jews would provide blood for the poorest Jews, an eccentric form of charity benefiting heads of families disinherited by fate.

"Samuele da Nuremberg reported that:

'The evening before *Pesach*, when they stir the dough with which the unleavened bread (the *shimmurim*) is later prepared, the head of the family takes the blood of a Christian child and mixes it into the dough while it is being kneaded, using the entire quantity available, keeping in mind that the measure of a lentil is sufficient. The head of the family sometimes performs this operation in the presence of those kneading the unleavened bread, and sometimes without their knowledge, based on whether or not they can be trusted'."

The book then goes on to record further testimony, given in great detail, by respected Jews, as to the historical reality of this ritual as an act of hatred against Christians and Jesus Christ—primarily in Germany.

Jews of prominence from other nations (such as Italy) themselves might participate or help procure

the much-needed special ingredient, but in general, it seems that the practice of ritual murder was not common enough to gain public attention, and was either rarely practiced, or a well hidden secret. Though it was far-more commonly practiced in Germany, it was a carefully guarded secret that was not shared with every single Jew, but only those who were well known and in good favor, and only those over a certain age, and only those in their right minds, since others with mental defects or under a certain age, or undependable could not be trusted to keep it a secret.

The author does question, however, whether all of such testimony was actually true, or whether some was embellished to please the courts in which the testimony was being given. However, it seems highly unlikely to me that Jews would fabricate testimony. Anyone fabricating testimony can easily be trapped within his own lies, and then the judgment that he sought to escape would be even more severe. Furthermore, some of these persons volunteered on their own to give testimony, and were never on trial themselves. Finally, these persons were Jews and still had to live among Jewry—and even had they fled to where there were no Jews, it is not outside the realm of possibility (in Medieval times or Modern times) that assassins could be easily employed and deployed as avenging angels. While telling the truth in such cases would cause a Jew to be despised by his own tribesmen—to utterly fabri-

cate lies against his own people, would seem to me, to be unforgiveable. The author then admits that the very invectives and curses that these Jews gave as testimony were not invented, but documentable in Jewish literature. Thus, again, it seems unlikely that the Jews giving testimony—especially voluntary, and not under threat—would “fabricate” some details, while giving perfectly correct quotations of what was said.

Again, the translators indicate that the author quoted respected sources:

“The learned Mosè da Würzburg, ‘the Old Man’, explained that:

‘The head of the family takes a bit of the blood of the Christian child and drops it in his glass full of wine [...] then, putting his finger in the wine in which the blood of the Christian child has been shaken, he sprinkles the table and food with it, pronouncing the Hebraic formula...’.”

The translators of the English version continue, “Giovanni da Feltre, the converted Jew, recalled the years of his youth, spent in lower Germany, when his father performed the ritual of the *Seder* of Passover, “Both evenings, my father took blood and shook it into his chalice of wine before beginning the Passover dinner, then sprinkled it on the table cursing the Christian religion”.

The translators then continue to recount the author giving greater lists of testimony, many of which use the exact words, “This is the blood of a Christian child” (*zeh ha-dam shel goi katan*)” when powerful Jews in Italy and Germany offici-

ated at this ritual in their (polluted) observance of Passover, as they put the powdered blood into the wine and cursed Christians.

[It should be pointed out that the Rothschilds by conspiracy took over the banking of Germany, Italy, England, etc. Thus, if these rituals were performed in Germany and Italy—even by chief bankers and moneylenders, as the book claims—then it is not beyond reason to believe that the very same ritual was observed in other nations as well (England, France, Russia, etc.).]

The author then continues, based upon the translation, in regard to the very specific, detailed, and concepts completely foreign to the Christians hearing them for the first time, interspersed with Hebrew and Yiddish words pronounced with a very thick German accent by the Jews testifying:

“Imagining that the judges dictated [that is, “fabricated” and had those Jews giving testimony read at the court trial] these descriptions of the *Seder* ritual, with the related liturgical formulae in Hebrew, does not seem very plausible.”

According to the vast amount of evidence, this blood ritual was practiced quite commonly among religious Jews—the wealthy ones often “subsidizing” the cost of the blood, recording that the practice of blood ritual,

“was unhesitatingly admitted by the ancient expert Mosè of Würzburg when he explained to the inquisitors of Trent that ‘the Jews naturally require the blood of a Christian child, but if they were poor and could not afford any blood, they were relieved

of the expense'."

In addition to the blood itself, the head of the house (who was responsible for procuring the blood of a Christian child) would also practice a hand-washing ritual—the meaning thereof, being obvious, and again in mockery of Pilate's guilt in the death of Christ. The English translators of Toaff's first edition record,

"Beniamin di Meir of Nuremberg, at the beginning of the 16th century, testified to the existence of this custom, stating that he had observed it to be widespread in all the Jewish communities of Germany. 'I have noticed that, most of the time', wrote the German rabbi, 'the ritual washing of the hands (in the Passover *Seder*) is performed only by the head of the family, while the guests do not wash their hands at all'."

The blood ritual was used at the Jews' version of Passover (though it is claimed by some that it was also used also at Purim). Regardless, the testimony maintained that the purpose was indefatigably an expression of hate, scorn, and contempt for Christ Jesus, Christians, and the Christian religion and that a Christian boy under the age of 7 was most desirable, if possible; and that torture and suffering and verbal abuse was required to re-enact the suffering of Jesus.

[It should be again pointed out that the Jews (Edomite-Canaanites) "adopted" and *corrupted* the customs of the true Israelites, whose society they infiltrated, and they also adopted true Israel's history (around which passover centers, such as the

oppression in Egypt) as well as their doctrine and law—all of which they pervert. That is the nature and purpose of the Talmud. It is not a “commentary” on the Old Testament, but a blasphemous perversion of it.

More evidence that the Jews are not the Israelites of the Bible: According to God’s Law both father and mother had to be a pure-blooded Israelites (or *pure, noncursed kindred* people) or any child that was produced was a bastard / mongrel rejected by God. *Both* parents had to be pure, but the *father’s* bloodline determined which tribe to which the child would belong. However, the Jews believe that the “mother’s” bloodlines control whether the child is a Jew or not—and it does not matter what race the father is. By this practice, the Jews marry into the better blood of other races, “breed themselves up” to dilute their own diseased genes, destroy the host nation, and eventually inherit a large portion of the wealth of their host nations (as I explained elsewhere as the “Shechem Plan”) and also bring God’s Judgment upon the Christian nations for sinning against Him (as I explained elsewhere as the “Balaam-Plan”). Technically, the Jews are not a race (because they are utterly mixed), but they are a specific “gene pool”, no matter how muddy or clear any individual family appears to be—how much better blood they absorbed determines how purer their features will appear. Initially they did this secretly, to blend in (especially among the wealthy houses of European and British nobility). Now they don’t even try to hide the fact that they are Jews, though some may feign “surprise” when it is leaked to the public, they embrace it coyly as a new revelation of which

they are proud.

The Jews, who are in control of the history books, centers of education, and medicine and science (as outlined by the Protocols) are also in control of DNA “science”—which is largely based upon the same philosophy of computers: GIGO, “Garbage-In, Garbage-Out”. If the data typed into the DNA database says that marker “x” is “African”, when in reality it is Caucasian, then the “scientific proof” will declare it to be African. Then, “scholars” and “experts” will attack white Christian society with this disinformation, and tell them that the majority of them are all part black anyway, so it is senseless to continue marrying only white people and being so racist. The claim that race is merely a “social construct” is an anti-intellectual lie of the basest sort—and with those lies they are guilty of homicide against millions of white people who believe their lies and corrupt their bloodlines, in violation of the Commands of God, which causes their family line to end, though the name continues on in a mixed race. The goal is to mongrelize the white race out of existence. The plan is being fomented against no other race and no other nation, that has not already mongrelized itself. Mongrels demand the white race to mongrelize itself to make them feel better about themselves. If the inferior cannot, on their own, show themselves to be successful and not inferior (despite laws being irrationally passed to “declare” them “equal”), then they require those who are superior to cease to exist, or be dragged down to their mixed level.]

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- The Boer Fight For Freedom (1902) Michael Davitt (Member of Parliament, witnessed Boer war, resigned in protest & wrote this book) 600+pp., plastic comb-bound, 25.00 + P&H.
- Britain and Jewry (c.1938), Greater Britain Publications, 8pp., rare title, 1.50 + P&H.
- Camp of the Saints, Jean Raspail (novel about end of white civilization by 3rd world immigration flood; sounds like current events; written many years ago) 311pp., 6x9 pb., 15.00 + P&H. Written in French in 1972, translated into English 1975. "A handing and prophetic vision of Western Civilization overrun by burgeoning Third World population."
- A Catalog of Hoaxes and the Reversal of Truth, Zebedee Shower, 41pp., (Protocols, slave trade, unity of races, God's Chosen people, Judaism, evolution, etc.), 4.50 + P&H.
- The Cause of World Unrest (1920). Gwynne, editor London, *Morning Post*, resulted in his ruin; exposes "Jewish" role Bolshevism, 269pp., pb., 14.00 + P&H.
- The Colonel House Report (1919), Col. Edward M. House, conspiratorial document entered into Congress. Record, 20pp., 2.00 + P&H.
- The Conquest of the World by the Jews (German 1870, English 1878) Maj. Osman Bey,

- 12-page Modern Publisher's Preface to Reader on history/nature of book & mysterious controversial author; book has come under great attack, 1st book in English to claim world-wide Jewish conspiracy (predating English translation of Protocols by quarter-century, pre-dating Russian translation of Protocols by decades), 88pp., 8.00 + P&H.
- "Constitutions Be Damned!" Say the Internationalists (1962) Dr. B. Bruce, 125pp., comb-bound 12.00 + P&H.
 - Crimes and Mercies, James Bacque, (Eisenhower/allies starved to death 9 million Germans); pb., 25⁰⁰ + P&H.
 - Crying Wolf: Hate Crime Hoaxes in America, Laird Wilcox, plastic combbound, 15 00 (reg. 18 00) + P&H.
 - The Cult of Equality (1945), Stuart Omer Landry, 9x6 pb., (imported) 30.00 + P&H; exposes the dangers and fallacies of the racial equality doctrine, unfavorable effect of race mixing on various nations, argues that racial integrity is not at odds with the Christian faith, civil and polite tone, Southern viewpoint. also available in 359pp., 2x2, 8.5x11 xerox format, plastic comb-bound, 18.00 + P&H.
 - The Currency Conflict (1876) President James Garfield (murdered*) 30pp., 3.00 + P&H. [^{*} See also: Destiny of the Republic: A Tale of Madness, Medicine and the Murder of a President, Candice Millard, 432pp., pb., 17.00 + P&H. (doctors murdered President Garfield).]
 - The Curse of Anti-Anti-Semitism: Making Pontius Pilots Out of Politicians, Dr. Austin App (famous people persecuted for comments on "jews"), 66pp., 6.00 + P&H.
 - The Czech Conspiracy: A Phase in the World-War Plot (1938), [1st edition called "Czechoslovakia: The Naked Truth About the World-War Plot"; expanded version.] George Henry Lane-Fox Pitt-Rivers (Late Captain The Royal Dragoons, formerly Fellow Commoner, Worcester College, Oxford; First General Secretary of International Union for Scientific Investigation of Population; author of World Significance of Russian Revolution); 93pp. + photos, plastic comb-bound, 12.00 + P&H.
 - The Dangerous Myth of Racial Equality: Genocide For the White Races? (1960) & The Equality Dogma Leads to Communism (c.1960) D. Warts, 31pp. & 16pp., two very rare titles in one booklet; 4.50 + P&H.
 - Dealing in Hate: The Development of Anti-German Propaganda (undated, prob. 1962), Dr. Michael Connors, 85+pp., pb., 12.00 + P&H.
 - Death at Karyn (1944) 48pp., 5.00 + P&H. Thousands Polish/Lithuanian officers murdered by Soviets WWII, buried mass grave in forest—at Nuremberg War Crimes trials Soviets blamed Germans; now proven Soviets did it, recently, Russian government confessed.
 - A Defence of Armageddon or Our Country Foretold in the Holy Scriptures & The Battle of Armageddon or the World's Last Conflict Between Civil and Religious Liberty on the One Side, and Political and Ecclesiastical Despotism on the Other — In two discourses delivered in the Capitol of the United States, at the request of several Members of Congress, on the anniversary of Washington's birthday, 1857 (1862) by Rev. F. E. Pitts of Nashville, Tennessee, 82pp., (reprinted by some as "The U.S.A. in Bible Prophecy"); this edition was reprinted from the 11th edition by Rev. C. O. Stadskev and contains his 4-page introduction.
 - Democracy or Shylocracy? Shall the Jew Rule the World? (1919) Harold Sherwood Spencer, 126pp., comb-bound, 12.50 + P&H.
 - Desegregation is the Crux of the Great Conspiracy, Myron Fagan, 23pp., 2.50 + P&H.
 - The Downfall of Russia: Bolshevism and Judaism (1934), Captain Victor de Kayville, 24pp., 2.50 + P&H.
 - Empire of a City (Rothschild Empire), Knuth, 111pp., pb., 10.00 + P&H.
 - An Empire of Their Own: How The Jews Invented Hollywood, Gabler, 502pp., pb., 18.00 + P&H.
 - Encyclopedia of the Palestine Problem (1991) Issa Nakhela, 8.5x11 Hb., 2 volume-set (about 1200pp. total) 200.00 / set + P&H; out of Print but few used copies in mint condition available: (first come first serve).
 - England Under The Heel of The Jew, Dr. John Henry Clarke, reprinted in 1921 (from works of Clarke) by Gen. Raymond Rudman (Provincial Leader [Natal], South Africa National Party), 16pp., 1.75 + P&H. Excerpted from "A Thousand Million Pounds".
 - Evolution or Creation? (c.1930) Sir Ambrose Fleming (English physicist), 114pp., pb., 14⁰⁰ + P&H.
 - An Eye For An Eye: The Story of Jews Who Sought Revenge For The Holocaust, John Sack, 276pp., ("Jewish" author received death threats, was turned down by publishers, had his book burned, for daring to tell truth about how "jews" murdered hundreds of thousands of German men, women, & children after the war.) (inquire for good used copies)
 - Facing the Facts (c.1933), 29pp., by "Earnest Sincere" [Col. Edwin M. Hadley] (very rare) & The Cahilla Unmasked (originally titled "The Plan in Action") (1934), 20pp., Hadley (originally used pen name, "Earnest Sincere"), both were very small print and 6x9 so 1

- expanded them to 8.5x11, 2 booklets in 1, 8.5x11, 54pp., 8.00 + P&H.
- Facts Are Facts (1954), Benjamin Freedman, 80pp., 6.00 + P&H.
- Falsehood in War-Time (1928) Sir Arthur Ponsonby, 192pp., pb., 16.00 + P&H.
- The Firebrand of Bolshevism: True Story of the Bolsheviki and Forces That Directed Them (1919) Princess Catherine Radziwill, 318pp., pb., 12.00 + P&H.
- For Those Still At Sea (1978) Simas Kudirka, 226pp., Hb. out of print, a few good used copies [Inquire]. [Contains some vulgar language.] Incredible story, Lithuanian seaman literally jumped ship, to defect onto US Coast Guard cutter; bureaucratic incompetence, given back; spent 15 years hard labor Siberia, never gave up hope. A must. [made into tv movie, "The Defection of Simas Kudirka" (1978) Alan Arkin.]
- Foxe's Book of Martyrs (1563) Foxe, 409pp., small pb., 9⁰⁰ + P&H; Larger-size pb., 15⁰⁰ + P&H; Hb., 20⁰⁰ + P&H. A MUST; Catholic murders of Protestants 1st century to 1500s.
- Fraudulent Conversion: The Myth of Moscow's Change of Heart (1955) Colin Jordan, 144pp., comb-bound, 14.00 + P&H; exposes those behind Bolshevism/Communism.
- The Fraudulent Gospel. Smith, 168p., pb., 20.00 + P&H Exposes World Council of Churches with ties to communism, catholic church, terrorism, etc.
- From Major Jordan's Diaries (1952) Maj. George Racey Jordan, 124pp., 8.5x11; plastic comb-bound, Maj. Jordan, following orders, gave our Atomic secrets to Soviets; his diaries expose subversive element in our nation; 16.00 + P&H.
- The German-Bolshevik Conspiracy Against Russia: Sisson Report: 32pp., 8 1/2 x 11; 5.00 + P&H.
- Germany Must Perish! (1941), Kaufman, 97pp., pb., 12.50 + P&H; (with intro./background/photo of the author prepared by STM). This book called for the extermination of the German people long before the time of the war in which the Germans are accused of genocide against the jews.
- A Greater Miracle Than The Lost Ten Tribes Discovered—The Dead Six Million Uncovered....! Clèraubar, 544pp., pb.; exposes Holocaust lie, multi-billion dollar Holocaust Industry, exposes Holocaust Mafia/those behind it; Hall of Fame: those who spoke out/had lives ruined—100s photos). Very compelling compilation of evidence/insight, 6 million not murdered ("jewish" experts, population data, chemistry, math & science, history); indexed. photocopies from original census data (compiled by "jewish" sources) from "World Almanac and Book Facts" 1934, 1945, 1946, 1950; Illustrated; 30.00 + P&H.
- The Great Red Dragon: The Foreign Money Power in the United States — or the London Money Power (1890) by Rev. L.B. Woolfolk, D.D., 328pp., pb., 20.00 + P&H.
- The Holy Land Betrayed. Haviv Schieber as told to Len Martin, 86pp., 6.00 + P&H.
- The House of Rothschild (1930's B&W classic DVD movie) [Inquire]
- How I Accidentally Joined the Vast Right-Wing Conspiracy (and found inner peace), Stein, liberal sees the truth in many areas and no longer cares about being "politically correct.", 274pp., Hb., 25.00 + P&H.
- How The Greatest The White Nations Were Mongrelized Then Negroized (1965) Fagan, 31pp., 3.00 + P&H.
- How Our Patriots Die Mysteriously (1971) Myron C. Fagan, 21pp., 2.50 + P&H.
- Human Cost of Communism in China. Prepared at Request of Sen. T. Dodd for Subcom. to Investigate Admin. of Internal Security Act and other Internal Security Laws of Committee on Judiciary US Senate, 1971, 44pp., 4.00 + P&H.
- Human Cost of Soviet Communism. Prepared at Request of Sen. Dodd for Subcom. to Investigate Administration of Internal Security Act & other Internal Security Laws of Comm. on Judiciary US Senate, 1971, 40pp., 4.00 + P&H.
- Iron Curtain Over America (1951), Col., Professor John Owen Beaty, 268pp., pb., + his treatise, "How to capture a University" + photo and brief biography, c.300pp. total. 18.00 + P&H.
- Israel's \$5 Trillion Secret, Col. Curtis B. Dall, 78pp., 6.00 + P&H.
- Is There a "Subversive" Movement in the Public Schools? (1952) Paul W. Shafer (Mich. House of Rep.), 56pp., 8.5x7, rare, 7.00 + P&H.
- I Was A Slave In Russia (1958) & I Found God In Soviet Russia (1959) 192pp. [intro. by Billy Graham], 192pp., John Noble; 2 incredible books, on Christian faith through persecution. When "allies" (USSR) took over after bombing of Dresden, German-born U.S. citizen & his family were arrested, their business stolen by USSR, and they were imprisoned for nearly 15 years under torture. Incredible. A must. new printing, 2-in-1, pb., 24.00 + P&H.
- The Jew Comes To America: An Expose of His Career (c.1950; originally published by *The Thunderbolt*) 219pp., plastic comb-bound, 20.00 + P&H.
- Jewish Masonic Occult Connection. Neal, 45pp., 4.50 + P&H.
- Jewish Ritual Murder — A Historical Investigation (1943) Hellmut Schramm, Ph.D., translated from the German, 477pp., 6x9 pb., 25.00 + P&H.
- The Jews and Their Lies, Martin Luther, 64pp., 5.00 + P&H.

- Jews and the Jews of England (1938) by "Cobbett" (Anthony Ludovici), 115pp., stapleback, 12.00 + P&H.
- Jews Must Live (1934), Roth, 163pp., pb., Jewish author exposes Jews, 14.00 + P&H.
- The Jew's Who's Who: Israelite Finance - Its Sinister Influence (1920) H. H. Beamish, very rare, 255pp., 6.38x9 pb., 22.00 + P&H.
- The Last Days of the Romanovs: From 15th March, 1917—100th Anniversary Memorial Edition (1920) Part I—The Narrative by Robert Wilton (Special Correspondent of The Times in Petrograd) and Part II—The Depositions of the Eye-Witnesses by Nikolai Sokolov (translated by George Gustav Telberg), and Part III; with many extra added illustrations of the entire Royal family... and Bible verses under each calling for God's Righteous Vengeance... and additional information, very moving presentation... photo and short bio of the author, and Preface and Final Thoughts by modern publisher / RAB/ STP; 405pp. total pb., 22.00 + P&H. [Author clearly pointed the finger at the Jews and noted that it was not the Russians behind Bolshevism, the Revolution, or the murders.] If you are unaware of this, one of the greatest crimes of the modern era and how an entire mega-super-power was stolen, order this.
- The Last Expedition: Stanley's Mad Journey Through the Congo, Liebowitz; harrowing true story of Henry Morton Stanley's final trek across Africa to rescue Emin Pasha, lieutenant of martyred General Gordon, governor of southern Sudan. The expedition lasted nearly three years and cost hundreds, perhaps thousands, of lives; good used Hb. 320pp., 26.00 + P&H; pb., 355pp. 16.00 + P&H. incredible story
- The Law of Liberty (1963) by L. Fry, 154pp., plastic comb-bound, 14.00 + P&H. [an American married to Russian nobility, witnessed the horror of the Bolshevik Revolution first-hand, before she escaped with her children; her husband was assassinated. She also wrote Waters Flowing Eastward to expose the Bolsheviks (1931) edited by Rev. Fahey
- The Longest Hatred: An Examination of Anti-Gentilism (1991), compiled by and with introduction by Lady Jane Birdwood [(1913-2000) born in Canada as Joan Pollock Graham]. compiled from a scarce 104-page work titled The Roots of Evil: Legalized Theft: The Banks (1990) by Richard Porter; Birdwood et al. added additional information on Holocaust and other topics. She took responsibility for it at the trial which followed its distribution. 55pp., 6.00 + P&H.
- Manacles For Mankind: An Analysis of UNO's Championship of Human Rights (1960) Mark Ewell / Britons Publ. Co., 101+pp., comb-bound, 10.00 + P&H.
- Marxism and Judaism (1947) from Revue de Paris, 1928), 50pp., pb., 6.00 + P&H.
- A Memorandum on Ritual Murders: A Study of the Murders of Christian Babies and the Use of their Blood by the Jews (1844) Dr. Vladimir Ivanovich Dal, (author of Russia's famous Dal Living Dictionary) 141pp., 6x9 pb., 15.00 + P&H. [I had offered this book, in a comb-bound format, under the title, "Searching For the Jews Who Murder Gentile Babies and How These Jews Use the Babies' Blood, Printed by order of Minister of Domestic Affairs, Russia", but this is a new and professional translation in paperback.
- Memoirs of A British Agent (1934) Lockhart, 355pp., pb., British agent's 1st-hand account, what it was like during Russian Revolution, 15.00 + P&H.
- The Menace of Russian Communism — and the necessity to prevent it developing and using the Atomic Bomb for World Conquest (1946), Sir Oswald Mosely, 8pp., 1.00 + P&H.
- The Middle East Unwrapped (1984) Ivor Benson (South Africa), 13pp., 1.50 + P&H.
- The Moral and Intellectual Diversity of Races (Lippincott, Phila, PA, 1856), by Count Joseph Arthur de Gobineau, with Addendum by Dr. Josiah C. Nott, M.D. (famous for his medical research) who interject his thoughts refuting on both scientific and Biblical grounds Gobineau's notion that all races descend from Adam (pages 461-512); Gobineau mistakenly believed all came from Adam, but he clearly did not believe they were equal. Gobineau's work was later retitled, "The Inequality of the Human Races" in 1915 when reprinted by various publishers, G. P. Putnam's Sons; William Heinemann; Thurland & Thurland. This will be reprinted from the 1856 edition. 512pp., paperback, 28.00 + P&H.
- Money Manipulation and Social Order (1944), Fahey, 107pp., pb., 10.00 + P&H.
- The Murder of Andrei Yushchinsky (1917) G.G. Zamyatsky, translated from Russian into English, 486pp., 6x9 pb., 25.00 + P&H.
- Native Races of North America (1895) Withrow, 200pp., illustrated, comb-bound, 14.00 + P&H.
- Nazi Terror: Short Autobiography of Jewish National Socialist, Weichardt, 54pp., 6.00 + P&H.
- The Negroes in Negroland: The Negroes in America; and the Negroes Generally; Also, the Several Races of White Men. Considered as the Involuntary and Predestined Supplacers of the Black Races. A Compilation (1868) Hinton Rowland Helper, 250pp., plastic comb-bound, 16.00 + P&H.
- The Negro: What is his ethnological status? Is he the progeny of Ham? Is he a descendant of

Adam and Eve? Has he a soul? Or is he a beast in God's nomenclature? ... What is his relation to the white race? (1867) by "Ariel" (Rev. Buckner H. Payne), 172pp., computer-enhanced, plastic comb-bound, (this is the later version in which he answered the replies of his critics, which is about 100 pages or more longer than the original editions) very rare, 18.00 + P&H.

- Negro-Mania: Examination of Falsely Assumed Equality of the Various Races of Men (1851), John Campbell, 551 pages, considered by left as "one of most virulent racist hate books ever written"—a foolish label, for there is nothing hateful in it, only anthropological facts, very rare book plastic comb-bound 35.00 + P&H; pb., 43.00 + P&H; Hb., 58.00 + P&H
- The New Communist Propaganda Line on Religion - Hearing before the Committee on Un-American Activities, House of Representatives, Ninetieth Congress, First Session, August 10, 1967, testimony of Rev. Richard Wurmbandt, 54pp., 5.50 + P&H. [* Jewish Rumanian Christian pastor incarcerated and tortured for 18 years; see his short autobiography, Tortured For His Faith 146pp., pb., 8.00 + P&H.]
- New Light On The Protocols, Creutz, 16pp., booklet, 1.50 + P&H.
- The 1905 Revolution in Russia (from *National Geographic* of 1907) 14p. 1.50 + P&H.
- Nuremberg and Other War Crimes Trials, 70pp., 8.5x11, comb-bound 12.00 + P&H.
- Nuremberg Martyr's Memorial Edition - Julius Streicher, 28pp., 3.00 + P&H.
- Occultism: A Natural Danger (1944) W. B. Grant (author of "We Have a Guardian" God's Divine intervention on behalf of Britain in war, 8.00 + P&H), 32pp., 3.00 + P&H.
- Occult Theocracy (1933), Lady Queenborough (Edith Starr Miller; 1887-1933), 741pp., pb., 32.00 (reg. 35.00) + P&H. (exposes worldwide conspiracy)
- The Odinist Religion Overcoming Jewish Christianity (1939), Rud Mills, 267pp., 25.00 + P&H. I don't agree with this philosophy/religion, but I have reprinted it with my own intro.
- 1,000 Quotes (by or about the Jews), 448pp., plastic comb-bound, 22.00 + P&H. (this is taken off a website, someone else collected and arranged them all, but said anyone was free to do anything he wanted with the info, and someone asked me if I could put it into a book and comb-bind it, which I have).
- On the Edge of the Primeval Forest (1922) & More From the Primeval Forest (1931) & From My African Notebook (1938) Albert Schweitzer, 426pp., 3 books in 1 pb., with Biographical introduction and photos added, 26.00 + P&H. ["More from the Primeval Forest" was also once printed as "The Forest Hospital at Lambarene".] Very fascinating books, give glimpses into the courage and patience of this great man (his poor theology and misguided altruism notwithstanding), as well as glimpses into the minds and natures of those he tried to help. Including extra photos and biographical introduction added.
- On the Wrong Side of Just about Everything, But Right about It All (2005) Dale Crowley, Jr., 232pp., pb., [out of print; good used copies available; inquire.]
- The Original Mr. Jew (c.1887), author unknown [later published by J.B. Stoner/*The Thunderbolt*] 308pp., comb-bound 25.00 + P&H (good early expose of "jews")
- The Origin of Mankind Viewed from the Standpoint of Revelation and Research (1935) 160pp., pb., Sir Ambrose Fleming (eminent physicist), 16⁰⁰ + P&H.
- Oswald Mosley: Portrait of A Leader (c.1937), A. K. Chesterton, 168pp., plastic comb-bound, 16.50 + P&H.
- Other Losses, James Bacque 290p., pb., 25.00 + P&H. (Eisenhower purposely starved to death over 11 million German civilians after WWII during occupation of Germany).
- Our Aryan Ancestors: The World's Historical People (1935) Howell, 421pp., pb., 30.00 + P&H. (Aryans in general, Celts, Cymri, Teutons, Slavs, Afghans, Hindoos, Medes, Persians).
- The Overman Report: Brewing and Liquor Interest and German and Bolshevik Propaganda (1919), Vol. 3 (Vol. 3 is Overman Report); 157pp., comb-bound, testimony before Senate sub-hearing committee on Bolshevism, 14.00 + P&H.
- The Palestine Plot (1948), Jensen, 151pp., 15.00 + P&H.
- The Pamphleteer - No. 1: Sir Uncle Sam: Knight of the British Empire (1940), John J. Whiteford, 21pp., 2.00 + P&H.
- The Persecutor (1973) Sergei Kourdakov; Russian Secret Police Officer; job to beat/torture Christians; converted to Christ, jumped ship off North American Coast, defected to America, began speaking against communism; he later died "while cleaning his gun" (assassinated). Out of print, good used copies available. A must. [Inquire]
- Philip Dru: Administrator (1912), Edward Mandell House, 284pp., pb.; most influential political tract of 20th century! prophetic novel, published anonymously in 1912, reveals political agenda & conspiratorial mindset of CFR-founder House. Proper understanding of Philip Dru exposes socialist legislation of both political parties since 1912 as a scam by Power Elite to consolidate control over all Americans. 16.00 + P&H.
- Plans of the Synagogue of Satan (c.1930) British Israel Association of Greater Vancouver, 34pp., with chart, 3.50 + P&H.

- A Plea For The Constitution of the United States: Wounded in the House of its Guardians (1886), George Bancroft (Secretary of the Navy, historian), 88pp., Preface by F. Tupper Saussey, 6.00 + P&H.
- The Power & Aims of International Jewry - A U. S. War Department investigation and evaluation of issues generated by Jewish power (1919) SECRET classified until 1973; 36pp., 3.50 + P&H. re-typeset.
- The Protocols of the Learned Elders of Zion (w/ history of origin & proof of authenticity: outline "Jewish" plan to destroy white Christian civilization) regular edition, 72pp., stapleback, 6.00 + P&H; expanded ed. w/ supplementary material, 299pp., 15.00 + P&H.
- Race or Mongrel - A Brief History of the Rise and Fall of the Ancient Races of Earth: a Theory That the Fall of Nations is Due to Intermarriage with Alien Stocks: a Demonstration that a Nation's Strength is Due to Racial Purity: A Prophecy that America Will Sink to Early Decay Unless Immigration is Rigorously Restricted (1908) Also Including The End of Darwinism - Not Change, But Persistence is Characteristic of Life. Every Change is Essentially A Persistence. Only What Persists Can Change (an Essay), Alfred P. Schultz, M.D., 414pp., pb., 22.00 + P&H.
- A Real Case Against The Jews & Commissary To The Gentiles, Marcus Eli Ravage, 14pp., 1.50 + P&H.
- Reds Behind Open Immigration, Col. Archibald Roosevelt (patriotic son of Teddy), 21pp., 2.00 + P&H.
- The Red Betrayal of our Churches, Elizabeth Dilling, 30pp., booklet 3.00 + P&H. Very good presentation of Communist infiltration of Church and State in the U.S. 80 years ago (and in Russia decades earlier). Well worth reading and distributing.
- The Reign of the Elders (Gold - Gold - Gold) (1938) 112pp., comb-bound, rare, 12.50 + P&H. [Preface: "This brief story of the machinations of the 'Learned Elders of Zion' is intended to supplement the more comprehensive discussion of the Jewish problem as set out in detail in the two volumes of 'The International Jew...' 17 articles on Protocols, Rothschilds, Roosevelts, etc.]
- Remarks of the Hon. J. Thorkelson of Montana concerning the U.S. being subverted by the Jews and returned to subservience to the British Crown, also controlled by the Jews, by The Congressional Record of the Proceedings and Debates of the 76th Congress, Third Session, 1940, 28pp., 8.5x11, 5.00 + P&H. Corner stapled; or plastic comb-bound for an extra .25.
- Republican Party Animal: The "Bad Boy of Holocaust History" Blows the Lid Off Hollywood's Secret Right-Wing Underground, David Cole, 319pp., 6x9 pb., 17.00 (reg. 19.00) + P&H.
- The Republic Reclaimed (1938) Newton Jenkins, 157pp., plastic comb-bound, 16.50 P&H, exposes foreign Jews taking over business, industry, etc.
- The Riddle of the Jew's Success (1927) by "F. Roderich-Stoltheim" (Emil Theodor Fritsch translated from German, 288pp., 32.00 + P&H.
- The Rise of the House of Rothschild (1927) Count Egon Caesar Corti, 432pp., pb. 25.00 + P&H.
- The Romance of the Rothschilds (1915) Balla Ignác / Ignatius Balla (Hungarians list their last name first), 310pp., pb., 20.00 + P&H; Nathan Rothschild took Balla (a Hungarian poet, essayist, short story writer, translator, editor, and journalist who later became an Italian citizen) to court to try to stop this book being published on the grounds certain things were not true and libelous, but the court agreed they were true.
- The Rothschilds: The Financial Rulers of Nations (1887) John Reeves, 420pp., pb., 29.00 + P&H (reg. 35.00) Contents: 1. Origins of the Rothschilds and the secret of Jewish success. 2. Mayer Amschel Rothschild and Frankfurt in the 18th century. 3. Mayer Amschel's five sons; international loans, effect of revolutions. 4. Anselm Mayer Rothschild and his nephews. 5. London firm established by Nathan Mayer Rothschild and history of English branch of the family. 6. Baron Lionel de Rothschild takes over in London; his life. 7. Baron Carol von Rothschild; the Italian branch. 8. Baron Salomon von Rothschild; the Vienna firm. 9. Baron James de Rothschild in Paris. 10. Rothschildiana.
- The Rulers of Russia (1938), Rev. Fahey, 100pp., stapleback, 8.50 + P&H.
- The Rulers of Russia and the Russian Farmers (1948) Rev. Fahey, 57pp., 5.50 + P&H.
- Russian Jews and Gentiles (From a Russian Point of View) Madame Z. Ragozin (A Russian journalist) November 1881; 16pp., 8.5x11; 4.00 + P&H.
- Russian Volunteers in Hitler's Army, Lt.-Gen. Wladyslaw Anders, 32pp., 3.00 + P&H.
- Scotland Yard Document Revealing "Jews" Behind Bolshevism/Communism (c.1958), 8½x11, 3pp., .75 + P&H.
- Searching For the Jews Who Murder Gentile Babies and How These Jews Use the Babies' Blood. Printed by order of Minister of Domestic Affairs, Russia (1844), Dr. Vladimir Ivanovich Dal, (author of Russia's famous Dal Living Dictionary), 116pp., comb-bound,

- re-type-set, 10.00 + P&H; rare
- The Secret Government of United States (1962), Mary Davison (Secretary, Council on American Relations), 8.5x11, comb- 124pp., 16.00 + P&H.
- The Secret Driving Force of Communism (1962) Pinay, 70pp., 6.00 + P&H.
- The Secret Holocaust, Mullins, 34pp., 4th + P&H. (66 million white European Christians exterminated by Jewish Bolshevism).
- The Secret Relationship between Blacks and Jews. Volume 1, Nation of Islam, 334pp., pb., 20.00 + P&H.
- The Secret Relationship between Blacks and Jews. Volume 2, Nation of Islam, 512pp., pb., 20.00 + P&H.
- The Secret Relationship Between Blacks and Jews. Volume 3 — The Unsolved Mystery of the Leo Frank Case of 1913-1915, Nation of Islam, 536pp., pb., 20.00 + P&H.
- The Secret World Government: or, "The Hidden Hand": The Unrevealed in History: 100 Historical "Mysteries" Explained (1926) Maj.-Gen. Count Cherep-Spiridovich, 203pp., 16.00 + P&H.
- Segregation or Integration—Which?? "With the Negro in Our Midst" (1956), Pastor Gerald O. Fleming, 40pp., 4.00 + P&H.
- 67 Subjects: Eyewitness Account: A Diary/Survey/Interpretation, G.L.K. Smith, 117pp., comb-bound, 12.00 + P&H.
- Slavery Was not the Cause of the War Between the States: The Irrefutable Argument, Gene Kizeer, 324pp., pb., 22.00 + P&H.
- Some Collected Shorter Works of A. K. Chesterton: Creed of a Fascist Revolutionary (1935), 28pp. (foreward by Sir Oswald Mosley), Learned Elders and the BBC (1961), 24pp., The Menace of the Money-Power: An Analysis of World Government (1946), 15pp., The Menace of World Government (1955) 14pp., and Tomorrow: A Plan for the British Future (1961) 24pp., Apotheosis of the Jew: From Ghetto to Park Lane (c.1950) 8pp., Britain's Graveyard: Dangers of the Common Market (1957) 15pp., and Sound the Alarm, Volumes 1-3: 1: A Warning to the British Nations (1954), 20pp., 2: Stand By the Empire (1954) 21pp., 3: Beware the Money Power (1954) 22pp.; also including: What You Should Know About the United Nations (c.1960), by The League of Empire Loyalists, 16pp., c.240pp., plastic comb-bound, 20.00 + P&H.
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- Take Your Choice: Separation or Mongrelization (1947) Sen. (former Govr. of Miss.) Theod. Bilbo, 330pp., 22.00 + P&H.
- Termites (1940), Rev. Harvey H. Springer (Intro by Rev. Gerald B. Winrod), 56pp., 5.50 + P&H. Federal Council of Churches (parallels with Judaism) other antichrist conspiracies.
- Thank God the Constitution Still Gives us the Right to Bear Arms (The Speech of Major General Moseley before the National Defense Meeting at the Bellevue-Stratford Hotel, Philadelphia, March 28, 1939), 30pp., & An Army General Exposes the Jews (June 1, 1939, Testimony before the Congressional Committee for the Investigation of Un-American Activities), 28pp., Gen. George Van Horn Moseley [cowardly, traitorous politicians voted not to even enter officially into record], 2 booklets in 1, 58pp., 5.00 + P&H.
- Thinking Black: 22 Years Without a Break in the Long Grass of Central Africa (1913 [once reprinted by Negro Universities Press, NY, in 1969] Daniel Crawford, 578pp., pb., 35.00 + P&H. I began reading this to see if it was worthwhile, as someone had told me about it. I find it very interesting, intriguing, enlightening, thought-provoking, entertaining, humorous, profound... to me, the book has a very odd tone of thought; if I can put my finger on it, I believe it seems as if he merely describes things and does not explain them; there is no explaining random chaos, there is only describing it... and that is all he can do with the topic at hand... he was a missionary, but one with honest insight into the blank mind of those primitives he was around... the book seems to begin with no purpose, no explanation, you just awake and find yourself in his safari trekking through the hot and humid bush... with his unique manners of description and humor and blunt insight. In the beginning he mentions the Portuguese he encountered at the first area from which he embarked and noted how indolent the Portuguese were, and expressed that it was believed that they would not drink coffee for breakfast under the assumption it might keep them up the rest of the day. Daniel "Dan" Crawford (1870-1926), also known as "Konga Vantu", was a Scottish missionary of the Plymouth Brethren in central-southern Africa. Its sequel is: Back to the Long Grass: My Link with Livingstone (1923) Daniel Crawford 460pp., pb., 31.00 + P&H.
- The Thirteenth Tribe (1976), Arthur Koestler (A Jew proves most "Jews" / Israelis not Biblical Israelites, but Khazars / Turko-Mongoloid) 255pp., pb., (inquire)
- A Thousand Million Pounds for us or Germany? The Gold of the Far East Rand (1917),

- Alfred Ernest O'Flaherty / William Edwin Bleloch; very rare book covers how Jews infiltrated Germany / England and how Jews used England to seize South Africa; 333pp., 6 1/8 x 9.25, pb., 28.00 + P&H (rare book). See also "England Under the Heel of the Jew."
- TNT [The Naked Truth] (1932) Col. Edwin Marshal Hadley, 111pp., comb, 14.00 + P&H.
 - Tortured For His Faith, Popov (Roumanian pastor suffered 18 years imprisonment/torture behind iron curtain) 146pp., pb., 8.00 + P&H.
 - The Truth About Bolshevism and Nazi Atrocities in Latvia (1943), Ludwigs Ekis (former Latvian Finance Minister and Envoy in Kaunas (Lithuania), Warsaw (Poland), Bucharest (Roumania), Budapest (Hungary), and Ankara (Turkey), 27pp., 3.00 + P&H (compare the two lists)
 - Twelve Reformation Heroes (1960) Neilson, 96pp., pb., 12.00 + P&H; we can never read enough about the Reformers... they are our greatest heroes.
 - Vindiciae Contra Tyrannos, a Defence of Liberty Against Tyrants. Or, of the Lawful Power of the Prince Over the People, and of the People Over the Prince (1579 Latin; 1689 English transl.; 1924 ed. modern type-face w/ hist. intro. by Laski) "Stephanus Junius Brutus," pen name for Huguenot Reformer Hubert Languet; 229pp., original + Modern Publisher's 18-page illustr. Hist. Intro. & Note Concerning author of 1924 Historical Intro., by R.A.B., pb., 18.00 + P&H.
 - War Is A Racket (1933) Maj.-Gen. Smedley Butler (who profits from war?) 36pp., retype-set w/ photos and brief biography of Butler, 4.00 + P&H.
 - Waters Flowing Eastward: War Against Kingship of Christ (1933) L. Fry, 289pp., 16.00 + P&H. (expose of Zionist plot against Christendom)
 - Ways That Are Dark: The Truth About China. Ralph Townsend, 336pp., pb., 20.00 + P&H; nasty, filthy, drug-ridden culture China was and remains.
 - Where Black Rules White: A Journey Across and About Hayti (1910), H. Hesketh Prichard, 384pp., plastic comb-bound. Interesting history and experience, anecdotal. 15.00 + P&H.
 - Who Are The Jews and Where Do They Come From? Dr. John Coleman, 8pp., 8 1/2 x 11, 1.50 + P&H.
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 - World Conquerors: The Real War Criminals (1958), Louis Marschalko (translated from Hungarian), c.300pp., pb. 18.00 + P&H.
 - World Significance of the Russian Revolution (1920) George Pitt-Rivers, preface Dr. Oscar Levy, 60pp., 6.00 + P&H, role of "jews" in Bolshevik terror.
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 - Captured By The Indians: 15 Firsthand Accounts, 1750-1870, Drimmer, 384pp., pb., 14.00 + P&H.
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- Indian Atrocities! Affecting and Thrilling Anecdotes Respecting the Hardships and Sufferings of the Brave and Venerable Forefathers, in their Bloody and Heart-Rending Skirmishes and Conquests with the Ferocious Savages; Containing Numerous Engravings Illustrating the Most General Traits of Indian Character. Their Customs and Deeds of Cruelty. with Interesting Accounts of the Captivity, Sufferings, and Heroic Conduct of Many Who Have Fallen Into Their Hands (1846); 32pp., stapleback booklet, 3.50 + P&H.
- The Indians or Narratives of Massacres and Depredations on the Frontier, in the Wawasink and its Vicinity, during the American Revolution (1846) by A Descendent of the Huguenots [Abraham G. Bevier], designed to commemorate the noble deeds of our ancestors, and inculcate principles of patriotism and piety, 80pp., pb., 14.00 + P&H.
- Legends of the Shawangunk (Shon Gum) and Its Environs, Including historical sketches, biographical notices, and thrilling border incidents and adventures relating to those portions of the counties of Orange, Ulster and Sullivan lying in the Shawangunk Region (1887) Philip Henry Smith, also mentions a few stories of Tom Quick. 168pp., and several pages of illustrations; 7x10 pb., 22.00 + P&H.
- Memoirs of a Captivity Among the Indians of North America from Childhood to the Age of Nineteen (1824) John Hunter, 460pp., pb., 33.00 (reg. 38); Hb., 46.00 (reg. 53) + P&H (brutality of "noble savages").
- Narrative of the Captivity and Restoration of Mrs. Mary Rowlandson (c.1678) 56pp., pb., 10.00 + P&H (earliest account of sufferings of woman captured by the Indians from Lancaster, who eventually escaped.)
- The Original Life and Adventures of Tom Quick, The Indian Slayer, as Published at Monticello in 1851; And the Pioneers of Minisink and Wawarsink (1894 ed.) James E. Quinlan & T. G. Cutler, 123pp., pb., rare, 12.50 + P&H; true story of son avenging death of father during French & Indian Wars, devoted life to exterminating few remaining Indians in N.E. Pennsylvania. Settling in Milford, Pennsylvania, the family enjoyed peaceful relationship w/ Indians. At outbreak of French & Indian Wars, relationship w/ small group of settlers became strained & dispute about land known as Minisink. Quick's father was killed & scalped during sudden attack, which led Quick to long, vengeful campaign to kill as many Indians as he could. In fact, he killed nearly 100 over many years, eventually died of old age. When book was written, he was one of great icons of American folklore & exploits were common fare of fireside storytellers & cracker-barrel old-timers. Today, he is virtually forgotten. Political correctness recently motivated his hometown of Milford, PA to dismantle handsome monument over his remains & replace it with apologetic plaque. References to him have been eliminated from local history. This is the original biography of Tom Quick, published in 1851; containing virtually every tale associated with craft & cunning of Tom Quick, & many narratives relating to early settlers of the upper Delaware Valley. Of special interest to historians are the chapters devoted to the Battle of Minisink during American Revolution; abridged version, published 1894, lacks several key chapters, footnotes & Appendix.
- Pirate Coast: Thomas Jefferson, First Marines, & Secret Mission of 1805, Zacks, 432pp., new pb., 16.00 + P&H; Hb. good used copies available for 20.00 (reg. 26) + P&H. As fascinating as Cochrane: The Life and Exploits of a Fighting Captain (also highly recommended, see catalog/inquire); excellent book, I could not put it down.
- The Redeemed Captive (1704) Rev. John Williams (his family and 46 other people killed in French & Indian raid; he was taken captive) pb., 192pp., pb., 12.00 + P&H.
- Scalp Dance: Indian Warfare on the High Plains 1865-1879. Goodrich, 340pp., pb., 19.00 (reg. 22.00) + P&H; (barbarity of American Indians)
- Three Years Among the Indians and Mexicans (1846) Gen. Th. James (of Monroe County, Illinois) 130pp., the original was small print, so I have expanded to legal-half size (7x8.5); which enlarged it by 23%, plastic comb-bound, 10.00 + P&H or modern-retypeset edition, by another publisher, paperback, 196pp., 13.00 + P&H.
- True Stories of Our Pioneers: The Heroic Deeds and Devoted Lives of the Fathers and Mothers of America. Embracing the Principle Episodes of the White Race with the Red Men for the Possession of the New World; a True and Vivid Account of the Dark Captivities and the Unconquerable Courage of the Men and Women Who Wrested the American Forests from the Aborigines and gave them to the plow and the sickle (1904) Augustus Lynch Mason, LL.D. / John Clark Ridpath, LL.D. / Trumbull White, 694pp., 6x9 pb., 38.00 + P&H.
- White Gold: The Extraordinary Story of Thomas Pellow and Islam's One Million White Slaves. Milton, 316pp., pb., 15.00 + P&H; Hb., 20.00 + P&H.

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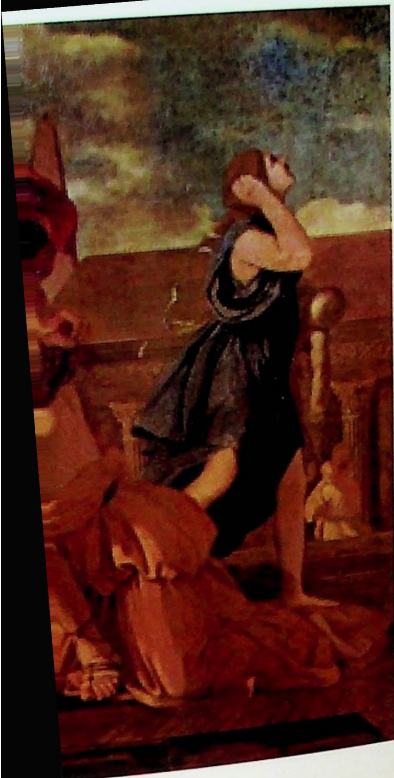




"Massacre of the Infants of Bethlehem"
[by order of the Edomite King Herod]
by French painter
Nicolas Poussin
(1594-1665)

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